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GRÆCÆ GRAMMATICÆ

INSTITUTIO PRIMA.

RUDIMENTIS ETONENSIBUS

QUANTULUM POTUIT IMMUTATIS

SYNTAXIN

DE SUO ADDIDIT

BENJAMIN HALL KENNEDY, S.T.P.

LONDINI:

VEHUNT APUD

LONGMAN, BROWN, GREEN, ET T. & W. LONGMAN,

FATERNOSTER ROW.

MDCCCXLVII.



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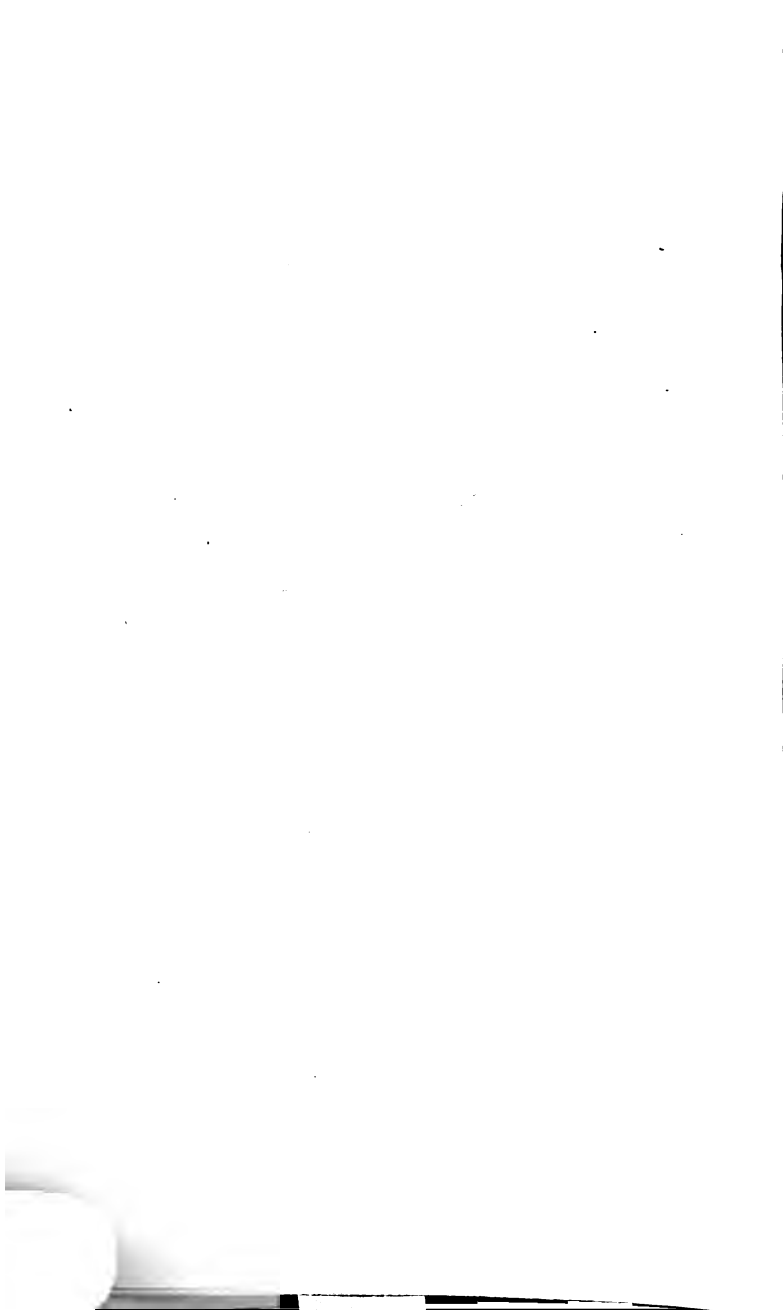
PRÆFATIO.

Si quis a me quærat, ad hunc libellum concinnandum quid me impulerit, respondeam, illud in primis, quod pueris in manus tradendam censuerim Syntaxin Græcam, ad exemplar Latinæ nostræ, quantum ejus fieri potuerit, conformatam. Ad Etymologiam quod attinet, vestigiis inhæsi Rudimentorum Etonensium, respectu etiam habito libri Wordsworthiani. In hac parte quæ immutavi perpauca sunt: unum illud monendum videtur, quod Substantivorum Declinationes ad normam omnium, quæ optimæ exstant, Grammaticarum, tripartitas exhibui.

B. H. K.

Salopiæ, Id. Sextil.

A. S. MDCCCLVII.



GRÆCÆ GRAMMATICÆ

INSTITUTIO PRIMA.

LITERÆ.

§ 1. LITERÆ apud Græcos sunt viginti quatuor.

Figura.	Nomen.	Potestas.
A α	Alpha	a
B β ε	Beta	b
Γ γ	Gamma	g (ng), <i>sequente γ, κ, ξ, χ</i>
Δ δ	Delta	d
E ε	Epsilon	e breve
Z ζ ζ	Zeta	z
H η	Eta	e longum
Θ θ ϑ	Theta	th
I ι	Iota	i
K κ	Kappa	k,
Λ λ	Lambda	l
M μ	Mu	m
N ν	Nu	n
Ξ ξ	Xi	x
O ο	Omicron	o breve
Π π ω	Pi	p
Ρ ρ ϑ	Rho	r, rh
Σ σ ς	Sigma	s
T τ ι	Tau	t
Υ υ	Upsilon	u, y
Φ φ	Phi	ph
Χ χ	Chi	ch
Ψ ψ	Psi	ps
Ω ω	Omega	o longum

§ 2. LITERÆ dividuntur in Vocales et Consonantes.

Septem sunt Vocales, *a, ε, η, ι, ο, υ, ω.*

Reliquæ septendecim sunt Consonantes.

VOCALES Breves,	-	-	-	<i>ε, ο.</i>
Longæ,	-	-	-	<i>η, ω.</i>
Ancipites,	-	-	-	<i>α, ι, υ.</i>

DIPHTHONGI sunt duodecim :

Sex propriæ,—*αι, αυ, ει, ευ, οι, ου.*

Sex impropriæ,—*α, η, φ, ηυ, υ, ωυ.*

CONSONANTES sunt trium generum : Mutæ, Duplices, et Liquidæ.

Mutæ sunt novem, quæ dividuntur in

Tenues,	-	-	<i>π, κ, τ.</i>
Medias,	-	-	<i>β, γ, δ.</i>
Aspiratas,	-	-	<i>φ, χ, θ.</i>

Cognatæ potestatis sunt :

Labiales vel P-soni	-	-	<i>π, β, φ.</i>
Gutturales vel K-soni	-	-	<i>κ, γ, χ.</i>
Linguales vel T-soni	-	-	<i>τ, δ, θ.</i>

Duplices sunt *ζ* (ex *δς*), *ξ* (ex *κς, γς, χς*), *ψ* (ex *πς, βς, φς*).

Liquidæ sunt *λ, μ, ν, ρ*, quibus adde *s*, literam sibilantem.

NOTÆ.

§ 3. ACCENTUS sunt tres: acutus [´], gravis [˘], circumflexus [ˆ].

Acutus habet locum in ultima syllaba, penultima, et antepenultima.

Gravis tantum in ultima signatur; sed in omni syllaba intelligitur, in qua nullus est accentus.

Circumflexus, ex acuto et gravi compositus [[^] ^], in ultima et penultima.

§ 4. SPIRITUS duo sunt: lenis ['], asper [''].

Omnis vox incipiens a vocali vel diphthongo spiritum lenem aut asperum accipit in principio: ut *ἄρος, mons*; *ἄρος, terminus*; qui in diphthongo super posteriore vocali appingitur, ut *αὐτός, ipse, οὗτος, hic*.

Omnes voces incipientes ab *υ* vel *ρ* aspirantur: ut *ὕδωρ, aqua*; *ῥῆμα, verbum*. Sed si in medio *ρ* geminetur, prius levigatur, alterum aspiratur: ut *ἔρ-ῥωσο, vale*.

§ 5. APOSTROPHUS est nota elisæ vocalis in fine dictionis ob vocalem in initio proximæ dictionis sequentem, ut *κατ' αὐτόν*, pro *κατὰ αὐτόν*.

Si sequens vocalis aspiratur, mutantur tenues præcedentes in aspiratas: ut *ἀφ' ἡμῶν*, pro *ἀπὸ ἡμῶν*, *τίφθ' οὕτω*, pro *τίπτε οὕτω*.

§ 6. PARTES ORATIONIS.

Partes orationis sunt octo,

Nomen Substantivum,	}	Declinabiles.
Nomen Adjectivum,		
Pronomen cum Articulo,		
Verbum,		
Adverbium,	}	Indeclinabiles.
Præpositio,		
Conjunctio,		
Interjectio,		

§ 7. Declinabilibus NUMERI sunt tres :

Singularis, Dualis, Pluralis :

CASUS, præterquam Verbis, quibus nulli sunt, quinque : Nominativus, Genitivus, Dativus, Accusativus, Vocativus :

GENERA tria :

Masculinum, Femininum, Neutrum.

§ 8. ARTICULUS δ , η , $\tau\omicron$ (Anglice “*the*,”) sic declinatur :

<i>Sing.</i>			<i>Dual.</i>			<i>Plural.</i>		
M.	F.	N.	M.	F.	N.	M.	F.	N.
N. δ	η	$\tau\omicron$	N. A.			N. $\omicron\iota$	$\alpha\iota$	$\tau\alpha$
G. $\tau\omicron\upsilon$	$\tau\eta\varsigma$	$\tau\omicron\upsilon$	$\tau\omega$	$\tau\alpha$	$\tau\omega$	G. $\tau\omega\upsilon$	$\tau\omega\upsilon$	$\tau\omega\upsilon$
D. $\tau\hat{\omega}$	$\tau\hat{\eta}$	$\tau\hat{\omega}$	G. D.			D. $\tau\omicron\iota\varsigma$	$\tau\alpha\iota\varsigma$	$\tau\omicron\iota\varsigma$
A. $\tau\omicron\nu$	$\tau\eta\nu$	$\tau\omicron$	$\tau\omicron\iota\nu$	$\tau\alpha\iota\nu$	$\tau\omicron\iota\nu$	A. $\tau\omicron\upsilon\varsigma$	$\tau\alpha\varsigma$	$\tau\alpha$

NOMINA SUBSTANTIVA.

§ 9. Declinationes Substantivorum sunt tres: quarum

Duo priores sunt parisyllabicae; i. e. non crescentes genitivo: tertia vero est imparisyllabica; i. e. genitivo crescens.

Regulae Generales.

Neutra omnia similes habent Nominativum, Accusativum, et Vocativum, per omnes Numeros.

Genitivus pluralis semper desinit in $\omega\nu$.

Dativus Singularis ι finalem litteram habet, quæ subscribi plerumque solet.

PRIMA DECLINATIO.

§ 10. Prima Declinatio quatuor habet terminationes, *as* et *ης*, generis masculini; ut ὁ *ταμίας*, *dispensator*; ὁ *κριτής*, *judex*: *a* et *η* generis feminini; ut ἡ *μούσα*, *musa*; ἡ *τιμή*, *honos*.

Masculina.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. <i>ταμίας</i>	N. A. V. <i>ταμῖα</i>	N. V. <i>ταμῖαι</i>
G. <i>ταμίου</i>	G. D. <i>ταμίαιν</i>	G. <i>ταμιῶν</i>
D. <i>ταμίᾳ</i>		D. <i>ταμίαις</i>
A. <i>ταμίαν</i>		A. <i>ταμίας</i> .
V. <i>ταμῖα</i>		

Vocativus Singularis Nominum Masculinorum hujus Declinationis formatur a Nominativo abjiciendo *s*.

Excipiuntur

1. Nomina in *της*· ut *κριτής*, *judex*; *μητιέτης*, *consiliarius*;
 2. Gentilia in *ης*· ut *Σκύθης*, *Scytha*;
 3. Composita a *πωλῶ*, *vendo*; *μετρῶ*, *metior*; *τρίβω*, *tero*: ut *παιδοτρίβης*, *lanista*;
- quæ formant Vocativum in *a* brevi.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. <i>κριτής</i>	N. A. V. <i>κριτὰ</i>	N. V. <i>κριταὶ</i>
G. <i>κριτοῦ</i>	G. D. <i>κριταῖν</i>	G. <i>κριτῶν</i>
D. <i>κριτῇ</i>		D. <i>κριταῖς</i>
A. <i>κριτήν</i>		A. <i>κριτάς</i> .
V. <i>κριτὰ</i>		

Feminina.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. <i>μούσα</i>	N. A. V. <i>μούσα</i>	N. V. <i>μούσαι</i>
G. <i>μούσης</i>	G. D. <i>μούσαιν</i>	G. <i>μούσων</i>
D. <i>μούσῃ</i>		D. <i>μούσαις</i>
A. <i>μούσαν</i>		A. <i>μούσας</i> .

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. τιμή	N. A. V. τιμὰ	N. V. τιμαὶ
G. τιμῆς	G. D. τιμαῖν	G. τιμῶν
D. τιμῇ		D. τιμαῖς
A. τιμήν		A. τιμάς.

Finite in *ρα* et *α* purum faciunt genitivum in *ας*, et dativum in *α*· ut *ἡμέρα, dies*, G. *ἡμέρας*, D. *ἡμέρα· φίλα, amicitia*, G. *φιλίας*, D. *φίλα*.

Litera pura dicitur, cui vocalis vel diphthongus proxime præcedit.

SECUNDA DECLINATIO.

§ 11. Secunda Declinatio vulgata duas habet terminationes *ος* et *ον*· *ος* masculini et feminini generis; ut *ὁ λόγος, sermo*; *ἡ νόσος, morbus*; et *ον* neutrius; ut *τὸ ξύλον, lignum*.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. λόγος	N. A. V. λόγω	N. V. λόγοι
G. λόγου	G. D. λόγοιν	G. λόγων
D. λόγῳ		D. λόγοις
A. λόγον		A. λόγους.
V. λόγε		

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. A. V. ξύλον	N. A. V. ξύλω	N. A. V. ξύλα
G. ξύλου	G. D. ξύλουιν	G. ξύλων
D. ξύλῳ		D. ξύλοις.

Huc accedunt Nomina in *-ος* et *-ον*, quæ in omnibus casibus contrahuntur: ut *ὁ νόος, νοῦς, mens*; *τὸ ὀστέον, ὀστοῦν, os*.

<i>Sing.</i>		<i>Sing.</i>	
N.	νόος, νοῦς	N. A. V.	ὀστέον, -οῦν
G.	νόου, νοῦ	G.	ὀστέου, -οῦ
D.	νόφ, νῶ	D.	ὀστέφ, -φ
A.	νόον, νοῖν		
V.	νόε, νοῦ		
<i>Dual.</i>		<i>Dual.</i>	
N. A. V.	νόω, νῶ	N. A. V.	ὀστέω, -ῶ
G. D.	νόοιν, νοῖν	G. D.	ὀστέοιν, -οῖν
<i>Plural.</i>		<i>Plural.</i>	
N. V.	νόοι, νοῖ	N. A. V.	ὀστέα, -ᾶ
G.	νόων, νῶν	G.	ὀστέων, -ῶν
D.	νόοις, νοῖς	D.	ὀστέοις, -οῖς
A.	νόους, νοῦς		

SECUNDA DECLINATIO ATTICA.

§ 12. Secunda Declinatio Attica duas habet terminationes, *ως* et *ων*. *ως* masculini et feminini generis; ut ὁ λεὼς, *populus*; ἡ ἄλως, *area*: et *ων* neutrius; ut τὸ ἀνώγειον, *cœnaculum*.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. λεὼς	N. A. V. λεὼ	N. V. λεῶ
G. λεῶ	G. D. λεῶν	G. λεῶν
D. λεῶ		D. λεῶς
A. λεῶν		A. λεῶς.
<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. A. V. ἀνώγειον	N. A. V. ἀνώγειω	N. A. V. ἀνώγειω
G. ἀνώγειω	G. D. ἀνώγειν	G. ἀνώγειων
D. ἀνώγειφ		D. ἀνώγειφς.

TERTIA DECLINATIO.

§ 13. Tertia Declinatio imparisyllabica octo habet terminationes: tres vocales, *a*, *i*, *u*, generis tantum neutrius; ut τὸ σῶμα, *corpus*, G. τοῦ σώματος et quinque

consonantes, ν, ρ, σ, ξ, ψ, varii generis; ut ὁ Τιτᾶν, *Titan*, G. τοῦ Τιτᾶνος; ἡ χεὶρ, *manus*, G. τῆς χειρός; τὸ πῦρ, *ignis*, G. τοῦ πυρός.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. A. V. σῶμα G. σώματος D. σώματι	N. A. V. σώματε G. D. σώματων	N. A. V. σώματα G. σωμάτων D. σώμασι.
<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. Τιτᾶν G. Τιτᾶνος D. Τιτᾶνι A. Τιτᾶνα	N. A. V. Τιτᾶνε G. D. Τιτάνοι	N. V. Τιτᾶνες G. Τιτάνων D. Τιτᾶσι A. Τιτᾶνας.

Regulæ de Imparisyllabiciis.

§ 14. ACCUSATIVUS SINGULARIS fere desinit in *a*.
Excipiuntur

Nomina in *is* et *us*, *aus* et *ous*, pura in Genitivo, quæ formant Accusativum in ν· ut ὄφις, *serpens*, A. ὄφιν· βότρυς, *racemus*, A. βότρυν· γραῦς, *anus*, A. γραῦν· βοῦς, *bos*, A. βούν·.

§ 15. VOCATIVUS plerumque similis est Nominativo.
Excipiuntur Nomina

(1) In *as*, Gen. -αντος, quæ Vocativum formant in αν· ut Αἴας, *Ajax*, V. Αἴαν. Sed nonnulla abjiciunt ν: ut Ἄτλας, *Atlas*, V. Ἄτλα· Πολυδάμας, *Polydamas*, V. Πολυδάμα.

(2) In *is*, *us*, et *eus*, quæ abjiciunt s; ut ὄφις, *serpens*, V. ὄφι· βότρυς, *racemus*, V. βότρυ· βασιλεὺς, *rex*, V. βασιλεῦ.

(3) In ηρ, ων, et ωρ, Genitivi penultimam corripientia, quæ vocalem brevem servant in Vocativo: ut πατήρ,

pater, G. πατέρος, V. πάτερ· Ἀγαμέμνων, *Agamemnon*, G. Ἀγαμέμνωνος, V. Ἀγάμεμνον· Ἑκτωρ, *Hector*, G. Ἑκτορος, V. Ἑκτορ. Etiam σωτήρ, *salvator*, G. σωτήρος, facit Vocativum σῶτερ· Ποσειδῶν, *Neptunus*, G. Ποσειδῶνος, V. Ποσειδὼν· et Ἀπόλλων, *Apollo*, G. Ἀπόλλωνος, V. Ἀπολλων.

§ 16. DATIVUS PLURALIS formatur a Dativo Singulari inserendo σ ante finale ι; ut

ρήτωρ	-ορι	-ορσι,	βότρυς	-υῖ	-υσι:
λαῖλαψ	-απι	-απσι }	postea scripta {		
κόραξ	-ακι	-ακσι }			
			-αψι		
			-αξι:		

et abjiciendo, δ, θ, ν, τ; ut

ἐλπίς	-ίδι	-ίσι	σῶμα	-ατι	-ασι
ἄρνις	-ίθι	-ισι	τίτᾰν	-ᾶνι	-ᾶσι.

et vocalis præcedens, si sit ο, producitur in diphthongum ου: ut, γέρων -οντι -ουσι· si sit α vel ι, non mutatur quidem, sed producta servatur; ut

γάγας -αντι -ᾶσι, ἔλμινς -ινθι -ῖσι.

Si Nominativus desinit in ε, præcedente diphthongo, Dativus Pluralis formatur a Nominativo Singulari addendo ι· ut βασιλεὺς, *rex*, Dat. Pl. βασιλεῦσι. Sed πούς, *pes*, in Dat. Pl. facit ποσὶ, et κτεῖς, *pecten*, κτεσὶ.

Nomina, quæ Syncopen patiuntur, formant Dativum Pluralem in ᾶσι· ut πατήρ, G. πατέρος, Sync. πατρός, D. Pl. πατράσι.

Dativus Epicus formatur a Genitivo Singulari mutando os in εσι, vel εσσι· ut ἥρως, *heros*, G. ἥρωος, D. Pl. ἡρώεσι, et ἡρώεσσι· ἔπος, *verbum*, G. ἔπεος, D. Pl. ἐπέεσσι.

Dativis Pluralibus in *i* desinentibus *ν* additur, si sequens dictio a vocali incipit.

NOMINA CONTRACTA.

§ 17. Tertiæ Declinationis multa sunt Nomina Contracta.

Appellantur Contracta, quia in illis duæ finales syllabæ contrahuntur in unam per Synæresin; quæ fit, vel cum duæ vocales in syllabam unam ita coeunt, ut ambæ servantur; ut *τείχει*, *τείχει*· vel cum utraque vocalis vel altera mutatur; ut *τείχεα*, *τείχη*· *Δημοσθένεες*, *Δημοσθένεις*· vel cum prior eliditur; ut *τειχέων*, *τειχῶν*.

§ 18. Contracta desinunt

(1) In *ης* masculini generis; ut, *ὁ Δημοσθένης*, *Demosthenes*: et *ος* neutrius; ut *τὸ τεῖχος*, *murus*.

<i>Sing.</i>	<i>Sing.</i>
N. <i>Δημοσθένης</i>	N. A. V. <i>τεῖχος</i>
G. <i>Δημοσθέneos, -ους</i>	G. <i>τείχεος, -ους</i>
D. <i>Δημοσθένει, -ει</i>	D. <i>τείχει, -ει</i>
A. <i>Δημοσθέnea, -η</i>	
V. <i>Δημόσθενες</i>	
<i>Dual.</i>	<i>Dual.</i>
N. A. V. <i>Δημοσθέnees, -η</i>	N. A. V. <i>τείχεε, -η</i>
G. D. <i>Δημοσθενέοιν, -οῖν</i>	G. D. <i>τειχέοιν, -οῖν</i>
<i>Plural.</i>	<i>Plural.</i>
N. V. <i>Δημοσθένεες, -εις</i>	N. A. V. <i>τείχεα, -η</i>
G. <i>Δημοσθενέων, -ῶν</i>	G. <i>τειχέων, -ῶν</i>
D. <i>Δημοσθέнеси</i>	D. <i>τείχεσι.</i>
A. <i>Δημοσθέneas, -εις.</i>	

(2) In *ις* masculini et feminini generis; ut *ὁ ὄφις*, *serpens*; *ἡ πόλις*, *civitas*: et *i* neutrius; ut *τὸ σῖναπι*, *sinapi*.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. ὄφης	N. A. V. ὄφεε	N. V. ὄφεες, -εῖς
G. ὄφεως	G. D. ὀφέοιν	G. ὄφεων
D. ὄφεϊ, -ει		D. ὄφεσι
A. ὄφιν		A. ὄφεας, -εις.
V. ὄφι		

<i>Sing.</i>	<i>Dual.</i>
N. A. V. σινάπι	N. A. V. σινάπες
G. σινάπεος, γαρ. -εως	G. D. σιναπτέον
D. σινάπεϊ, -ει	

Plural.

N. A. V. σινάπεα, -η
G. σιναπέων
D. σινάπεσι

(3) In *eus* et *us*, generis masculini; ut ὁ βασιλεὺς, rex; ὁ πελεκὺς, securis: et *u* neutrius; ut τὸ ἄστυ, urbs.

<i>Sing.</i>	<i>Sing.</i>
N. βασιλεὺς	N. πελεκὺς
G. βασιλέος, et -εως	G. πελεκέος
D. βασιλεῖ, -εῖ	D. πελεκεῖ, -εῖ
A. βασιλέα	A. πελεκύν
V. βασιλεῦ	V. πελεκὺ
<i>Dual.</i>	<i>Dual.</i>
N. A. V. βασιλέε	N. A. V. πελεκέε
G. D. βασιλόιν	G. D. πελεκέοιν
<i>Plural.</i>	<i>Plural.</i>
N. V. βασιλέες, -εῖς, et -ῆς	N. V. πελεκέες, -εῖς
G. βασιλέων	G. πελεκέων
D. βασιλεῦσι	D. πελεκέσι
A. βασιλέας, -εῖς.	A. πελεκέας, -εῖς.

<i>Sing.</i>	<i>Dual.</i>	<i>Plural.</i>
N. A. V. ἄστυ	N. A. V. ἄσσετε	N. A. V. ἄσ τεα, -η
G. ἄστος	G. D. ἀστέου	G. ἀστέων
D. ἄσ τεϊ, -ει		D. ἄσ τεσι

(4) In *as* et *ω*, generis tantum feminini: ut ἡ αἰδώς, *verecundia*; ἡ φειδὼ, *parsimonia*.

<i>Sing.</i>	<i>Sing.</i>
N. αἰδώς	N. φειδὼ
G. αἰδόος, -οῦς	G. φειδόος, -οῦς
D. αἰδοί, -οῖ	D. φειδοί, -οῖ
A. αἰδόα, -ῶ	V. φειδόα, -ῶ
V. αἰδοί.	A. φειδοί.

Nomina hujus Declinationis 'Duali ac Plurali carent.

(5) In *as*, generis neutrius; ut τὸ κέρας, *cornu*.

<i>Sing.</i>		
	<i>Ion.</i>	<i>Att.</i>
N. A. V. κέρας		
G. κέρατος	κέραος	κέρωσ
D. κέρατι	κέραι	κέρῃ
<i>Dual.</i>		
N. A. V. κέρατε	κέραε	κέρῃ
G. D. κέρατον	κεράοιν	κερῶν
<i>Plural.</i>		
N. A. V. κέρατα	[κέραια]	κέρῃ
G. κέρατων	κεράων	κερῶν
D. [κεράτεσι]	κεράεσι	κέρῃσι.

§ 19. Articulus sæpe cum nomine suo in unam syllabam per Crasin coalescit, cum ille in vocali exit, hoc a vocali incipit: ut, pro ὁ ἀνὴρ, ἀνὴρ· τοῦ ἀνδρός, τὰνδρός· τῷ ἀνδρὶ, τὰνδρὶ· τὰ ἐμά, τὰμά. Cum nomen incipit ab

aspirata, in articulo tenuis τ vertitur in θ· ut, pro τὸ
 ἱμάτιον, θοιμάτιον· τοῦ ἑτέρου, θατέρου· τῷ ἑτέρῳ,
 θατέρῳ.

NOMINA ADJECTIVA.

§ 20. Adjectiva sequuntur formam et declinationes
 Substantivorum, et in tres classes dividuntur, quarum
prima tres, *secunda* duas, *tertia* unam tantum termina-
 tionem habet.

PRIMÆ CLASSIS Adjectiva desinentia in

-os formant Femininum in -η et Neutrum in -ον

-os	}	,,	,,	-α	,,	-ον
μυρρον vel -ρος						
-εις	,,	,,	,,	-εσσα	,,	-εν
-υς	,,	,,	,,	-εια	,,	-υ
-ας	,,	,,	,,	-αινα	,,	-αν
<div style="text-align: center;"> { unum cum compo- sitis suis in -ασα } </div>						

ut καλός, pulcher,	καλή	καλόν,
ἅγιος, sanctus,	ἁγία	ἅγιον,
ἱερός, sacer,	ἱερὰ	ἱερὸν,
χαρίεις, gratiosus,	χαρίεσσα	χαρίεν,
ὀξύς, acutus,	ὀξεῖα	ὀξὺν,
μέλας, niger,	μέλαινα	μέλαν,
πᾶς, omnis,	πᾶσα	πᾶν.

Τέρην, tener, habet Femininum τέρεια, Neutrum
 τέρεν; μάκαρ, felix, F. μάκαιρα, N. μάκαρ.

Hæc quatuor ἄλλος, alius, τηλικούτος, tam grandis,
 τοσοῦτος, tantus, τοιοῦτος, talis, formant neutrum per
 ο et ον.

	<i>Sing.</i>	
M.	F.	N.
N. καλός	καλή	καλόν
G. καλοῦ	καλῆς	καλοῦ
D. καλῷ	καλῇ	καλῷ
A. καλόν	καλήν	καλόν
V. καλεῖ	καλή	καλόν
	<i>Dual.</i>	
N, A, V. καλῶ	καλά	καλῶ
G, D. καλοῦν	καλαῖν	καλοῖν
	<i>Plural.</i>	
N, V. καλοὶ	καλαί	καλά
G. καλῶν	καλῶν	καλῶν
D. καλοῖς	καλαῖς	καλοῖς
A. καλοὺς	καλάς	καλά.
	<i>Sing.</i>	
N. ὅσιος	ὅσια	ὅσιον
G. ὁσίου	ὁσίας	ὁσίου
D. ὁσίῳ	ὁσίᾳ	ὁσίῳ
A. ὅσιον	ὁσίαν	ὅσιον
V. ὁσιεῖ	ὁσία	ὅσιον
	<i>Dual.</i>	
N, A, V. ὁσίῳ	ὅσια	ὁσίῳ
G, D. ὁσίουν	ὁσίαιν	ὁσίουν
	<i>Plural.</i>	
N, V. ὅσιοι	ὅσiai	ὅσια
G. ὁσίων	ὁσίων	ὁσίων
D. ὁσίοις	ὁσίοις	ὁσίοις
A. ὁσίους	ὁσίας	ὅσια.

Sing.

N. χαρίεις	χαρίεσσα	χαρίεν
G. χαρίεντος	χαριέσσης	χαρίεντος
D. χαρίεντι	χαριέσση	χαρίεντι
A. χαρίεντα	χαρίεσσαν	χαρίεν
V. χαρίεν, et -ει	χαρίεσσα	χαρίεν et -ει

Dual.

N. A. V. χαρίεντε	χαριέσσα	χαρίεντε
G. D. χαριέντοιιν	χαριέσσαιν	χαριέντοιιν

Plural.

N. V. χαρίεντες	χαρίεσαι	χαρίεντα
G. χαριέντων	χαριεσσών	χαριέντων
D. χαρίεσι, et -εσι	χαριέσσαις	χαρίεσι et -εσι
A. χαρίεντας	χαριέσσας	χαρίεντα.

Sing.

N. ὀξύς	ὀξεῖα	ὀξύ
G. ὀξύτος	ὀξελας	ὀξύτος
D. ὀξεῖι, -εῖ	ὀξελα	ὀξεῖι, -εῖ
A. ὀξύν	ὀξεῖαν	ὀξύ
V. ὀξύ	ὀξεῖα	ὀξύ

Dual.

N. A. V. ὀξέε	ὀξελα	ὀξέε
G. D. ὀξέτοιιν	ὀξελαῖιν	ὀξέτοιιν

Plural.

N. V. ὀξέες, -εῖς	ὀξεῖαι	ὀξεῖα
G. ὀξέων	ὀξεῖων	ὀξέων
D. ὀξέσι	ὀξελαῖς	ὀξέσι
A. ὀξέτας, -εῖς	ὀξελας	ὀξέτα.

	<i>Sing.</i>	
N. μέλας	μέλαινα	μέλαν
G. μέλανος	μελαίνης	μέλανος
D. μέλανι	μελαίνῃ	μέλανι
A. μέλανα	μέλαιναν	μέλαν
V. μέλαν	μέλαινα	μέλαν

	<i>Dual.</i>	
N. A. V. μέλανε	μελαίνα	μέλανε
G. D. μελάνοιν	μελαίαιν	μελάνοιν

	<i>Plural.</i>	
N. V. μέλανες	μέλαιναι	μέλανα
G. μελάνων	μελαινῶν	μελάνων
D. μέλασι	μελαίναις	μέλασι
A. μέλανας	μελαίνας	μέλανα.

	<i>Sing.</i>	
N. V. πᾶς	πᾶσα	πᾶν
G. παντός	πάσης	παντός
D. παντὶ	πάσῃ	παντὶ
A. πάντα	πᾶσαν	πᾶν

	<i>Dual.</i>	
N. A. V. πάντε	πάσα	πάντε
G. D. πάντοιν	πάσαιν	πάντοιν

	<i>Plural.</i>	
N. V. πάντες	πᾶσαι	πάντα
G. πάντων	πασῶν	πάντων
D. πᾶσι	πάσαις	πᾶσι
A. πάντας	πάσας	πάντα.

§ 21. Πολλοί, *multus*, μέγας, *magnus*, *anomala sunt*.

<i>Sing.</i>	N. V.	πολύς	πολλή	πολύ
	G.	πολλοῦ	πολλῆς	πολλοῦ
	D.	πολλῷ	πολλῇ	πολλῷ
	A.	πολύν	πολλήν	πολύ.

<i>Sing.</i>	N.	μέγας	μεγάλη	μέγα
	G.	μεγάλου	μεγάλης	μεγάλου
	D.	μεγάλῳ	μεγάλῃ	μεγάλῳ
	A.	μέγαν	μεγάλην	μέγα
	V.	μεγάλει	μεγάλη	μέγα.

Cetera formantur a πολλὸς et μέγας.

§ 22. SECUNDÆ CLASSIS Adjectiva sunt

(a) Composita fere omnia in *os*, et quædam alia; quæ formant Neutrum in *ον*; ut

ὁ καὶ ἡ ἀθάνατος *immortalis*, τὸ ἀθάνατον;
τοῦ, τῆς, τοῦ ἀθανάτου, κ. τ. λ.

(b) Desinentia in *ης*, quæ formant Neutrum in *ες*; ut

<i>Sing.</i>	N.	ὁ καὶ ἡ ἀληθής, τὸ ἀληθές <i>verus</i> ,
	G.	τοῦ, τῆς, τοῦ ἀληθέος -οῦς
	D.	τῷ, τῇ, τῷ ἀληθεῖ -εῖ
	A.	τὸν καὶ τὴν ἀληθέα -ῆ, τὸ ἀληθές
	V.	ἀληθές

<i>Dual.</i>	N. A. V.	τῶ, τὰ, τῶ ἀληθέε -ῆ
	G. D.	τοῖν, ταῖν, τοῖν ἀληθεῖον -οῖν

<i>Plural.</i>	N. V.	οἱ καὶ αἱ ἀληθεές -εῖς, τὰ ἀληθέα -ῆ
	G.	τῶν ἀληθέων -ῶν
	D.	τοῖς, ταῖς, τοῖς ἀληθέσι
	A.	τοὺς καὶ τὰς ἀληθείας -εῖς, τὰ ἀληθέα -ῆ.

(c) In *ις*, quæ formant Neutrum in *ι*; ut

Sing. N. ὁ καὶ ἡ εὐχαρις, τὸ εὐχαρι *gratiosus*,
G. τοῦ, τῆς, τοῦ εὐχάριτος, κ. τ. λ.

Hujusmodi Adjectiva fere omnia composita sunt, et sequuntur inflexionem Primitivorum, nisi quod Accusativus Masc. et Fem. generis semper desinit in *ιν*.

(d) In *ην*, quæ formant Neutrum in *εν*; ut

Sing. N. ὁ καὶ ἡ ἄρσην, τὸ ἄρσεν *masculus*,
G. τοῦ, τῆς, τοῦ ἄρσενος, κ. τ. λ.

(e) In *ων*, quæ formant Neutrum in *ον*; ut

Sing. N. ὁ καὶ ἡ σώφρων, τὸ σώφρον *modestus*,
G. τοῦ, τῆς, τοῦ σώφρονος, κ. τ. λ.

(f) In *ους*, quæ formant Neutrum in *ουν*; ut

Sing. N. ὁ καὶ ἡ εὔνους, τὸ εὔνουν *benevolus*,
G. τοῦ, τῆς, τοῦ εὔνου, κ. τ. λ.

(g) Composita in *υς*, quæ formant Neutrum in *υ*; ut

Sing. N. ὁ καὶ ἡ δίπηχυς, τὸ δίπηχυν *bicubitus*,
G. τοῦ, τῆς, τοῦ διπήχεος, κ. τ. λ.

(h) Attica in *ως*, quæ formant Neutrum in *ων*; ut

Sing. N. ὁ καὶ ἡ ἱλεως, τὸ ἱλεων *propitius*,
G. τοῦ, τῆς, τοῦ ἱλεω, κ. τ. λ.

§ 23. TERTIÆ CLASSIS Adjectiva variè desinunt. Exempla sint ὁ, ἡ, τὸ πένης *pauper*, G. πένητος; ὁ, ἡ, τὸ ἄρπαξ, *rapax*, G. ἄρπαγος.

COMPARATIO ADJECTIVORUM.

§ 24. Adjectiva formant gradus Comparationis a Positivis, plerumque addendo in Comparativo *τερος*, in Superlativo *τατος*; ut *μάκαρ*, *beatus*, *μακάρ-τερος*, *μακάρ-τατος*. Sed

(a) Finita in *os* abjiciunt *s*; ut

ἐνδοξος gloriosus, *ἐνδοξό-τερος*, *ἐνδοξό-τατος*.

Quæ penultimam habent brevem, mutant *o* in *ω*; ut

φρόνιμος, prudens, *φρονιμώ-τερος*, *φρονιμώ-τατος*.

Sed *στενός, angustus*, *κενός, inanis*, servant *o*.

(b) Finita in *eis* amittunt *i* diphthongi; ut

χαρίεις, gratiosus, *χαριέσ-τερος*, *χαριέσ-τατος*.

(c) Finita in *as* et *ης*, et partim in *us*, adhibent Neutrius terminationem *αν*, *ες*, et *υ*; ut

<i>μέλας niger</i> ,	<i>μελάν-τερος</i> ,	<i>μελάν-τατος</i>
<i>εὐσεβής pius</i> ,	<i>εὐσεβέσ-τερος</i> ,	<i>εὐσεβέσ-τατος</i>
<i>εὐρύς latus</i> ,	<i>εὐρύ-τερος</i> ,	<i>εὐρύ-τατος</i> .

(d) Finita in *ην*, *ων*, et *ξ* mutato *os* Genitivi in *es* vel *is*; ut

<i>τέρην tener</i> ,	<i>τερενέσ-τερος</i> ,	<i>τερενέσ-τατος</i>
<i>εὐδαίμων felix</i> ,	<i>εὐδαιμονέσ-τερος</i> ,	<i>εὐδαιμονέσ-τατος</i>
<i>ἀφήλιξ adultus</i> ,	<i>ἀφηλικέσ-τερος</i> ,	<i>ἀφηλικέσ-τατος</i>
<i>ἄρπαξ rapax</i> ,	<i>ἄρπαγίσ-τερος</i> ,	<i>ἄρπαγίσ-τατος</i> .

(e) Quædam mutant terminationem *us* vel *os* in *ίων* et *ιστος*; ut

ἡδὺς dulcis, *ἡδ-ίων*, *ἡδ-ιστος*

(f) Nonnulla in *pos* amittunt *p* ante *-ίων* et *-ιστος*; ut

αἰσχρὸς turpis, *αἰσχ-ίων*, *αἰσχ-ιστος*.

(g) *Anomala sunt:*

<i>ἀγαθός bonus,</i>	<i>ἀμείνων</i>	<i>ἄριστος</i>
	<i>βελτίων</i>	<i>βέλτιστος</i>
	<i>κρείσσων, vel κρείττων</i>	<i>κράτιστος</i>
	<i>λόων</i>	<i>λῶστος</i>
<i>κακός malus,</i>	<i>κακίων</i>	<i>κάκιστος</i>
	<i>χείρων</i>	<i>χεύριστος</i>
	<i>ἥσσω, vel ἥττων</i>	
<i>καλός pulcher,</i>	<i>καλλίων</i>	<i>κάλλιστος</i>
<i>μικρός parvus,</i>	<i>ἐλάσσων, vel ἐλάττων</i>	<i>ἐλάχιστος</i>
<i>ὀλίγος paucus,</i>	<i>μείων</i>	<i>ὀλίγιστος</i>
<i>μέγας magnus,</i>	<i>μεύων</i>	<i>μέγιστος</i>
<i>πολύς multus,</i>	<i>πλείων vel πλέων</i>	<i>πλεύστος</i>
<i>ῥάδιος facilis,</i>	<i>ῥάων</i>	<i>ῥάστος.</i>

(h) *Quædam a Substantivis, Adverbiis, et Præpositionibus comparantur; ut*

<i>κέρδος, lucrum,</i>	<i>κερδίων,</i>	<i>κέρδιστος</i>
<i>κάτω, infra,</i>	<i>κατώτερος,</i>	<i>κατώτατος</i>
<i>ὑπὲρ, super,</i>	<i>ὑπέρτερος,</i>	<i>ὑπέρτατος.</i>

§ 25. *Comparativa in ων, ut ἥσσω minor, in quibusdam casibus post Syncopen contrahuntur.*

	M. F.	N.
<i>Sing. Acc. ἥσσωνα (-oa)</i>	<i>-ω,</i>	<i>ἥσσω</i>
<i>Plur. N. V. ἥσσονες (-oes)</i>	<i>-ους,</i>	<i>ἥσσωνα (-oa)</i>
<i>Acc. ἥσσονας (-oas)</i>	<i>-ους,</i>	<i>ἥσσωνα (-oa)</i>

NUMERALIA.

§ 26. *NUMERALIA Adjectiva sunt Cardinalia et Ordinalia.*

Cardinalia.		Figura.	
εἷς	<i>unus</i>	α'	I
δύο	<i>duo</i>	β'	II
τρεις	<i>tres</i>	γ'	III
τέσσαρες	<i>quatuor</i>	δ'	IV
πέντε	<i>quinque</i>	ε'	V
ἕξ	<i>sex</i>	ς'	VI
ἐπτά	<i>septem</i>	ζ'	VII
ὀκτώ	<i>octo</i>	η'	VIII
ἐννέα	<i>novem</i>	θ'	IX
δέκα	<i>decem</i>	ι'	X
ἑνδεκα	<i>undecim</i>	ια'	XI
δώδεκα	<i>duodecim</i>	ιβ'	XII
τρεῖς καὶ δέκα	<i>tredecim</i>	ιγ'	XIII
εἴκοσι	<i>viginti</i>	κ'	XX
εἴκοσιν εἷς	<i>unus et viginti</i>	κα'	XXI
τριάκοντα	<i>triginta</i>	λ'	XXX
τεσσαράκοντα	<i>quadraginta</i>	μ'	XL
πεντήκοντα	<i>quingaginta</i>	ν'	L
ἑξήκοντα	<i>sexaginta</i>	ξ'	LX
ἑβδομήκοντα	<i>septuaginta</i>	ο'	LXX
ὀγδοήκοντα	<i>octoginta</i>	π'	LXXX
ἐνενήκοντα	<i>nonaginta</i>	η'	XC
ἑκατὸν	<i>centum</i>	ρ'	C
διακόσιοι	<i>ducenti</i>	σ'	CC
τριακόσιοι	<i>trecenti</i>	τ	CCC
ἑννακόσιοι	<i>noningenti</i>	Ϡ	DCCCC
χίλιοι	<i>mille</i>	Ϡ	M vel CIO
δισχίλιοι	<i>duo millia</i>	β	MM vel CIO CIO
μύριοι	<i>decem millia</i>	ι	CCIOO
δισμύριοι	<i>viginti millia</i>	κ	CCIOO CCIOO.

Ordinalia.

πρῶτος	<i>primus</i>
δεύτερος	<i>secundus</i>
τρίτος	<i>tertius</i>
τέταρτος	<i>quartus</i>
πέμπτος	<i>quintus</i>
ἕκτος	<i>sextus</i>
ἑβδόμος	<i>septimus.</i>
ὀγδοος	<i>octavus</i>
ἕννατος	<i>nonus</i>
δέκατος	<i>decimus</i>
ἑνδέκατος	<i>undecimus</i>
δωδέκατος	<i>duodecimus</i>
τρίς καὶ δέκατος	<i>tertius decimus</i>
εἰκοστὸς	<i>vicesimus</i>
εἰκοστὸς πρῶτος	<i>vicesimus primus</i>
τριακοστὸς	<i>tricesimus</i>
τεσσαρακοστὸς	<i>quadragesimus</i>
πεντηκοστὸς	<i>quingagesimus</i>
ἑξηκοστὸς	<i>sexagesimus</i>
ἑβδομηκοστὸς	<i>septuagesimus</i>
ὀγδοηκοστὸς	<i>octogesimus</i>
ἑννηκοστὸς	<i>nonagesimus</i>
ἑκατοστὸς	<i>centesimus</i>
διακοσιοστὸς	<i>ducentesimus</i>
τριακοσιοστὸς	<i>trecentesimus</i>
ἑννακοσιοστὸς	<i>nongentesimus</i>
χιλιοστὸς	<i>millesimus</i>
δὺς χιλιοστὸς	<i>bis millesimus</i>
μυριοστὸς	<i>decies millesimus</i>
δὺς μυριοστὸς	<i>vicies millesimus.</i>

§ 27. CARDINALIA quatuor priora sic inflectuntur ;

M.	F.	N.		
N. <i>εἰς</i>	<i>μία</i>	<i>ἓν</i>	N. A. <i>τρεις</i> ,	Neut. <i>τρία</i>
G. <i>ἐνὸς</i>	<i>μιάς</i>	<i>ἑνὸς</i>	G. <i>τριῶν</i>	
D. <i>ἐνὶ</i>	<i>μῇ</i>	<i>ἐνὶ</i>	D. <i>τρισί</i>	
A. <i>ἓνα</i>	<i>μίαν</i>	<i>ἓν</i> .		
N. A. <i>δύο</i> et <i>δύω</i>			N. <i>τέσσαρες</i> ,	N. <i>τέσσαρα</i>
G. <i>δυσὼν</i> , <i>recentius</i> <i>δυσὼν</i>			G. <i>τεσσάρων</i>	
D. <i>δυσὼν</i> , <i>raro</i>		<i>δυσί</i>	D. <i>τέσσαρσι</i>	
			A. <i>τέσσαρας</i> ,	N. <i>τέσσαρα</i> .

Οὐδεις, μηδεις, nullus, declinantur ut *εἰς*.

<i>οὐδεις</i>	<i>οὐδεμία</i>	<i>οὐδὲν</i>
<i>οὐδενὸς</i>	<i>οὐδεμίας</i>	<i>οὐδενὸς, κ. τ. λ.</i>

**Ἀμφω, ambo*, declinatur ut *δύω*.

Cetera Cardinalia, usque ad *ἑκατὸν, centum*, non declinantur ; quæ centenarium numerum excedunt, sicut Ordinalia omnia, declinantur more Adjectivorum.

PRONOMEN.

§ 28. PRONOMINA sunt vel Substantiva vel Adjectiva.

SUBSTANTIVA PRONOMINA sunt

PERSONALIVA *ἐγὼ ego, σὺ tu, οὗ sui*.

REFLEXIVA *ἑαυτοῦ mei ipsius,*

σεαυτοῦ
contractum
σαντοῦ } *tui ipsius,*

ἑαυτοῦ
contract.
αὐτοῦ } *sui ipsius.*

RECIPROCUR *ἀλλήλων* (Anglicè "*one another*").

PERSONALIA.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
N. ἐγὼ	N. A. νὼ	N. ἡμεῖς
G. ἐμοῦ vel μου	G. D. νῶν	G. ἡμῶν
D. ἐμοὶ vel μοι		D. ἡμῖν
A. ἐμὲ vel με		A. ἡμᾶς.

N. σὺ	N. A. σφὼ	N. ὑμεῖς
G. σοῦ	G. D. σφῶν	G. ὑμῶν
D. σοὶ		D. ὑμῖν
A. σὲ		A. ὑμᾶς.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
G. οὗ	N. A. σφῶ	N. σφεῖς, Neut. σφέα
D. οἱ	G. D. σφῶν	G. σφῶν
A. ἐ		D. σφίσι
		A. σφᾶς, Neut. σφέα.

REFLEXIVA.

<i>Sing.</i>					
M.	F.	N.	M.	F.	N.
G. ἐμᾶυτοῦ,	-ῆς,	-οῦ	σεαυτοῦ,	-ῆς,	-οῦ
D. ἐμᾶυτῶ,	-ῆ,	-ῶ	σεαυτῶ,	-ῆ,	-ῶ
A. ἐμᾶυτον,	-ῆν,	-ό.	σεαυτον,	-ῆν,	-ό.

<i>Sing.</i>	<i>Plur.</i>
G. ἐαυτοῦ,	-ῆς, -οῦ
D. ἐαυτῶ,	-ῆ, -ῶ
A. ἐαυτόν,	-ῆν, -ό

RECIPROCUM.

<i>Dual.</i>	<i>Plur.</i>
G. D. ἀλλήλων,	-αιν, -οιν
A. ἀλλήλω,	-α, -ω
G. ἀλλήλων,	-ων, -ων
D. ἀλλήλοις,	-αῖς, -οῖς
A. ἀλλήλους,	ας, -α.

§ 29. ADJECTIVA PRONOMINA sunt

POSSESSIVA	ἐμὸς,	<i>meus,</i>
	σὸς,	<i>tuus,</i>
	ἐὸς vel ὅς,	<i>suus,</i>
	νωτῆρος,	<i>noster duorum,</i>
	σφωτῆρος,	<i>vester duorum,</i>
	ἡμέτερος,	<i>noster,</i>
	ὕμέτερος,	<i>vester,</i>
	σφέτερος,	<i>suus.</i>
DEMONSTRATIVA	οὗτος,	<i>hic,</i>
	ἐκεῖνος,	<i>ille,</i>
	αὐτὸς,	<i>ipse.</i>
RELATIVUM	ὅς,	<i>qui.</i>
INTERROGATIVUM	τίς;	<i>quis ?</i>
INDEFINITA	τις,	<i>aliquis,</i>
	δεῖνα,	<i>quidam.</i>

Possessiva omnia inflectuntur more Adjectivorum primæ classis in *os*, ut ἐμὸς, ἐμή, ἐμὸν, &c.

Demonstrativum οὗτος, *hic*, sic declinatur ;

<i>Sing.</i>	N. οὗτος	αὐτή	τοῦτο
	G. τούτου	ταύτης	τούτου
	D. τούτῳ	ταύτῃ	τούτῳ
	A. τοῦτον	ταύτην	τοῦτο
<i>Dual.</i>	N. A. τούτῳ	ταῦτα	τούτῳ
	G. D. τούτοις	ταύταις	τούτοις
<i>Plur.</i>	N. οὗτοι	αὐταί	ταῦτα
	G. τούτων	τούτων	τούτων
	D. τούτοις	ταύταις	τούτοις
	A. τούτους	ταύτας	ταῦτα.

Simili terminatione inflectuntur *ἐκεῖνος, ἐκεῖνη, ἐκεῖνο, ille, et αὐτός, αὐτή, αὐτό, ipse.*

Relativum *ὅς, qui*, similiter declinatur.

<i>Sing.</i>			<i>Dual.</i>			<i>Plural.</i>		
N. ὅς	ἡ	ὃ	N. A. ὧ	ᾗ	ὧ	N. οἱ	αἱ	ᾗ
G. οὗ	ἧς	οὗ	G. D. οἶν	αἶν	οἶν	G. ὧν	ᾧν	ᾧν
D. ᾧ	ἣ	ὃ				D. οἷς	αἷς	οἷς
A. ὧν	ἣν	ὃ				A. οὖς	ᾗς	ᾗς

Interrogativum *τίς, quis?*

<i>Sing.</i>		<i>Dual.</i>		<i>Plural.</i>	
N. τίς	Neut. τί	N. A. τίνε		N. τίνες	Neut. τίνα
G. τίνος		G. D. τίνων		G. τίνων	
D. τίνι				D. τῖσι	
A. τίνα	Neut. τί			A. τίνας	Neut. τίνα

Indefinitum *τίς, aliquis*, eodem modo quo Interrogativum *τίς, quis?* inflectitur, nisi quod per omnes casus accentum, si non inclinat, in ultima habet.

Indefinitum *δεῖνα, quidam.*

<i>Sing.</i>		<i>Plural.</i>	
N. A. δεῖνα		N. δείνες	
G. δέινος		G. δείνων	
D. δέινι		A. δείνας.	

"Οστίς, quisquis, quicumque, ex Relativo *ὅς* et Indefinito *τίς* compositum, singulas partes utriusque vocis declinat.

<i>Sing.</i>			
M.	F.	N.	
N. ὅς τις	ἡ τις	ὅ τι	
G. οὗ τινος	ἧς τινος	οὗ τινος	
D. ᾧ τινι	ἣ τινι	ᾧ τινι	
A. ὧν τινα	ἣν τινα	ὃ τι	

Dual.

N. A. ὦ τινε	ἄ τινε	ὦ τινε
G. D. οἶν τινωιν	αἶν τινωιν	οἶν τινωιν

Plural.

N. οἳ τινες	αἳ τινες	ἄ τινα
G. ὧν τινων	ᾧν τινων	ᾧν τινων
D. οἷς τισι	αἷς τισι	οἷς τισι
A. οὓς τινας	ἄς τινας	ἄ τινα.

Simili fere ratione ὅς περ, ἡ περ, ὅ περ, &c.

VERBUM.

§ 30. VERBORUM alia desinunt in ω, alia in μ.

Voces sunt tres, Activa

Passiva

Media.

Vox Media, ita dicta quia vim habet mediam inter Activam et Passivam, tres præcipuos habet usus: significat enim

(1.) Actionem in seipsum; ut, λούμαι, *lavo me ipsum.*

(2.) Actionem in suum vel sui causa; ut, ὑποδύμαι τὰ σάνδαλα, *induo mihi (seu meos) calceos.*

(3.) Actionis effectio; ut, διδάσκομαι τὸν παῖδα, *puerum docendum curo.*

§ 31. Modi sunt quinque, Indicativus
Imperativus
Conjunctivus
Optativus
Infinitivus.

His addas Participia, quæ Verbi quasi **Adjectiva** sunt, ut Infinitivus est pro Substantivo.

Tempora sunt

Præsens	}	Primaria.
Futurum		
Perfectum		
Imperfectum	}	Historica.
Plusquam Perfectum		
Aoristum		

Aorista bina sunt in Voce quaque:

Futura sunt tria in Voce Passiva.

Numeri, ut jam dictum est, tres sunt:

Personæ totidem, excepto quod Dualis, in Voce saltem Activa, prima Persona caret.

In Temporibus Primariis Modi Indicativi et omnibus Coniunctivi Secunda et Tertia Dualis Personæ exeunt in *ον*: in Historicis vero Indicativi et in omnibus Optativi desinunt in *ην*.

§ 32. VERBUM COPULATIVUM εἰμι *sum*.

INDICATIVUS.

Præsens.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
εἰμὶ, εἰς vel εἶ, ἐστὶ	ἐστὸν, ἐστὸν	ἐσμέν, ἐστὲ, εἰσὶ.

Imperfectum.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἦν, ἦς, ἦν	ἦτην, ἦτην	ἦμεν, ἦτε, ἦσαν.

Futurum.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἔσ-ομαι, ἔσθ vel -ει, ἔσεται vel ἔσται	-όμεθον, -εσθον, -εσθον	-όμεθα, -εσθε, -ονται.

IMPERATIVUS.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἴσθι, ἴστω	ἴστον, ἴστων	ἴστε, ἴστωσαν vel ἴστων.

CONJUNCTIVUS.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ᾶ, ῆς, ῆ	ῆτον, ῆτον	ᾶμεν, ῆτε, ᾶσι.

OPTATIVUS.

Præsens.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
εἴην, εἴης, εἴη	εἴητην, εἴητην	εἴημεν, εἴητε, εἴησαν v. εἴεν.

Futurum.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἔσολ-μην, -ο, -το	-μεθον, -σθην, -σθην	-μεθα, -σθε, -ντο.

INFINITIVUS.

<i>Præsens.</i>	<i>Futurum.</i>
εἶναι	ἔσεσθαι.

PARTICIPIUM.

<i>Præsens.</i>	<i>Futurum.</i>
ὄν, οὔσα, ὄν	ἔσόμενος, η, ον.

§ 33. CONJUGATIONES VERBORUM IN Ω.

CONJUGATIONES sex sunt Verborum in ω, quæ dignoscuntur per litteram Characteristicam.

Characteristica est ea littera Præsentis quæ præcedit ω: sed in πτ, κτ, μν, prior littera est Characteristica.

Quatuor priores Conjugationes MUTÆ nominantur, quia habent Mutas Characteristicas;

Prima, habet P-sonos . . . π. β. φ.

Secunda, K-sonos . . . κ. γ. χ.

Tertia, T-sonos . . . τ. δ. θ.

Quarta vel Anomala . . . σσ. (ττ.) ζ.

Quinta Conjugatio LIQUIDA nominatur, quia Characteristicas habet Liquidas λ. μ. ν. ρ.

Sexta vel PURA Vocales et Diphthongos habet.

Pura Conjugatio duplex est;

1. Contracta, quæ Vocales α, ε, ο, habet Characteristicas;
2. Non-contracta, quæ quamlibet aliam Vocale[m] vel Diphthongum habet Characteristicam.

Specimen Temporum Primariorum in Conjugatione —

1 ^{ma} . Consonantes Labiales	PRIMA.			
	π.	τίρω <i>delecto</i>	ψω. τίρψω	φα. τίτερφα
	β.	λείβω <i>libo</i>	λείψω	λέλειφα
	φ.	γράφω <i>scribo</i>	γράφω	γέγραφα
2 ^{da} . Consonantes Gutturales.	πτ.	τύπτω <i>verbero</i>	τύψω	τίτυφα
				μαι et μαι.
				τίτερμαι
				λέλειμαι
3 ^{ta} . Consonantes Linguales.				γέγραμαι
				τίτυμαι
4 ^{ta} . Consonantes Duplicatas.	SECUNDA.			
	κ.	πλίκω <i>plico</i>	ξω. πλέξω	χα. πέπλεχα
	γ.	λέγω <i>dico</i>	λέξω	λέλεχα
	χ.	βρίχω <i>rigo</i>	βρέξω	βίβρεχα
5 ^{ta} . Consonantes Linguales.	κτ.	τίκτω <i>pario</i>	τέξω	τέτεχα
				γμαι.
				πέπλεγμαi
				λέλεγμαi
6 ^{ta} . Consonantes Linguales.	TERTIA.			
	τ.	άνύτω <i>perficio</i>	σω. άνύσω	κα. ήνυκα
	δ.	ήρειδω <i>firmito</i>	ήρείσω	ήρεκα
	θ.	πειθω <i>persuadeo</i>	πείσω	πέπεικα
7 ^{ta} . Consonantes Linguales.				σμαι
				ήνυσμαι
				ήρυσμαι
				πέπυσμαι
8 ^{ta} . Consonantes Duplicatas.	QUARTA.			
	σσ.	τάσσω	ξω et σω.	χα et κα.
	(ττ.)	ταττω	τάξω	τέταχα
		πλάσσω <i>fingo</i>	πλάσω	πέπλακα
9 ^{ta} . Consonantes Duplicatas.	ζ.	φράζω <i>dico</i>	φράσω	πέφρακα
		κράζω <i>clamo</i>	κράξω	πέκραχα
		σαλπίζω <i>tuba cano</i>	σαλπίξω	σεσάλπιγχα
				πέπρασμαι
10 ^{ta} . Consonantes Duplicatas.				πέκρασμαι
				κέκραγμαi
				σεσάλπιγμαi

Quartæ Verba re vera Anomala sunt Secundæ et Tertię :

Sicut etiam Verba in -πτω Anomala sunt Primæ, Verba in -κτω Secundæ, Verba in -μνω Liquidæ Conjugationis.

5a. Consonantes Liquidae.	LIQUIDA.			
	λ.	ἀγγέλλω <i>nuntio</i>	ᾠ.	ἄγγελῶ
	μ.	νέμω <i>distribuo</i>		νεμῶ
	ν.	κρίνω <i>judico</i>		κρινῶ
	ρ.	σπείρω <i>seco</i>		σπερῶ
6a. Vocales et Diphthongos.	μν.	τίμνω <i>scindo</i>		τεμῶ
			κα.	κα.
			μαι.	μαι
			μαι	μαι
			μαι	μαι
PURA. <i>sw, penult. producta.</i>				
	1. Contracta			
	ἀ.	τιμάω <i>honoro</i>	τιμήσω	τετίμηκα
	ἐ.	φιλέω <i>amo</i>	φιλήσω	πεφίληκα
	ὀ.	χρυσάω <i>inauro</i>	χρυσάσω	κεχρυσάωκα
				κεχρυσάμαι
<i>sw, penult. correpta.</i>				
	ἀ.	γελάω <i>rideo</i>	γελάσω	γεγέλακα
	ἐ.	κορέω <i>zatio</i>	κορέσω	κεκόρεκα
	ὀ.	ἀρώω <i>aro</i>	ἀρώσω	ἤροκα
				ἤρομαι
2. Non-contracta				
	αὐ.	παύω <i>sisto</i>	παύσω	πίπauκα
	εἰ.	κλείω <i>claudio</i>	κλείσω	κίελευκα
	εὐ.	κελεύω <i>jubeo</i>	κελεύσω	κεκέλευκα
	ί.	τίω <i>honoro</i>	τίσω	τίτικα
	ύ.	λύω <i>solvo</i>	λύσω	λίλυκα
				λίλυμαι.

§ 34. PARADIGMA VOCIS ACTIVÆ.

Τύπτω, *verbero*.

MODUS INDICATIVUS.

Tempus Præsens, *I strike*.

Sing.	τύπτω	τύπτεις	τύπτει
Dual.		τύπτετον	τύπτετον
Plur.	τύπτομεν	τύπτετε	τύπτουσι.

Imperfectum, *I was striking*.

Sing.	ἐτυπτον	ἐτυπτες	ἐτυπτε
Dual.		ἐτυπτέτην	ἐτυπτέτην
Plur.	ἐτύπτομεν	ἐτύπτετε	ἐτυπτον.

Futurum, *I shall strike.*

<i>Sing.</i> τύψω	τύψεις	τύψει
<i>Dual.</i>	τύψετον	τύψετον
<i>Plur.</i> τύψομεν	τύψετε	τύψουσι.

Futurum Liquidum, S. (σπερ)-ῶ, -είς, εἶ, D. -εῖτον -εῖτον,
P. -οῦμεν -εῖτε -οῦσι.

Aoristum Primum, *I struck.*

<i>Sing.</i> ἔτυψα	ἔτυπας	ἔτυψε
<i>Dual.</i>	ἔτυψάτην	ἔτυψάτην
<i>Plur.</i> ἔτύψαμεν	ἔτύψατε	ἔτυψαν.

Aoristum Secundum, *I struck.*

<i>Sing.</i> ἔτυπον	ἔτυπες	ἔτυπε
<i>Dual.</i>	ἔτυπέτην	ἔτυπέτην
<i>Plur.</i> ἐτύπομεν	ἐτύπετε	ἔτυπον.

Perfectum, *I have struck.*

<i>Sing.</i> τέτυφα	τέτυφας	τέτυφε
<i>Dual.</i>	τετύφατον	τετύφατον
<i>Plur.</i> τετύφαμεν	τετύφατε	τετύφασι.

Plusquam Perfectum, *I had struck.*

<i>Sing.</i> ἔτετύφειν	ἔτετύφεις	ἔτετύφει
<i>Dual.</i>	ἔτετυφέιτην	ἔτετυφέιτην
<i>Plur.</i> ἔτετύφειμεν	ἔτετύφευτε	ἔτετύφεισαν.

MODUS IMPERATIVUS.

Præsens, *Strike thou.*

<i>Sing.</i>	τύπτε	τυπτέτω
<i>Dual.</i>	τύπτετον	τυπτέτων
<i>Plur.</i>	τύπτετε	τυπτέτωσαν et τυπτόντων.

Aoristum Primum.

<i>Sing.</i>	τύλον	τυλάτω
<i>Dual.</i>	τύλατον	τυλάτων
<i>Plur.</i>	τύλατε	τυλάτωσαν et τυφάντων.

Aoristum Secundum.

<i>Sing.</i>	τύπε	τυπέτω
<i>Dual.</i>	τύπετον	τυπέτων
<i>Plur.</i>	τύπετε	τυπέτωσαν et τυπόντων.

Perfectum.

<i>Sing.</i>	τέτυφε	τετυφέτω
<i>Dual.</i>	τεύυφετον	τετυφέτων
<i>Plur.</i>	τεύυφετε	τετυφέτωσαν et τετυφόντων.

MODUS CONJUNCTIVUS.

Præsens, *I may strike.*

<i>Sing.</i>	τύπτω	τύπτῃς	τύπτῃ
<i>Dual.</i>		τύπτῃτον	τύπτῃτον
<i>Plur.</i>	τύπτωμεν	τύπτῃτε	τύπτωσι.

Aoristum Primum.

<i>Sing.</i>	τύψω	τύψῃς	τύψῃ
<i>Dual.</i>		τύψῃτον	τύψῃτον
<i>Plur.</i>	τύψωμεν	τύψῃτε	τύψωσι.

Aoristum Secundum.

<i>Sing.</i>	τύπω	τύπῃς	τύπῃ
<i>Dual.</i>		τύπῃτον	τύπῃτον
<i>Plur.</i>	τύπωμεν	τύπῃτε	τύπωσι.

Perfectum.

<i>Sing.</i>	τετύφω	τετύφῃς	τετύφῃ
<i>Dual.</i>		τετύφῃτον	τετύφῃτον
<i>Plur.</i>	τετύφωμεν	τετύφῃτε	τετύφωσι.

MODUS OPTATIVUS.

Præsens et Imperf. *I might strike.*

<i>Sing.</i>	τύπτοιμι	τύπτοις	τύπτοι
<i>Dual.</i>		τυπτοίτην	τυπτοίτην
<i>Plur.</i>	τύπτοιμεν	τύπτοιτε	τύπτοιεν.

Futurum.

<i>Sing.</i>	τύψοιμι	τύψοις	τύψοι
<i>Dual.</i>		τυψοίτην	τυψοίτην
<i>Plur.</i>	τύψοιμεν	τύψοιτε	τύψοιεν.

Aoristum Primum.

<i>Sing.</i>	τύψαιμι	τύψαις vel τύψειας	τύψαι vel τύψει
<i>Dual.</i>		τυψαίτην	τυψαίτην
<i>Plur.</i>	τύψαιμεν	τύψαιτε	τύψαιεν vel τύψειαν.

Aoristum Secundum.

<i>Sing.</i>	τύποιμι	τύποις	τύποι
<i>Dual.</i>		τυποίτην	τυποίτην
<i>Plur.</i>	τύποιμεν	τύποιτε	τύποιεν.

Perfectum et Plusq. P.

<i>Sing.</i>	τετύφοιμι, τετύφοις	τετύφοι
<i>Dual.</i>	τετυφοίτην	τετυφοίτην
<i>Plur.</i>	τετύφοιμεν τετύφοιτε	τετύφοιεν.

MODUS INFINITIVUS.

Præsens et Imperf.	-	τύπτειν.
Futurum	- -	τύψειν.
Aoristum Primum	-	τύψαι.
Aoristum Secundum	- -	τυπεῖν.
Perfectum et Plusq. P.		τετυφέναι.

PARTICIPIUM.

Participia omnia sequuntur formam Adjectivorum, et per tria genera et tres terminationes declinantur. In Activa Voce Masculinum et Neutrum sequuntur fere normam Quintæ Declinationis Substantivorum Simplificium, Femininum Secundæ.

Participia in *as* ad exemplar Adjectivi *πᾶς*, *omnis*, inflectuntur.

PARTICIPIA.

Præsens, *striking*.

<i>Sing.</i>	N. V.	τύπτων	τύπτουσα	τύπτον
	G.	τύπτοντος	τυπτούσης	τύπτοντος
	D.	τύπτοντι	τυπτούση	τύπτοντι
	A.	τύπτοντα	τύπτονσαν	τύπτον
<i>Dual.</i>	N. A. V.	τύπτοντε	τυπτούσα	τύπτοντε
	G. D.	τυπτόντων	τυπτούσαιν	τυπτόντων
<i>Plur.</i>	N. V.	τύπτοντες	τύπτουςαι	τύπτοντα
	G.	τυπτόντων	τυπτουςῶν	τυπτόντων
	D.	τύπτουσι	τυπτούσαις	τύπτουσι
	A.	τύπτοντας	τυπτούσας	τύπτοντα

Futurum, *about to strike*.

Sing. N. V. τύψων τύψουσα τύψον.

In reliquis ut Præsens; in Liquida vero Conjugatione (σπερ)-ῶν, -ούσα, -ούν, -ούντος, -ούσης, -ούντος, &c.

Aoristum Primum, *having struck*.

Sing. N. V. τύψας τύψασα τύψαν.

In reliquis ut Adjectivum *πᾶς*.

Aoristum Secundum.

Sing. N. V. τυπὼν τυπούσα τυπών·

In reliquis ut Præsens.

Perfectum.

<i>Sing.</i>	N. V.	τετυφῶς	τετυφύῃα	τετυφὸς
	G.	τετυφότης	τετυφύλας	τετυφότης
	D.	τετυφότηι	τετυφύλῃ	τετυφότηι
	A.	τετυφότα	τετυφύῃαν	τετυφὸς
<i>Dual.</i>	N. A. V.	τετυφότε	τετυφύλα	τετυφότε
	G. D.	τετυφότοιιν	τετυφύλαιιν	τετυφότοιιν
<i>Plur.</i>	N. V.	τετυφότες	τετυφύῃαι	τετυφότα
	G.	τετυφότων	τετυφύῃων	τετυφότων
	D.	τετυφόσι	τετυφύλαις	τετυφόσι
	A.	τετυφότας	τετυφύλας	τετυφότα.



§ 35. PARADIGMA VOCIS MEDLÆ.

MODUS INDICATIVUS.

Præsens *I strike myself, or for myself, or cause to be struck.*

<i>Sing.</i>	τύπτομαι	τύπτει (vel -η)	τύπτεται
<i>Dual.</i>	τυπτόμεθον	τύπτεσθον	τύπτεσθον
<i>Plur.</i>	τυπτόμεθα	τύπτεσθε	τύπτονται.

Imperfectum, *I was striking myself, or, &c.*

<i>Sing.</i>	ἐτυπτόμην	ἐτύπτου	ἐτύπτετο
<i>Dual.</i>	ἐτυπτόμεθον	ἐτυπτέσθην	ἐτυπτέσθην
<i>Plur.</i>	ἐτυπτόμεθα	ἐτύπτεσθε	ἐτύπτοντο.

Futurum, *I shall strike myself, or, &c.*

<i>Sing.</i>	τύφομαι	τύψει (vel η)	τύφεται
<i>Dual.</i>	τυφόμεθον	τύψεσθον	τύψεσθον
<i>Plur.</i>	τυφόμεθα	τύψεσθε	τύφονται.

Futurum Liquidum, (σπερ)-οὔμαι -εῖ -εῖται -οὔμεθον -εῖσθον
-εῖσθον -οὔμεθα -εῖσθε -οὔνται.

Aoristum Primum, *I struck myself, or, &c.*

<i>Sing.</i>	ἐτυφάμην	ἐτύψω	ἐτύφατο
<i>Dual.</i>	ἐτυφάμεθον	ἐτυφάσθην	ἐτυφάσθην
<i>Plur.</i>	ἐτυφάμεθα	ἐτύψασθε	ἐτύφαντο.

Aoristum Secundum, *I struck myself, or, &c.*

<i>Sing.</i>	ἐτυπόμεν	ἐτύπου	ἐτύπετο
<i>Dual.</i>	ἐτυπόμεθον	ἐτυπέσθην	ἐτυπέσθην
<i>Plur.</i>	ἐτυπόμεθα	ἐτύπεσθε	ἐτύποντο.

Perfectum, *I have struck.*

<i>Sing.</i>	τέτυπα	τέτυπᾱς	τέτυπε
<i>Dual.</i>		τετύπᾱτον	τετύπᾱτον
<i>Plur.</i>	τετύπαμεν	τετύπᾱτε	τετύπᾱσι.

Plusquam Perfectum, *I had struck.*

<i>Sing.</i>	ἐτετύπειν	ἐτετύπεις	ἐτετύπει
<i>Dual.</i>		ἐτετυπείτην	ἐτετυπείτην
<i>Plur.</i>	ἐτετύπειμεν	ἐτετύπειτε	ἐτετύπ-εισαν vel -εσαν.

MODUS IMPERATIVUS.

Præsens, *strike thyself, or, &c.*

<i>Sing.</i>	τύπτου	τυπτέσθω
<i>Dual.</i>	τύπτεσθον	τυπτέσθων
<i>Plur.</i>	τύπτεσθε	τυπτέσθωσαν et τυπτέσθων.

Aoristum Primum.

<i>Sing.</i>	τύψαι	τυψάσθω
<i>Dual.</i>	τύψασθον	τυψάσθων
<i>Plur.</i>	τύψασθε	τυψάσθωσαν et τυψάσθων.

Aoristum Secundum.

<i>Sing.</i>	τυποῦ	τυπέσθω
<i>Dual.</i>	τυπέσθον	τυπέσθων
<i>Plur.</i>	τυπέσθε	τυπέσθωσαν et τυπέσθων.

Perfectum.

<i>Sing.</i>	τέτυπε	τετυπέτω
<i>Dual.</i>	τετύπετον	τετυπέτων
<i>Plur.</i>	τετύπετε	τετυπέτωσαν et τετυπόντων.

MODUS CONJUNCTIVUS.

Præsens, *I may strike myself, or, &c.*

<i>Sing.</i>	τύπτωμαι	τύπτη	τύπτηται
<i>Dual.</i>	τυπτώμεθον	τύπτησθον	τύπτησθον
<i>Plur.</i>	τυπτώμεθα	τύπτησθε	τύπτωνται.

Aoristum Primum.

<i>Sing.</i>	τύψωμαι	τύψη	τύψηται
<i>Dual.</i>	τυψώμεθον	τύψησθον	τύψησθον
<i>Plur.</i>	τυψώμεθα	τύψησθε	τύψωνται.

Aoristum Secundum.

<i>Sing.</i>	τύπωμαι	τύπη	τύπηται
<i>Dual.</i>	τυπώμεθον	τύπησθον	τύπησθον
<i>Plur.</i>	τυπώμεθα	τύπησθε	τύπωνται.

Perfectum.

<i>Sing.</i> τετύπω	τετύπης	τετυπη
<i>Dual.</i>	τετύπητον	τετύπητον
<i>Plur.</i> τετύπωμεν	τετύπητε	τετύπωσι.

MODUS OPTATIVUS.

Præsens et Imperf. *I might strike myself, or, &c.*

<i>Sing.</i> τυπτοίμην	τύπτοιο	τύπτοιο
<i>Dual.</i> τυπτοίμεθον	τυπτοίσθην	τυπτοίσθην
<i>Plur.</i> τυπτοίμεθα	τύπτοισθε	τύπτοιοντο.

Futurum.

<i>Sing.</i> τυψοίμην	τύψοιο	τύψοιο
<i>Dual.</i> τυψοίμεθον	τυψοίσθην	τυψοίσθην
<i>Plur.</i> τυψοίμεθα	τύψοισθε	τύψοιοντο.

Aoristum Primum.

<i>Sing.</i> τυψαίμην	τύψαιο	τύψαιτο
<i>Dual.</i> τυψαίμεθον	τυψαίσθην	τυψαίσθην
<i>Plur.</i> τυψαίμεθα	τύψαισθε	τύψαιοντο.

Aoristum Secundum.

<i>Sing.</i> τυποίμην	τύποιο	τύποιο
<i>Dual.</i> τυποίμεθον	τυποίσθην	τυποίσθην
<i>Plur.</i> τυποίμεθα	τύποισθε	τύποιοντο.

Perfectum et Plusq. P.

<i>Sing.</i> τετύποιμι	τετύποις	τετύποι
<i>Dual.</i>	τετυποίητην	τετυποίητην
<i>Plur.</i> τετύποιμεν	τετύποιτε	τετύποιεν.

MODUS INFINITIVUS.

Præsens et Imperf.	-	τύπτεσθαι.
Futurum	-	τύψεσθαι.
Aoristum Primum	-	τύψασθαι.
Aoristum Secundum	-	τυπέσθαι.
Perfectum et Plusq. P.		τετυπέναι.

PARTICIPIA.

Præsens et Imp.	τυπτόμενος	-η	-ον, G. -ου	-ης	-ου.
Futurum	τυψόμενος	-η	-ον, G. -ου	-ης	-ου.
Aoristum I.	τυψάμενος	-η	-ον, G. -ου	-ης	-ου.
Aoristum II.	τυπόμενος	-η	-ον, G. -ου	-ης	-ου.
Perf. et Pl. P.	τετυπὼς	-υῖα	-ὸς, G. -ότος	-ύλας	-ότος.

§ 36. PARADIGMA VOCIS PASSIVÆ.

MODUS INDICATIVUS.

Præsens (*I am struck*) ut Præsens Medium.

Imperfectum ut Imperf. Medium.

Perfectum, *I have been struck*.

<i>Sing.</i>	τέτυμμαι	τέτυψαι	τέτυπται
<i>Dual.</i>	τετύμμεθον	τέτυφθον	τέτυφθον
<i>Plur.</i>	τετύμμεθα	τέτυφθε	τετυμμένοι εἰσίν.*

Plusquam Perfectum, *I had been struck*.

<i>Sing.</i>	ἐτετύμμην	ἐτέτυψο	ἐτέτυπτο
<i>Dual.</i>	ἐτετύμμεθον	ἐτετύφθην	ἐτετύφθην
<i>Plur.</i>	ἐτετύμμεθα	ἐτέτυφθε	τετυμμένοι ἦσαν.*

Aoristum Primum, *I was struck.*

<i>Sing.</i>	ἐτύφθην	ἐτύφθης	ἐτύφθη
<i>Dual.</i>		ἐτυφθήτην	ἐτυφθήτην
<i>Plur.</i>	ἐτύφθημεν	ἐτύφθητε	ἐτύφθησαν.

Aoristum Secundum, *I was struck.*

<i>Sing.</i>	ἐτύπην	ἐτύπης	ἐτύπη
<i>Dual.</i>		ἐτυπήτην	ἐτυπήτην
<i>Plur.</i>	ἐτύπημεν	ἐτύπητε	ἐτύπησαν.

Futurum Primum, *I shall be struck.*

<i>Sing.</i>	τυφθήσομαι	τυφθήσει (vel η)	τυφθήσεται
<i>Dual.</i>	τυφθήσόμεθον	τυφθήσεσθον	τυφθήσεσθον
<i>Plur.</i>	τυφθήσόμεθα	τυφθήσεσθε	τυφθήσονται.

Futurum Secundum, *I shall be struck.*

<i>Sing.</i>	τυπήσομαι	τυπήσει (vel η)	τυπήσεται
<i>Dual.</i>	τυπησόμεθον	τυπήσεσθον	τυπήσεσθον
<i>Plur.</i>	τυπησόμεθα	τυπήσεσθε	τυπήσονται.

Paulo-post-Futurum, *I shall have been struck.*

<i>Sing.</i>	τετύψομαι	τετύψει (vel η)	τετύψεται
<i>Dual.</i>	τετυψόμεθον	τετύψεσθον	τετύψεσθον
<i>Plur.</i>	τετυψόμεθα	τετύψεσθε	τετύψονται.

MODUS IMPERATIVUS.

Præsens (*be struck*) ut Præsens Medium.

Perfectum.

<i>Sing.</i>	τέτυψο	τετύφθω
<i>Dual.</i>	τέτυφθον	τετύφθων
<i>Plur.</i>	τέτυφθε	τετύφθωσαν et τετύφθων.

Aoristum Primum.

<i>Sing.</i>	τύφθητι	τυφθήτω
<i>Dual.</i>	τύφθητον	τυφθήτων
<i>Plur.</i>	τύφθητε	τυφθήτωσαν et τυφθέντων.

Aoristum Secundum.

<i>Sing.</i>	τύπηθι	τυπήτω
<i>Dual.</i>	τύπητον	τυπήτων
<i>Plur.</i>	τύπητε	τυπήτωσαν et τυπέντων.

MODUS CONJUNCTIVUS.

Præsens (*I may be struck*) ut Præsens Medium.

Perfectum.

<i>Sing.</i>	τετυμμένος	ὦ	ἦς	ῆ
<i>Dual.</i>	τετυμμένω		ἦτον	ῆτον
<i>Plur.</i>	τετυμμένοι	ὦμεν	ἦτε	ῶσι.

Aoristum Primum.

<i>Sing.</i>	τυφθῶ	τυφθῆς	τυφθῇ
<i>Dual.</i>		τυφθῆτον	τυφθῆτον
<i>Plur.</i>	τυφθῶμεν	τυφθῆτε	τυφθῶσι.

Aoristum Secundum.

<i>Sing.</i>	τυπῶ	τυπῆς	τυπῇ
<i>Dual.</i>		τυπῆτον	τυπῆτον
<i>Plur.</i>	τυπῶμεν	τυπῆτε	τυπῶσι.

MODUS OPTATIVUS.

Præsens (*I might be struck*) ut Præsens Medium.

Perfectum et Plusq. P.

<i>Sing.</i> τετυμμένος	εἶην	εἶης	εἶη
<i>Dual.</i> τετυμμένοι		εἶήτην	εἶήτην
<i>Plur.</i> τετυμμένοι	εἶμεν	εἶητε	εἶσαν vel εἶεν.

Aoristum Primum.

<i>Sing.</i> τυφθείην	τύφθεις	τυφθείη
<i>Dual.</i>	τυφθειήτην	τυφθειήτην
<i>Plur.</i> τυφθ-εἶημεν	τυφθ-εἶητε	(τυφθ-εἶσαν)
vel -εἶμεν	vel -εἶτε	vel -εἶεν.

Aoristum Secundum.

<i>Sing.</i> τυπείην	τυπείης	τυπείη
<i>Dual.</i>	τυπειήτην	τυπειήτην
<i>Plur.</i> τυπ-εἶημεν	τυπ-εἶητε	(τυπ-εἶσαν)
vel -εἶμεν	vel -εἶτε	vel -εἶεν.

Futurum Primum.

<i>Sing.</i> τυφθησοίμην	τυφθήσοιο	τυφθήσοιτο
<i>Dual.</i> τυφθησοίμεθον	τυφθησοίσθην	τυφθησοίσθην
<i>Plur.</i> τυφθησοίμεθα	τυφθήσοισθε	τυφθήσωιτο.

Futurum Secundum.

<i>Sing.</i> τυπησοίμην	τυπήσοιο	τυπήσοιτο
<i>Dual.</i> τυπησοίμεθον	τυπησοίσθην	τυπησοίσθην
<i>Plur.</i> τυπησοίμεθα	τυπήσοισθε	τυπήσωιτο.

Paulo-post-Futurum.

<i>Sing.</i> τετυφοίμην	τετύφοιο	τετύφοιτο
<i>Dual.</i> τετυφοίμεθον	τετυφοίσθην	τετυφοίσθην
<i>Plur.</i> τετυφοίμεθα	τετύφοισθε.	τετύφονται.

MODUS INFINITIVUS.

Præsens et Imperf.	-	τύπτεσθαι.
Perfectum et Plusq. P.	-	τετύφθαι.
Aoristum Primum	-	τυφθῆναι.
Aoristum Secundum	-	τυπήναι.
Futurum Primum	-	τυφθήσεσθαι.
Futurum Secundum	-	τυπήσεσθαι.
Paulo-post-Futurum	-	τετύφσεσθαι.

PARTICIPIA.

Præsens et Imperf.	τυπτόμενος	-η	-ον.
Perfect. et Plusq. P.	τετυμμένος	-η	-ον.
Aoristum Primum	τυφθεις	-είσα	-έν.
Aoristum Secundum	τυπεις	-είσα	-έν.
Futurum Primum	τυφθησόμενος	-η	-ον.
Futurum Secundum	τυπησόμενος	-η	-ον.
Paulo-post-Futurum	τετυφόμενος	-η	-ον.

Sing.

N.V. τυφθεις	τυφθεῖσα	τυφθὲν
G. τυφθέντος	τυφθείσης	τυφθέντος
D. τυφθέντι	τυφθείσῃ	τυφθέντι
A. τυφθέντα	τυφθεῖσάν	τυφθὲν

Dual.

N. A. V.	τυφθέντε	τυφθείσᾱ	τυφθέντε
G. D.	τυφθέντοιν	τυφθείσαιιν	τυφθέντοιν

Plur.

N. V.	τυφθέντες	τυφθείσαι	τυφθέντα
G.	τυφθέντων	τυφθεισῶν	τυφθέντων
D.	τυφθείσι	τυφθείσαις	τυφθείσι
A.	τυφθέντας	τυφθείσας	τυφθέντα.

Not. Veræ terminationes Perfecti et Plusquam Perfecti apparent in Verbo Puro, quale est λῶω, *solvo*.

Perfect. Pass. Indic.

<i>Sing.</i>	(λέλυ)-μαι	-σαι	-ται
<i>Dual.</i>	-μεθον	-σθον	-σθον
<i>Plur.</i>	-μεθα	-σθε	-νται.

Plusquam Perf. Pass. Indic.

<i>Sing.</i>	(ἐλελύ)-μην	-σο	-το
<i>Dual.</i>	-μεθον	-σθην	-σθην
<i>Plur.</i>	-μεθα	-σθε	-ντο.

Sic Infin. (λέλυ)-σθαι.

In ceteris Verbis, præfixa Stirpe terminationi, mutantur quædam Consonantes, ejicitur *σ* inter duas Consonantes, et in tertia persona plurali usurpatur periphrasis: ut, pro (τέτυπ)-μαι τέτυμμαι, pro (τέτυπ)-σαι τέτυψαι, pro (τέτυπ)-σθε τέτυφθε, pro (τέτυπ)-νται τετυμμένοι εἰσι, pro (ἐτέτυπ)-ντο τετυμμένοι ἦσαν.

Gerundivum in *τέος* formatur a tertia persona singulari Perfecti Passivi, mutando *ται* in *τέος*, et abjiciendo reduplicationem, ut *τέτυπται*, *τυπτέος*, *verberandus*.

§ 37. PARADIGMA VERBORUM CONTRACTORUM.

Verba quæ desinunt in *άω*, *έω*, *όω*, in Præsentī et Imperfecto contrahuntur : ut
τιμάω -*ῶ*, *honoro*, φιλέω -*ῶ*, *amo*, χυρώω -*ῶ*, *inauro*.

VOX ACTIVA.

MODUS INDICATIVUS.

	Sing.			Dual.		Plur.		
	1.	2.	3.	(άει) ᾶ	(άει) ᾶ-τον	(άω) ῶ-μεν	(άει) ᾶ-τε	(άου) ῶ-σι
Pres.	τιμ(άω) ῶ	φιλ(έω) ῶ	χυρ(όω) ῶ	(έει) εἶ	(έει) εἶ-τον	(έο) οὖ-μεν	(έει) εἶ-τε	(έου) οὖ-σι
				(όει) οἶ	(όει) οἶ-τον	(όο) οὖ-μεν	(όει) οἶ-τε	(όου) οὖ-σι
Imperf.	Sing.			Dual.		Plur.		
	1.	2.	3.	(αε) α	(αε) α-την	(άω) ῶ-μεν	(άει) ᾶ-τε	(αον) ῶν
	ἐπιμ(αον) ουν	ἐφιλ(εον) ουν	ἐχυρ(οον) ουν	(εε) ει	(εε) ει-την	(έο) οὖ-μεν	(έει) εἶ-τε	(εον) ουν
				(οε) ου	(οε) οὖ-την	(οο) οὖ-μεν	(οε) οὖ-τε	(οον) ουν

IMPERATIVUS.

	Sing.			Dual.		Plur.		
	1.	2.	3.	(άει) ᾶ-τον	(αε) α-των	(άει) ᾶ-τωσαν	(αόν) ῶν-των	(αόν) ῶν-των
Imperf.	τιμ(αε) α	φιλ(εε) ει	χυρ(οε) ου	(έει) εἶ-τον	(εε) ει-των	(έει) εἶ-τωσαν	(εον) ουν-των	(εον) ουν-των
				(όει) οἶ-τον	(οε) οὖ-των	(όει) οἶ-τωσαν	(οον) ουν-των	(οον) ουν-των

CONJUNCTIVUS.

<i>Sing.</i>	<i>Dual.</i>		<i>Plur.</i>
1. τιμ(άω)ῶ	(άης)ῶς	(άη)ᾶ	(άω)ῶ-μεν
2. φιλ(έω)ῶ	(έης)ῆς	(έη)ῆ	(έω)ῶ-μεν
3. χρυσ(άω)ῶ	(ός)οῖς	(ση)οῖ	(άω)ῶ-μεν

OPTATIVUS.

<i>Sing.</i>	<i>Dual.</i>		<i>Plur.</i>
1. τιμ(άοι)ῶ-μι	(άοις)ῶς	(άοι)ῶ	(άοι)ῶ-μεν
2. φιλ(έοι)οῖ-μι	(έοις)οῖς	(έοι)οῖ	(έοι)οῖ-μεν
3. χρυσ(όοι)οῖ-μι	(όοις)οῖς	(όοι)οῖ	(όοι)οῖ-μεν

Et Attice, τιμῶ-ην, ης, η; φιλοῖ-ην, ης, η; χρυσοῖ-ην, ης, η.

INFINITIVUS.

1. τιμ(άειν)ῶν
2. φιλ(έειν)ῶν
3. χρυσ(άειν)ῶν

PARTICIPIUM.

1. τιμ(άουν)ῶν	τιμ(άουσα)ῶσα
2. φιλ(έουν)ῶν	φιλ(έουσα)οῦσα
3. χρυσ(όον)ῶν	χρυσ(όουσα)οῦσα

INDICATIVUS.

Præsens.

	<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
1. τιμ(αι)ώ-μαι	(ἀή)ᾶ	(αὐ)ώ-μεθον	(αὐ)ώ-μεθα
2. φιλ(έ)ου-μαι	(ἐή)ῆ	(ἐ)ῆ-σθον	(ἐ)ῆ-σθε
3. χρυσ(ο)ού-μαι	(ση)οῖ	(ο)ού-σθον	(ο)ού-σθε
	(ἀή)ᾶ	(ἐ)ῆ-σθον	(ο)ού-σθε

Imperfectum.

	<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
1. ἐπιμ(αι)ώ-μην	(άου)ῶ	(αἲ)ά-σθην	(ά)ά-σθε
2. ἐφιλ(έ)ου-μην	(έου)οῦ	(εἲ)εἰ-σθην	(εἲ)εἰ-σθε
3. ἐχρυσ(ο)ού-μην	(όου)οῦ	(οἲ)οῦ-σθην	(οἲ)οῦ-σθε
	(άου)ῶ	(εἲ)εἰ-σθην	(οἲ)οῦ-σθε

IMPERATIVUS.

	<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
1. τιμ(άου)ῶ	(αἲ)ύ-σθω	(αἲ)ά-σθων	(αἲ)ά-σθωσαν
2. φιλ(έου)οῦ	(εἲ)εἰ-σθω	(εἲ)εἰ-σθων	(εἲ)εἰ-σθωσαν, et σθων
3. χρυσ(όου)οῦ	(οἲ)οῦ-σθω	(οἲ)οῦ-σθων	(οἲ)οῦ-σθωσαν
	(αἲ)ύ-σθω	(εἲ)εἰ-σθων	(οἲ)οῦ-σθωσαν

CONJUNCTIVUS.

Sing.

1. τιμ(άω)ᾶμαι	(ἀή)ᾶ	(ἀή)ᾶ-ται	(αὐ)ῶ-μεθον	(ἀή)ᾶ-σθον	-σθον
2. φιλ(έω)ᾶμαι	(ἐή)ῆ	(ἐή)ῆ-ται	(εὐ)ῶ-μεθον	(ἐή)ῆ-σθον	-σθον
3. χρυσ(όω)ᾶμαι	(ὀή)ῶ	(ὀή)ῶ-ται	(οὐ)ῶ-μεθον	(ὀή)ῶ-σθον	-σθον

Dual.

Plur.

(αὐ)ῶ-μεθα	(ἀή)ᾶ-σθε	(άων)ῶν-ται
(εὐ)ῶ-μεθα	(ἐή)ῆ-σθε	(έων)ῶν-ται
(οὐ)ῶ-μεθα	(ὀή)ῶ-σθε	(όων)ῶν-ται

OPTATIVUS.

Sing.

1. τιμ(αί)ῶ-μην	(άοι)ῶ-ο	(άοι)ῶ-το	(αοι)ῶ-μεθον	(αοι)ῶ-σθην	-σθην
2. φιλ(εῖ)οί-μην	(έοι)ῶ-ο	(έοι)ῶ-το	(εοι)οί-μεθον	(εοι)οί-σθην	-σθην
3. χρυσ(οῖ)οί-μην	(οοι)ῶ-ο	(οοι)ῶ-το	(οοι)οί-μεθον	(οοι)οί-σθην	-σθην

Dual.

Plur.

(αοι)ῶ-μεθα	(άοι)ῶ-σθε	(άων)ῶν-το
(εοι)οί-μεθα	(έοι)οί-σθε	(έων)ῶν-το
(οοι)οί-μεθα	(οοι)οί-σθε	(όων)ῶν-το

INFINITIVUS.

1. τιμ(άε)ᾶ-σθαι
2. φιλ(έε)εῖ-σθαι
3. χρυσ(οε)οῦ-σθαι

PARTICIPIIUM.

(αο)ῶ-μένη	(αὐ)ῶ-μενον
(εο)οῦ-μένη	(εὐ)οῦ-μενον
(οο)οῦ-μένη	(οὐ)οῦ-μενον

	Indicat.	Imperat.	Conjunct.	Optat.	Infín.	Particip.
Activa	Præs. {	τύπτε	τύπτω	τύπτομαι	τύπτειν	τύπτων
	Imp. {	deest	deest	τύφρομαι	τύφρην	τύφρων
	Fut. {	τύφον	τύφω	τύφραιμι	τύφαι	τύφας
	Aor. 1. {	ἐτύφα	ἐτύφω	τετύφοιμι	τετυφέναι	τετυφώς
	Perf. {	ἐτέτυφε				
	Plup. {	ἐτέτυφον	τύπω	τύπομαι	τυπέν	τυπών
Media	Præs. {	τύπτομαι	τύπτομαι	τυπτοίμην	τύπτεσθαι	τυπτόμενος
	Imp. {	deest	deest	τυφροίμην	τύφρεσθαι	τυφρόμενος
	Fut. {	τύφαι	τύφωμαι	τυφραίμην	τύφασθαι	τυφράμενος
	Aor. 1. {	ἐτυφάμην				
	Perf. {	*τέτυπα	τετύπω	τετύπομαι	τετυπέναι	τετυπώς
	Plup. {	*ἐτέτυπον	τύπω	τύπομαι	τυπέσθαι	τυπόμενος
Passiva	Præs. {	τέτυμαι	τετυμμένος ὦ	τετυμμένος εἶην	τετύφθαι	τετυμμένος
	Imp. {	deest	deest	τετυφροίμην	τετύφρεσθαι	τετυφρόμενος
	P. p. F. {	τύφθητι	τυφθῶ	τυφθεῖην	τυφθῆναι	τυφθείς
	Aor. 1. {	deest	deest	τυφθήσοιμην	τυφθήσεσθαι	τυφθήσόμενος
	Fut. 1. {	τύπηθι	τυπῶ	τυπείην	τυπήναι	τυπείς
	Plup. {	deest	deest	τυπησώμην	τυπησέσθαι	τυπησόμενος

	Indicat.	Imperat.	Conjunct.	Optat.	Infinit.	Particip.
Activa.	Pres. Imp.	πείθε	πείθω	πείθοιμι	πείθειν	πείθων
	Fut.	δεest	δεest	πείσοιμι	πείσεσθαι	πείσων
	Aor. 1.	πείσον	πείσω	πείσαιμι	πείσασθαι	πείσας
	Perf.	πέπεικα	πέπεικω	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Plup.	ἔπεικα	ἔπεικω	ἔπεικοιμι	ἔπεικέναι	ἔπεικώς
	Aor. 2.	ἔπεικον	ἔπεικω	ἔπεικοιμι	ἔπεικέναι	ἔπεικώς
Media.	Pres. Imp.	πείθου	πείθωμαι	πείθοιμην	πείθεσθαι	πείθόμενος
	Fut.	δεest	δεest	πείσοιμην	πείσεσθαι	πείσόμενος
	Aor. 1.	πείσαι	πείσωμαι	πείσαιμην	πείσασθαι	πείσόμενος
	Perf.	πέποιθε	πέποικω	πέποιθοιμι	πέποικέναι	πέποικώς
	Plup.	ἔπειθα	ἔπεικω	ἔπεικοιμι	ἔπεικέναι	ἔπεικώς
	Fut. 2.	ἔπειθοιην	ἔπεικωμαι	ἔπεικοιμην	ἔπεικέναι	ἔπεικώς
Passiva.	Perf.	πέπεισμαι	πέπεισμένος ὦ	πέπεισμένος εἴην	πέπεισθαι	πέπεισμένος
	Plup.	ἔπεισμαι	δεest	πείσοιμην	πείσεσθαι	πείσόμενος
	P. p. F.	πείσομαι	πείσω	πείσαιμι	πείσασθαι	πείσας
	Aor. 1.	πείσων	πείσω	πείσαιμι	πείσασθαι	πείσας
	Fut. 1.	πείσονται	πείσω	πείσαιμι	πείσασθαι	πείσας
	Aor. 2.	ἔπεικον	ἔπεικω	ἔπεικοιμι	ἔπεικέναι	ἔπεικώς
Passiva.	Pres. Imp.	πείθεσθαι	πείθωμαι	πείθοιμην	πείθεσθαι	πείθόμενος
	Fut.	δεest	δεest	πείσοιμην	πείσεσθαι	πείσόμενος
	Aor. 1.	πείσων	πείσω	πείσαιμι	πείσασθαι	πείσας
	Perf.	πέπεικα	πέπεικω	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Plup.	ἔπεικα	ἔπεικω	ἔπεικοιμι	ἔπεικέναι	ἔπεικώς
	Aor. 2.	ἔπεικον	ἔπεικω	ἔπεικοιμι	ἔπεικέναι	ἔπεικώς

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Præs. { σπείρω ἔσπειρον }	σπείρε deest	σπείρω deest	σπείρομι deest	σπείρεν	σπείρων
	Fut. σπερῶ			σπεροῖμι	σπερῶν	σπερῶν
	Aor. 1. ἔσπειρα	σπείρον	σπείρω	σπείραιμι	σπείραι	σπείρας
	Perf. * ἔσπαρκα	ἔσπαρκε	ἔσπαρκω	ἔσπαρκοιμι	ἔσπαρκέναι	ἔσπαρκῶς
	Plup. * ἔσπαρκεν					
	Aor. 2. * ἔσπαρον	σπάρε	σπάρω	σπάρομι	σπαρῶν	σπαρῶν
Media.	Præs. { σπείρωμαι ἔσπειρόμην }	σπείρου deest	σπείρωμαι deest	σπειροίμην	σπείρεσθαι	σπειρόμενος
	Fut. σπερούμαι			σπεροίμην	σπερεῖσθαι	σπερούμενος
	Aor. 1. ἔσπειράμην	σπείραι	σπείρωμαι	σπειραίμην	σπείρασθαι	σπειράμενος
	Perf. * ἔσπορα	ἔσπορε	ἔσπόρω	ἔσπόροιμι	ἔσπορέναι	ἔσπορῶς
	Plup. * ἔσπόρεν					
	Aor. 2. * ἔσπαρόμην	σπαροῦ	σπάρωμαι	σπαροίμην	σπαρέσθαι	σπαρόμενος
Passiva.	Perf. ἔσπαρμαι	ἔσπαρσο	ἔσπαρμένος ᾧ	ἔσπαρμένος εἶην	ἔσπαράναι	ἔσπαρμένος
	Plup. ἔσπαρμην					
	Aor. 1. ἔσπαρθην	σπάρθητι deest	σπαρθῶ deest	σπαρθέην	σπαρθῆναι	σπαρθεῖς
	Fut. 1. σπαρθήσομαι			σπαρθήσοιμην	σπαρθήσεσθαι	σπαρθήσόμενος
	Aor. 2. ἔσπαρην	σπάρηθι deest	σπαρῶ deest	σπαρήην	σπαρῆναι	σπαρῆς
	Fut. 2. σπαρήσομαι			σπαρήσοιμην	σπαρήσεσθαι	σπαρήσόμενος

Verba Liquidæ Conjugationis eurent Paulo-Post-Futuro.

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Pres. {	λύε	λύω	λύοιμι	λύειν	λύων
	Imp. {	deest	deest	λύσοιμι	λύσειν	λύσων
	Fut. {	λύσον	λύσω	λύσαιμι	λύσαι	λύσας
	Aor. I. {	ἔλυσα				
	Perf. {	*ἔλυκα				
	Plup. {	*ἔελυκεν	ἔελύκω	ἔελύκοιμι	ἔελυκέναι	ἔελυκώς
Media.	Pres. {	λύομαι	λύωμαι	λύοιμην	λύεσθαι	λύόμενος
	Imp. {	ἐλύομην	deest	λυσοίμην	λύσεσθαι	λυσόμενος
	Fut. {	λύσομαι	λύσωμαι	λυσάιμην	λυσασθαι	λυσάμενος
	Aor. I. {	ἔλυσάμην				
Passiva.	Perf. {	ἔλυμαι	ἔελυμένος ὦ	ἔελυμένος εἴην	ἔελυσθαι	ἔελυμένος
	Plup. {	ἔελυόμην	deest	ἔελυσσάμην	ἔελυσσέσθαι	ἔελυσσόμενος
	P. p. F. {	ἔελύσσομαι	λυθῶ	λυθελίην	λυθήναι	λυθείς
	Aor. I. {	ἐλύθη	deest	λυθησάμην	λυθησέσθαι	λυθησόμενος
	Fut. I. {	λυθήσομαι	deest			

Verba Pura carent omnibus Temporibus secundis, necnon Perfecto et Plusquamperfecto Medio ; præter ἀκούω audio, quod facit Perfectum Medium ἀκήκοα.

56 § 44. *Conspectus Terminationis Omnium Conjugationum.*

	Indicat.	Imperat.	Conjunct.	Optat.	Infinit.	Particip.
Activa.	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plusq. } Aor. 2. }	-ε deest -ον ε -ε	-ω deest -ω -ω -ω	-οιμι -σοιμι, -οῖμι -αιμι -οιμι -οιμι	-ειν -σεν, -έν -αι -έναι -έν	-ων -σων, -ων -ας -ὄς -ὄν
	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plusq. } Aor. 2. }	-ομαι -ομην -σομαι -οῦμαι -άμην -α -ειν -όμην	-ωμαι deest -ωμαι -ω -ωμαι	-οίμην -οίμην -αίμην -οιμι -οίμην	-εσθαι -σεσθαι εἶσθαι -ασθαι -έναι -εσθαι	-όμενος -σόμενος οὔμενος -άμενος -ὄς -όμενος
	Perf. } Plusq. } P. p. F. } Aor. 1. } Fut. 1. } Aor. 2. } Fut. 1. }	-μαι -μην -σομαι -θημι deest -ητι deest	-μένος ᾧ deest -θῶ deest -ῶ deest	-μένος εἶην -σοίμην -θείην -θησοίμην -εἶην -ησοίμην	-σθαι -σεσθαι -θῆναι -θήσεσθαι -ῆναι -ήσεσθαι	-μένος -σόμενος -θείς -θησόμενος -είς -ησόμενος

Nota. Quoniam Temporum formæ, quas Verbis exempli causa huc allatis tribuimus, non omnes omnibus in usu sunt, sed aliæ aliis desunt, asterisco (*) notavimus eas formas, quæ nusquam obviæ fiunt.

TEMPORUM FORMATIO.

PRÆSENS MED. ET PASS.

§ 45. Præsens Medium et Passivum formatur a Præsente Activo mutando ω in $\omicron\mu\alpha\iota$, ut $\tau\acute{\upsilon}\pi\tau\omega$, $\tau\acute{\upsilon}\pi\tau\omicron\mu\alpha\iota$.

IMPERFECTUM ACT. MED. ET PASS.

Imperfectum Activum formatur a Præsente, mutando ω in $\omicron\nu$, et præponendo Augmentum, ut $\tau\acute{\upsilon}\pi\tau\omega$, $\xi\tau\upsilon\pi\tau\omicron\nu$.

Imperfectum Medium et Passivum formatur a Præsente suo, mutando $\omicron\mu\alpha\iota$ in $\acute{\omicron}\mu\eta\nu$ et præponendo Augmentum, ut $\tau\acute{\upsilon}\pi\tau\omicron\mu\alpha\iota$, $\xi\tau\upsilon\pi\tau\acute{\omicron}\mu\eta\nu$.

DE AUGMENTO.

§ 46. Augmentum præfigitur omnibus Temporibus Historicis Modi Indicativi; in reliquis Modis abjicitur.

Augmentum est duplex, Syllabicum et Temporale.

(a.) SYLLABICUM AUGMENTUM *syllaba auget* verbum, quod a consonante incipiat, præfixa ξ ; ut $\tau\acute{\upsilon}\pi\tau\omega$, $\xi\tau\upsilon\pi\tau\omicron\nu$.

Si verbum incipit a ρ , fere geminatur ρ post Augmentum, ut $\rho\acute{\iota}\pi\tau\omega$ *jacio*, $\xi\rho\rho\acute{\iota}\pi\tau\omicron\nu$.

(b.) TEMPORALE AUGMENTUM *tempore*, hoc est, quantitate, verbum *auget*, quod a vocali brevi incipiat; scilicet mutando

α	brevem in η , ut $\acute{\alpha}\kappa\omicron\upsilon\omega$ <i>audio</i>	$\acute{\eta}\kappa\omicron\nu\omicron\nu$
ϵ	in η , ut $\acute{\epsilon}\gamma\epsilon\acute{\iota}\rho\omega$ <i>excito</i>	$\acute{\eta}\gamma\epsilon\iota\rho\omicron\nu$
\omicron	in ω , ut $\acute{\omicron}\rho\acute{\upsilon}\sigma\sigma\omega$ <i>fodio</i>	$\acute{\omega}\rho\upsilon\sigma\sigma\omicron\nu$

ι brevem in ī longam, ut ἱκετεύω *supplico* ἱκέτευον
 ῡ brevem in ū longam, ut ὑφαίνω *texo* ὑφαίνων.

Quædam ab ε incipientia adsciscunt ι, ut ἔχω, εἶχον.

In diphthongis augendis prior Vocalis Augmentum capit; posterior, si est ι, subscribi solet.

Auctæ diphthongi tres sunt, αι, αυ, οι.

Sic αι mutatur in η, ut αἶρω *tollo* ἦρον
 αυ ——— in ηυ, ut αὐξάνω *augeo* ἠύξανον
 οι ——— in ω, ut οἰκίζω *ædifico* ὤκισον.

DE AUGMENTIS COMPOSITORUM.

Verba Composita, sicut Simplicia, plerumque sumunt Augmentum in initio, ut μυθολογέω *fabulam narro*, ἐμυθολόγουν; οἰκοδομέω *domum ædifico*, ὠκοδόμουν.

Sed cum Præpositione composita Augmentum habent in medio, ut προσβάλλω *adjicio*, προσέβαλλον.

FUTURUM ACT. ET MÊD.

§ 47. Futurum Activum formatur a Præsenti mutando ultimam syllabam in Conjugatione

Prima in ψω; ut τύπτω, τύψω.
 Secunda in ξω; ut λέγω, λέξω.
 Tertia in σω; ut πείθω, πείσω.
 Quarta in σω; ut φράζω, φράσω. et
 in ξω; ut τάττω, τάξω.
 Liquida in ῶ; ut σπείρω, σπερώ.
 Pura in σω; ut παύω, παύσω.

In Liquida Conjugatione Penultima Futuri fit brevis, vel elidendo secundam Consonantem, ut τέμνω, scindo, τεμῶ. vel secundam Vocalem Diphthongi, ut

φαίνω, ostendo, φανῶ· vel corripiendo ancipitem, ut κρίνω, judico, κρινῶ.

In Pura Conjugatione Penultima Futuri fere producitur; ita ut vocales Characteristicæ *a, ε, ο*, mutantur in cognatas longas *η, ω*; ut τιμάω, -ήσω; φιλέω, -ήσω; χρυσόω, -ώσω. Vel *a* purum, aut *a* post *ρ*, producitur: ut εάω, εᾶσω; περάω, περάσω. Sed nonnulla brevem servant vocalem, ut γελάω, γελάσω; κορέω, κορέσω; ἀρόω, ἀρόσω.

Futurum Medium formatur a Futuro Activo, mutando *ω* in *ομαι*, ut τύψω, τύψομαι; sed *ω* circumflexum in οὔμαι, ut σπερῶ, σπεροῦμαι.

AORISTUM PRIMUM ACT. ET MED.

Aoristum Primum Activum formatur a Futuro, mutando *ω* in *a*, et præponendo Augmentum; ut τύψω, ἔτυψα.

In Liquida Conjugatione penultima brevis Futuri in Aoristo Primo producitur, mutando Futuri

ā impuram in <i>η</i> , ut φαίνω ostendo,	φᾶνῶ,	ἔφηνα
ā puram } in <i>ā</i> , {	πιαίνω pinguefacio,	πιᾶνῶ, ἐπιάνα
ā post <i>ρ</i> }	περαίνω finio,	περάνῶ, ἐπέρᾶνα
ε in <i>ει</i> , ut στέλλω mitto,	στελῶ,	ἔστειλα
ι in <i>ι</i> , ut κρίνω judico,	κρίνῶ,	ἔκρινα
υ in <i>υ</i> , ut ἀμύνω arceo,	ἀμύνῶ,	ἤμυνα.

Eadem mutatio per omnes Modos servatur; ut φῆνον, φήνω, κ. τ. λ. Sed αἴρω tollo, ἦρα, ἄρον, ἄρω, κ. τ. λ.

Quinque sunt Aorista Prima, quæ characteristicam Futuri non assumunt: ἔδωκα, dedi; ἔθηκα, posui; ἦκα, misi; εἶπα, dixi; ἤνεγκα, tuli.

Aoristum Primum Medium formatur ab Aoristo Primo Activo, addendo *μην*; ut ἔτυψα, ἐτυψάμην.

PERFECTUM ACT.

§ 48. Perfectum Activum formatur a Futuro, præponendo Reduplicationem, sive Augmentum-pro-Reduplicatione, et mutando in Conjugatione

Prima	ψω	in φα,	ut τίνψω,	τέτυφα
Secunda	ξω	in χα,	ut πλέξω,	πέπλεχα
Tertia	σω	in κα,	ut πείσω,	πέπειακα
Quarta	ξω	in χα,	ut τάξω,	τέταχα
	σω	in κα,	ut φράσω,	πέφρακα
Liquida	ῶ	in κα,	ut ἀγγελῶ,	ἡγγελκα
sed	μῶ	in μηκα,	ut νεμῶ,	νενέμηκα.
Pura	σω	in κα,	ut βουλεύσω,	βεβούλευκα.

DE REDUPLICATIONE.

Reduplicatio est prima consonans Verbi *reduplicata* cum ε. Reduplicatione utuntur Verba quæ incipiunt

(a.) vel a simplici consonante, excepta ρ; ut τίνψω, τέτυφα, sed ῥίνψω, ῥήριφα;

(b.) vel a muta cum liquida, exceptis γν, et plerumque βλ, γλ; ut γράψω, γέγραφα; sed γνωρίζω, *notifico*, γνωρίσω, ἐγνώρικα.

Cetera Verba Augmento-pro-Reduplicatione utuntur; scilicet incipientia

a duplici consonante, ut ψάλλω *psallo*, ψᾶλῶ, ἔψαλκα
a binis sine liquida, ut σκάπτω *fodio*, σκάψω, ἔσκαψα
a vocali veldiphthongo, ut ἀμείβω *muto*, ἀμείψω, ἡμειψα.

Si Verbum incipit ab *aspirata*, assumit suam tenuem in Reduplicatione; ut θύω *sacrifico*, θύσω, τέθυκα.

Reduplicatio, sive Augmentum-pro-Reduplicatione, locum habet in Perfecto, Plusquamperfecto, ac Paulo-post-Futuro; et servatur per omnes Modos.

PLUSQUAMPERFECTUM ACT.

Plusquamperfectum Activum formatur a Perfecto, mutando *a* in *ειν*, et præponendo Augmentum; ut *τέτυφα, ἐτετύφειν*.

PERFECTUM PASS.

Perfectum Passivum formatur a Perfecto Activo, mutando in Conjugatione

Prima	φα	purum	in <i>μαι</i> ut <i>τέτυφα, τέτυμμαι</i>
		impurum	in <i>μαι</i> ut <i>τέτερφα, τέτερμαι</i>
Secunda et	} χα		in <i>γμαι</i> ut <i>πέπλεχα, πέπλεγμαι</i>
Quarta			
Tertia et	} κα		in <i>σμαι</i> ut <i>πέπεικα, πέπεισμαι</i>
Quarta			
Liquida	κα		in <i>μαι</i> ut <i>ἤγγελκα, ἤγγελμαι</i>
Pura	κα	penult. longā	in <i>μαι</i> ut <i>πεφίληκα, πεφίλημαι</i>
		penult. brevī	in <i>σμαι</i> ut <i>τετέλεκα, τετέλεσμαι</i>

Nonnulla Pura etiam penultimæ longæ formant *σμαι*, ut *κελεύω, jubeo, κεκέλευσμαι*; et nonnulla penultimæ brevis formant *μαι*, ut *ἄρώ, ἀπο, ἤρομαι*.

PLUSQUAMPERFECTUM PASS.

Plusquamperfectum Passivum formatur a Perfecto, mutando *μαι* in *μην*, et præponendo Augmentum; ut *τέτυμμαι, ἐτετύμμην*.

PAULO-POST-FUTURUM.

Paulo-post-Futurum formatur a secunda persona singulari Perfecti Passivi, mutando *αι* in *ομαι*; ut *τέτυψαι, τετύψομαι*.

	Indicat.	Imperat.	Conjunct.	Optat.	Infinit.	Particip.
Activa	Præs. { τύπτω ἔτυπτον }	τύπτε	τύπτω	τύπτομι	τύπτειν	τύπτων
	Imp. { τύψω τύψον }	deest	deest	τύφραιμι	τύφραιν	τύφρων
	Aor. 1. { ἔτυψα τέτυψα }	τύψον	τύψω	τύφραιμι	τύφραιν	τύφρας
	Perf. { πέτυψα ἔπετυψεν }	τέτυψε	τετύφω	τετύφουμι	τετυφέναι	τετυφὸς
	Plup. { ἔπετυψαν }	τίπτε	τύπω	τύπομι	τυπῆν	τυπῶν
	Aor. 2. { ἔτυπον }					
Media	Præs. { τύπτομαι ἐτυπτόμην }	τύπτου	τύπτομαι	τυπτοίμην	τύπτεσθαι	τυπτόμενος
	Imp. { τύψομαι τύψομαι }	deest	deest	τυφροίμην	τύφεσθαι	τυφρόμενος
	Aor. 1. { ἐτύψαμην *τέτυπα *ἔτετύπειν }	τύψαι	τύψωμαι	τυφραίμην	τύφασθαι	τυφράμενος
	Perf. { πέτυπα *ἔπετύπειν }	τέτυπε	τετύπω	τετύπομι	τετυπέναι	τετυπὸς
	Plup. { ἔπετύπων }	τυποῦ	τύπωμαι	τυποίμην	τυπέσθαι	τυπόμενος
	Aor. 2. { ἔτυπον }					
Passiva	Perf. { πέτυμαι ἔπετύμην }	τέτυπο	τετυμμένος ὦ	τετυμμένος ἔην	τετύφθαι	τετυμμένος
	Plup. { πέτυμαι ἔπετύμην }	deest	deest	τετυφοίμην	τετύφεσθαι	τετυφόμενος
	P. p. f. { τετυφώμαι Aor. 1. { ἐτύφθην Fut. 1. { τυφθήσομαι Aor. 2. { ἐτύπην Fut. 2. { τυπήσονται }	τύφθητι deest τύπηθι deest	τυφθῶ deest τυπῶ deest	τυφθίσοιμην τυπείην τυπησοίμην	τυφθίσεσθαι τυπῆναι τυπήσεσθαι	τυφθισόμενος τυπῆς τυπησόμενος

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Præs. Imp.	πλέκε	πλέκω	πλέκοιμι	πλέκειν	πλέκων
	Fut.	deest	deest	πλέξοιμι	πλέξεν	πλέξων
	Aor. 1.	πλέξον	πλέξω	πλέξαιμι	πλέξαι	πλέξας
	Perf.	πέπλεχε	πέπλεχω	πέπλεχοιμι	πέπλεχέναι	πέπλεχώς
	Plup.					
	Aor. 2.	πλάκε	πλάκω	πλάκοιμι	πλάκεν	πλάκων
Media.	Præs. Imp.	πλέκου	πλέκωμαι	πλεκοίμην	πλέεσθαι	πλεκόμενος
	Fut.	deest	deest	πλεξοίμην	πλέξεσθαι	πλεξόμενος
	Aor. 1.	πλέξαι	πλέξωμαι	πλεξαιμην	πλέξουσθαι	πλεξάμενος
	Perf.	πέπλακε	πέπλακω	πέπλάκοιμι	πέπλακέναι	πέπλακώς
	Plup.					
	Aor. 2.	πλακού	πλάκωμαι	πλακοίμην	πλάκεσθαι	πλακόμενος
Passiva.	Perf.	πέπλεξο	πέπλεγμένος ὦ	πέπλεγμένος εἴην	πέπλεχθαι	πέπλεγμένος
	Plup.	deest	deest	πέπλεξοίμην	πέπλεξέσθαι	πέπλεξόμενος
	P. p. F.	πλεχθήναι	πλεχθῶ	πλεχθείην	πλεχθῆναι	πλεχθείς
	Aor. 1.	πλέχθητι	πλεχθῶ	πλεχθούμην	πλεχθήσθαι	πλεχθήσόμενος
	Fut. 1.	deest	deest	πλεχθήσονται	πλεχθήσονται	πλεχθήσονται
	Aor. 2.	πλάκθη	πλάκω	πλάκην	πλάκῃ	πλάκεις
	Fut. 2.	deest	deest	πλάκῃσονται	πλάκῃσονται	πλάκῃσόμενος

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Pres. Imp.	πείθε deest	πείθω deest	πείθοιμι πείσοιμι	πείθεσθαι πείσεσθαι	πείθων πείσων
	Fut.	πείσον	πείσω	πείσαιμι	πείσασθαι	πείσας
	Aor. 1.	πέπεικα	πέπικα	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Perf.	έπεπείκειν				
	Plup.					
	Aor. 2.	έπιθον	πιθώ deest	πιθοίμι	πιθῆναι	πιθόν
Media.	Pres. Imp.	πείθω deest	πείθωμαι deest	πείθοιμην πείσοιμην	πείθεσθαι πείσεσθαι	πείθόμενος πείσόμενος
	Fut.	πείσας	πείσωμαι	πείσαιμην	πείσασθαι	πείσόμενος
	Aor. 1.	έπεισάμην				
	Perf.	έπεισάμην	πέπικα	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Plup.	έπεπείκειν	πέπικα			
	Fut. 2.	έπιθῶμαι	πιθώμαι deest	πιθοίμην	πιθῆσθαι	πιθόμενος
Passiva.	Perf.	έπεπείσθην	πέπικα	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Plup.	έπεπείκειν				
	P. p. F.	πείσομαι	πείσωμαι	πείσοιμην	πείσεσθαι	πείσόμενος
	Aor. 1.	έπεισάμην	πέπικα	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Fut. 1.	έπεισάμην	πέπικα	πέπεικοιμι	πέπεικέναι	πέπεικώς
	Aor. 2.	έπιθῶμαι	πιθώμαι deest	πιθοίμην	πιθῆσθαι	πιθόμενος

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Praes. {	φράζω	φράζω	φράζοιμι	φράζειν	φράζων
	Imp. {	deest	deest	φράσσοιμι	φράσσειν	φράσσων
	Fut. {	φράσον	φράσω	φράσαιμι	φράσαι	φράσας
	Aor. 1. {	πέφρακε	πεφράκω	πεφράκοιμι	πεφρακέναι	πεφρακώς
	Perf. {	φράδε	φράδω	φράδοιμι	φραδέν	φραδών
	Plup. {					
Media.	Praes. {	φράζομαι	φράζομαι	φράζοιμην	φράζεσθαι	φραζόμενος
	Imp. {	deest	deest	φρασσοίμην	φράσσεσθαι	φρασσόμενος
	Fut. {	φράσαι	φράσωμαι	φρασαιμην	φράσασθαι	φρασάμενος
	Aor. 1. {	πέφραδα	πεφράδω	πεφράδοιμι	πεφραδέναι	πεφραδώς
	Perf. {	φραδοῦ	φράδωμαι	φραδοίμην	φραδέσθαι	φραδόμενος
	Plup. {					
Passiva.	Praes. {	πέφρασσομαι	πεφρασμένος ὦ	πεφρασμένος εἶην	πεφράσθαι	πεφρασμένος
	Imp. {	deest	deest	πεφρασσοίμην	πεφράσεσθαι	πεφρασσόμενος
	P. p. F. {	φράσθητι	φρασθῶ	φρασθείην	φρασθῆναι	φρασθείς
	Aor. 1. {	deest	deest	φρασθισοίμην	φρασθίσεσθαι	φρασθισόμενος
	Fut. 1. {	φραθήναι	φραδῶ	φραδέην	φραδῆναι	φραδείς
	Aor. 2. {	deest	deest	φραδησοίμην	φραδησεσθαι	φραδησόμενος
	Fut. 2. {					

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Pres. Imp.	σπείρε	σπείρω	σπείροιμι	σπείρειν	σπείρων
	Fut.	δεest	δεest	σπεροίμ	σπερεῖν	σπερών
	Aor. 1.	σπείρου	σπείρω	σπειραίμ	σπείραι	σπείρας
	Perf.	ἔσπαρε	ἔσπαρκα	ἔσπάρκοιμι	ἔσπαρκεῖναι	ἔσπαρκώς
	Plup.	*ἔσπαρειν				
	Aor. 2.	*ἔσπαρον	σπάρω	σπάροιμι	σπαρεῖν	σπαρών
Media.	Pres.	σπείρομαι	σπείρωμαι	σπειροίμην	σπείρεσθαι	σπειρόμενος
	Imp.	ἔσπειρόμην	δεest	σπεροίμην	σπερεῖσθαι	σπερούμενος
	Fut.	σπείρῃμαι	σπείρωμαι	σπειραίμην	σπείρασθαι	σπειράμενος
	Aor. 1.	ἔσπειράμην	ἔσπαρω	ἔσπόροιμι	ἔσπορέναι	ἔσπορώς
	Perf.	*ἔσπορα				
	Plup.	*ἔσπορειν	σπάρωμαι	σπαροίμην	σπαρέσθαι	σπαρόμενος
Passiva.	Aor. 2.	*ἔσπαρομην				
	Perf.	ἔσπαρμαι	ἔσπαρμένος ὦ	ἔσπαρμένος εἶην	ἔσπάρθαι	ἔσπαρμένος
	Plup.	ἔσπαρμην				
	Aor. 1.	ἔσπαρθην	σπαρθῶ	σπαρβέην	σπαρθῆναι	σπαρθεῖς
	Fut. 1.	σπαρθήσομαι	δεest	σπαρθήσοιμην	σπαρθήσεσθαι	σπαρθήσόμενος
	Aor. 2.	ἔσπαρην	σπαρῶ	σπαρέην	σπαρῆναι	σπαρεῖς
	Fut. 2.	σπαρήσομαι	δεest	σπαρήσοιμην	σπαρήσεσθαι	σπαρήσόμενος

Verba Liquidæ Conjugationis carent Paulo-Post-Futuro.

	Indicat.	Imperat.	Conjunct.	Optat.	Infin.	Particip.
Activa.	Pres. $\left. \begin{array}{l} \lambdaύω \\ \text{ἐλϋον} \end{array} \right\}$	λύε	λύω	λύοιμι	λύειν	λύων
	Imp. $\left. \begin{array}{l} \lambdaύσω \\ \text{ἐλυσω} \end{array} \right\}$	deest	deest	λύσοιμι	λύσειν	λύσων
	Fut. $\left. \begin{array}{l} \lambdaύσῃ \\ \text{ἐλυσῃ} \end{array} \right\}$	λύσον	λύσω	λύσαιμι	λύσαι	λύσας
	Aor. I. $\left. \begin{array}{l} * \lambdaέλυκα \\ * \text{ἐλέλυκεν} \end{array} \right\}$	deest	deest	deest	deest	deest
	Perf. $\left. \begin{array}{l} * \lambdaέλυκα \\ * \text{ἐλέλυκεν} \end{array} \right\}$	deest	deest	deest	deest	deest
Media.	Pres. $\left. \begin{array}{l} \lambdaύομαι \\ \text{ἐλϋόμην} \end{array} \right\}$	λύου	λύομαι	λύοιμην	λύεσθαι	λύόμενος
	Imp. $\left. \begin{array}{l} \lambdaύσομαι \\ \text{ἐλυσόμην} \end{array} \right\}$	deest	deest	deest	deest	deest
	Fut. $\left. \begin{array}{l} \lambdaύσῃμαι \\ \text{ἐλυσῃμαι} \end{array} \right\}$	λύσαι	λύσωμαι	λύσαιμην	λύσασθαι	λύσάμενος
	Aor. I. $\left. \begin{array}{l} \lambdaέλυμαι \\ \text{ἐλέλυμην} \end{array} \right\}$	deest	deest	deest	deest	deest
Passiva.	Perf. $\left. \begin{array}{l} \lambdaέλυμαι \\ \text{ἐλέλυμην} \end{array} \right\}$	deest	deest	deest	deest	deest
	Plup. $\left. \begin{array}{l} \lambdaέλυμαι \\ \text{ἐλέλυμην} \end{array} \right\}$	deest	deest	deest	deest	deest
	P. p. F. $\left. \begin{array}{l} \lambdaελύσσομαι \\ \text{ἐλυσόμην} \end{array} \right\}$	deest	deest	deest	deest	deest
	Aor. I. $\left. \begin{array}{l} \lambdaύθη \\ \text{ἐλύθη} \end{array} \right\}$	λύθητι	λύθῶ	λύθῃην	λύθῆναι	λύθεις
	Fut. I. $\left. \begin{array}{l} \lambdaύθησομαι \\ \text{ἐλύθησομαι} \end{array} \right\}$	deest	deest	deest	deest	deest

Verba Pura carent omnibus Temporibus secundis, necnon Perfecto et Plusquamperfecto Medio; præter ἀκούω audio, quod facit Perfectum Medium ἀκήκοα.

MODUS INFINITIVUS.

Præsens.

1. ἰσθᾶναι. 2. τιθέναι. 3. διδόναι. 4. δεικνύναι.

Aoristum Secundum.

1. στήναι. 2. θείναι. 3. δοῦναι.

PARTICIPIA.

Præsens.

N. ἰστ-ās,	ᾶσα,	ἄν	G. ἄντος,	άσης,	άντος
N. τιθ-εις,	είσα,	ἐν	G. έντος,	είσης,	έντος
N. διδ-ούς,	ούσα,	ὄν	G. όντος,	ούσης,	όντος
N. δεικν-ύς,	ύσα,	ὕν	G. ύντος,	ύσης,	ύντος.

Aoristum Secundum.

1. στᾶς, στᾶσα, στᾶν. 2. θείς, θείσα, θέν. 3. δούς, δοῦσα, δόν.

Et cetera ut Præsens.

Verbum ἵημι mitto eodem fere modo declinatur quo τίθημι; et φημί dico eodem modo quo ἵστημι.

§ 54. PARADIGMA VOCIS MEDIÆ ET PASSIVÆ.

MODUS INDICATIVUS.

Præsens.

Sing.	Dual.	Plur.
ἰσθᾶ-μαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται
τίθε-μαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται
δίδο-μαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται
δεικνύ-μαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται

Imperfectum.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἰστᾶ-μην, σο (ἴστω),	το μεθον, σθην, σθην	μεθα, σθε, ντο
ἐτιθέ-μην, σο (ἐτίθου),	το μεθον, σθην, σθην	μεθα, σθε, ντο
ἐδιδό-μην, σο (ἐδίδου),	το μεθον, σθην, σθην	μεθα, σθε, ντο
ἐδεικνύ-μην, σο,	το μεθον, σθην, σθην	μεθα, σθε, ντο

Aoristum Secundum MED.

1. *ἰστάμην. 2. ἐθ-έμην, (εσο) ου, στο. 3. ἐδ-όμην,
(οσο) ου, στο.

Et cetera ut Imperfectum.

MODUS IMPERATIVUS.

Præsens.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἴστα-σο (et ἴστω),	σθωσθον, σθων	σθε, σθωσαν et σθων
τίθε-σο (et τίθου),	σθωσθον, σθων	σθε, σθωσαν et σθων
δίδο-σο (et δίδου),	σθωσθον, σθων	σθε, σθωσαν et σθων
δείκνυ-σο	σθωσθον, σθων	σθε, σθωσαν et σθων.

Aoristum Secundum MED.

1. †στάσο et στῶ, στάσθω. 2. (ῥέσο) δοῦ, ῥέσθω.
3. (δόσο) δοῦ, δόσθω.

Et cetera ut Præsens.

MODUS CONJUNCTIVUS.

Præsens.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἰστ-ῶμαι, ᾗ, ᾗται	ῶμεθον, ᾗσθον, ᾗσθον	ῶμεθα, ᾗσθε, ὦνται
τιθ-ῶμαι, ᾗ, ᾗται	ῶμεθον, ᾗσθον, ᾗσθον	ῶμεθα, ᾗσθε, ὦνται
διδ-ῶμαι, ᾗ, ᾗται	ῶμεθον, ᾗσθον, ᾗσθον	ῶμεθα, ᾗσθε, ὦνται.

δεικνύ-ωμαι, η, ηται, ex Declinatione Verborum in ω.

† Leguntur tantum in Compositis.

Aoristum Secundum MED.

1. *στῶμαι, στῆ, στῆται. 2. θῶμαι, θῆ, θῆται.
3. δῶμαι, δῶ, δῶται.

Et cetera ut Præsens.

MODUS OPTATIVUS.

Præsens.

<i>Sing.</i>		<i>Dual.</i>		<i>Plur.</i>	
ἵσταί-μην, ο, το		μεθον, σθην, σθην		μεθα, σθε, ντο	
τιθεί-μην, ο, το		μεθον, σθην, σθην		μεθα, σθε, ντο	
διδού-μην, ο, το		μεθον, σθην, σθην		μεθα, σθε, ντο	

δεικνυοί-μην, ο, το, κ.τ.λ. ex Declinationé Verborum in ω.

Aoristum Secundum MED.

1. ἵσταί-μην, ο, το. 2. τίθει-μην, ο, το. 3. δού-μην, ο, το.

Et cetera ut Præsens.

MODUS INFINITIVUS.

Præsens.

1. ἵστασθαι. 2. τίθεσθαι. 3. δίδοσθαι. 4. δεικνυσθαι.

Aoristum Secundum MED.

1. ἵστάσθαι. 2. θέσθαι. 3. δόσθαι.

PARTICIPIA.

Præsens.			Aoristum II. MED.		
1. ἱστάμεν-ος,	η,	ον	1. στάμενος,	η,	ον
2. τιθέμεν-ος,	η,	ον	2. θέμενος,	η,	ον
3. διδόμεν-ος,	η,	ον	3. δόμενος,	η,	ον.
4. δεικνύμεν-ος,	η,	ον			

§ 55. TEMPORUM FORMATIO.

PRÆSENS MED. ET PASS.

Præsens Medium et Passivum formatur a Præsente Activo, mutando μ in $\mu\alpha\iota$, et resumendo vocalem *Stirpis* brevem in penultima, ut $\zeta\sigma\tau\eta\mu\iota$, $\zeta\sigma\tau\alpha\mu\alpha\iota$.

IMPERFECTUM ACT. MED. ET PASS.

Imperfectum Activum formatur a Præsente, mutando μ in ν , et præponendo Augmentum; ut $\tau\acute{\iota}\theta\eta\mu\iota$, $\acute{\epsilon}\tau\acute{\iota}\theta\eta\nu$.

Imperfectum Medium et Passivum formatur a Præsente suo, mutando $\mu\alpha\iota$ in $\mu\eta\nu$, et præponendo Augmentum; ut $\tau\acute{\iota}\theta\epsilon\mu\alpha\iota$, $\acute{\epsilon}\tau\acute{\iota}\theta\acute{\epsilon}\mu\eta\nu$.

AORISTUM 2. ACT. ET MED.

Aoristum Secundum Activum formatur a Præsente, mutando μ in ν , præponendo Augmentum, et abjiciendo Reduplicationem; ut $\tau\acute{\iota}\theta\eta\mu\iota$, $\acute{\epsilon}\theta\eta\nu$.

Aoristum Secundum Medium formatur a Præsente suo mutando $\mu\alpha\iota$ in $\mu\eta\nu$, præponendo Augmentum, et abjiciendo Reduplicationem; ut $\tau\acute{\iota}\theta\epsilon\mu\alpha\iota$, $\acute{\epsilon}\theta\acute{\epsilon}\mu\eta\nu$.

Verborum in $\mu\iota$ Tempora Anomala.

1. Duo verba, $\tau\acute{\iota}\theta\eta\mu\iota$ et $\acute{\iota}\eta\mu\iota$, vocalem η Futuri penultimam in Perfecto mutant in $\epsilon\iota$; ut $\delta\acute{\eta}\sigma\omega$, $\tau\acute{\epsilon}\theta\epsilon\iota\kappa\alpha$, $\tau\acute{\epsilon}\theta\epsilon\iota\mu\alpha\iota$; $\acute{\eta}\sigma\omega$, $\acute{\epsilon}\iota\kappa\alpha$, $\acute{\epsilon}\iota\mu\alpha\iota$.

2. A Perfectis Activis $\acute{\epsilon}\sigma\tau\eta\kappa\alpha$, $\delta\acute{\epsilon}\delta\omega\kappa\alpha$, anomale formata sunt Perfecta Passiva $\acute{\epsilon}\sigma\tau\alpha\mu\alpha\iota$, $\delta\acute{\epsilon}\delta\omicron\mu\alpha\iota$; et inde Aorista Prima $\acute{\iota}\sigma\tau\acute{\alpha}\theta\eta\nu$, $\acute{\epsilon}\delta\acute{\omicron}\theta\eta\nu$, sicut $\acute{\epsilon}\tau\acute{\epsilon}\theta\eta\nu$ et $\acute{\epsilon}\theta\eta\nu$, penultima correpta.

§ 55. *Cognata Tempora in Voce Activa.*

	Indicat.	Imper.	Conjunct.	Optat.	Infin.	Particip.
Præs.	ἴστημι	ἴσθη	ἴσῳ	ἴσταίνην	ἰστάναι	ἰστὰς
Imperf.	ἴστην	σῆθι	σῶ	σταίην	στήναι	στὰς
Aor. 2.	ἔστην	τίθαι	τίθῳ	τιθείην	τιθέναι	τιθείς
Præs.	τίθημι	ῥῆς	ῥῶ	ῥείην	ῥεῖναι	ῥεῖς
Imperf.	τίθην	ῥῆθι	ῥῶ	ῥείην	ῥεῖναι	ῥεῖς
Aor. 2.	(ἔθην)	ῥῆς	ῥῶ	ῥείην	ῥεῖναι	ῥεῖς
Præs.	δίδωμι	δίδου	διδῶ	διδόην	διδόναι	διδούς
Imperf.	δίδων	δίδου	διδῶ	διδόην	διδόναι	διδούς
Aor. 2.	(ἔδων)	δίδου	διδῶ	διδόην	διδόναι	διδούς
Præs.	δείκνυμι	δείκνυ	δείκνυω	δεικνύοιμι	δεικνύναι	δεικνύς
Imperf.	δείκνυν	δείκνυ	δείκνυω	δεικνύοιμι	δεικνύναι	δεικνύς

Reliquia Tempora a Verbis in ω.

Fut.	Aor. 1.	Perf.
στήσω	στήσω	στήσειεν
δώσω	δώσω	δέδωκεν
δείξω	δείξω	δείξειεν

Cognata Tempora in Voce Media et Passiva.

	Indicat.	Imper.	Conjunct.	Optat.	Infin.	Particip.
Præs. Imperf. Aor. 2.	ἵσταμαι ιστάμην *ἵστούμεν	ἵτασο [et ἵτω *στῶ	ἵστώμαι *στῶμαι	ἵσταίμην *σταίμην	ἵτασθαι *στάσθαι	ιστάμενος *στάμενος
Præs. Imperf. Aor. 2.	τίβημαι τιβέμην τιθέμην	τίβεσο [et τίβου βου	τιβῶμαι βῶμαι	τιβείμην βείμην	τιβεσθαι βεσθαι	τιβέμενος βέμενος
Præs. Imperf. Aor. 2.	δίδωμαι διδόμην ἐδόμην	δίδωσο [et δίδου δου	διδῶμαι δῶμαι	διδόμην δόμην	δίδωσθαι δῶσθαι	διδόμενος δόμενος
Præs. Imperf.	δεικνύμαι ἐδεικνύμην	δεικνυσσο	δεικνύωμαι	δεικνυίμην	δεικνυσθαι	δεικνύμενος

π

Reliqua Tempora a Verbis in ω.

In Voce Media.

In Voce Passiva.

Fut. στήσομαι	Aor. 1. ἱστησάμην	Perf. ἕσταμαι	P. Perf. ἱστάμην	Aor. 1. ἱστάθην	Fut. σταθήσομαι
θήσομαι	*θησάμην	τέθειμαι	ἔτεθειμην	ἔτέθην	τεθήσομαι
δοσομαι	*δωσάμην	δέδομαι	ἔδεδόμην	ἔδοθην	δοθήσομαι
δείξομαι	ἔδειξάμην	δέδειγμαι	ἔδεδίγμην	ἔδειχθην	δειχθήσομαι

§ 57. VERBUM εἶμι ἰδο.

INDICATIVUS.

Præsens cum significatione Futuri.

Sing.	Dual.	Plur.
εἶμι, εἶ, εἶσι	ἴτον, ἴτον	ἴμεν, ἴτε, ἴασι.

Imperfectum.

Sing.	Dual.	Plur.
ἦεν, ἦεις, ἦει et ἦα,	ἦέλτην, ἦέλτην ἦτην, ἦτην	ἦεμεν, ἦευτε, ἦεσαν ἦμεν, ἦτε

IMPERATIVUS.

Sing.	Dual.	Plur.
ἴθι, ἴτω	ἴτον, ἴτων	ἴτε, ἴτωσαν vel ἰόντων

CONJUNCTIVUS. ἴω, ἴης, ἴη, κ. τ. λ.

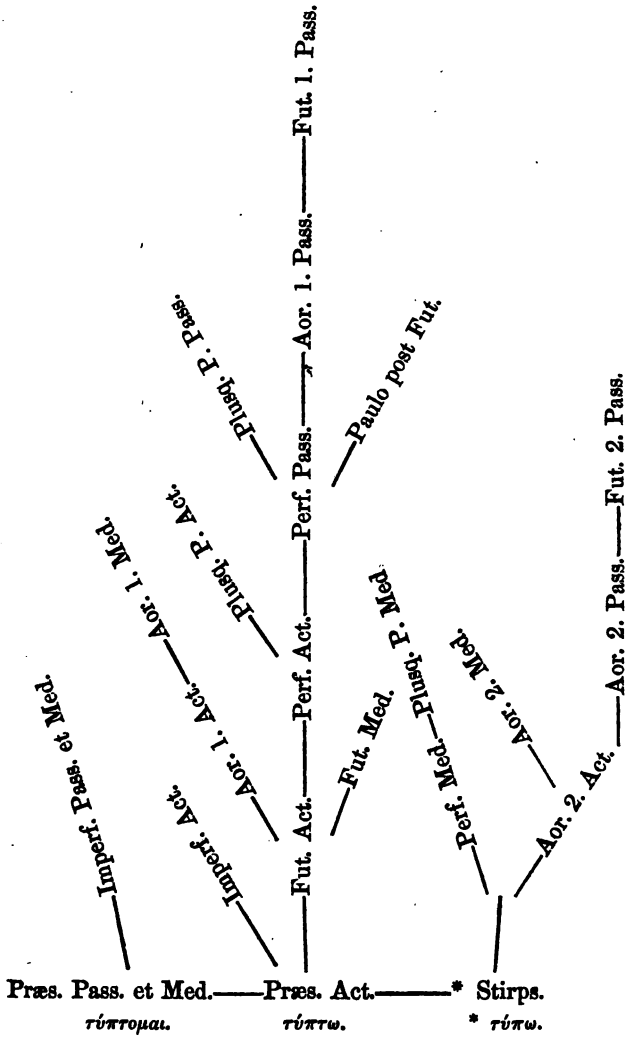
OPTATIVUS. ἴοιμι, ἴοις, ἴοι, κ. τ. λ.

INFINITIVUS. ἰέναι.

PARTICIPIUM. ἰὼν, ἰούσα, ἰόν.

Accurate inter se distinguenda sunt

Indic.	Imperat.	Conj.	Opt.	Inf.	Part.
εἶμι <i>sum</i> ἦν	ἴσθι	ὦ	εἴην	εἶναι	ὦν
εἶμι ἰδο ἦεν	ἴθι	ἴω	ἴοιμι	ἰέναι	ἰὼν
ἵημι <i>mitto</i> ἵεν	ἵει A. 2. *ἔς	ἵω *ὦ	ἵέλην *εἵην	ἰέναι *εἶναι	ἵεις *εἷς

§ 58. *Temporum Derivationis Conspectus.*

* τύπω.

SYNTAXIS, SIVE SENTENTIARUM CONSTRUCTIO.

PARS I.

DE SENTENTIA SIMPLICI.

§ 59. EXCURSIO PRÆFATORIA.

SYNTAXIS constructionem Sententiarum docet.

Sententia simplicissima, sive Propositio, tria membra habet:

1. *Subjectum*, sc. id de quo prædicatur aliquid.
2. *Prædicatum*, sc. id quod prædicatur de Subjecto.
3. *Copula*, sc. id quod, Subjectum cum Prædicato copulans, sententiam effingit.

(1.) Subjectum erit vel Substantivum vel quod Substantivi vim habeat: ut, ἄνθρωπος *homo*; ἐγώ *ego*; Γαλάτης *Gallus*; ἁμαρτάνειν *errare*; σύ *tu*.

(2.) Prædicatum, quum secernitur a Copula, vel Substantivum erit, vel Adjectivum, vel Participium, vel Pronomen Adjectivum: ut, ζῶον *animal*; θνητός *mortalis*; νενικημένος *victus*; ἡμέτερος *noster*; vel Præpositio cum casu, quod Nomini æquipollet; ut, ἄνευ ἁμαρτιῶν *sine vitis*; ἀντὶ ὑπάτου *pro consule*.

(3.) Copula, quum secernitur a Prædicato, plerumque forma aliqua finita est Verbi εἰμί *sum*.

Propositionum Exempla.

Subjectum.	Copula.	Prædicatum.
1. ἄνθρωποι <i>homines</i>	εἰσι <i>sunt</i>	ζῶα <i>animalia.</i>
2. ἐγώ <i>ego</i>	εἰμι <i>sum</i>	θνητός <i>mortalis.</i>
3. Γαλάται <i>Galli</i>	ἦσαν <i>erant</i>	νενικημένοι <i>victi.</i>
4. ἁμαρτάνειν <i>errare</i>	ἐστὶ <i>est</i>	ἡμέτερον <i>nostrum.</i>
5. σὺ <i>tu</i>	εἶ <i>es</i>	ἀντὶ ὑπάτου <i>pro consule.</i>

Sed plerumque Prædicatum et Copula in unum Verbum finitum coalescunt: ut,

Subjectum.	Prædicatum cum Copula.
1. ἐγώ <i>ego</i>	μανθάν-ω <i>disco.</i>
2. ἄνθρωποι <i>homines</i>	πνέ-ουσι <i>spirant.</i>

Ubi vera Prædicata sunt Stirpes Verborum (μανθαν- sive μαθ-, πνε-), Copulæ autem sunt Terminationes (-ω, -ουσι). Quum Subjectum a Terminatione cognoscitur, nudum Verbum pro Sententia est: itaque Cæsaris epistola illa, — ἦλθον, εἶδον, ἐνίκησα, *veni, vidi, vici*, — ut tribus Verbis, ita tribus Sententiis consistit.

a. Adjectivum sine Copula adhærens Substantivo attribui vel *Attributum* esse dicitur. Itaque in illo, — ἀνὴρ ἀγαθὸς ἐπαινεῖται *vir bonus laudatur*, ἀγαθὸς Attributum est: in illo autem, — ὁ ἀνὴρ ἀγαθὸς ἐστι *vir bonus est*, — ἀγαθὸς Prædicatum est.

b. *Infinitæ* Verbi formæ sunt Infinitivus et Participium; ceteræ *Finitæ*.

c. *Objectum* est id in quod actio dirigitur; ut in illo, — οἱ γονεῖς φιλοῦσι τὰ τέκνα *parentes amant liberos*, — *Objectum* est τὰ τέκνα *liberos*. Interdum bina sunt Objecta, *propius* et *remotius*: ut in illo, — ὁ πατήρ τῷ υἱῷ βιβλίον δίδωσι *pater librum filio dat*, — βιβλίον *librum* *propius* Objectum est, τῷ υἱῷ *filio*, *remotius*.

d. Verba Copulativa vocantur, quæ Subjectum cum Nominali Prædicato copulant. Quorum præcipuum est εἰμί *sum*; cetera sunt γίγνομαι, φῦμι, πέλω, κυρῶ, τυγχάνω, ἀκούω, κλῖω, δοκῶ, φαίνομαι, et Passiva *faciendi*, *nominandi*, *declarandi*, *eligendi*, *existimandi*, *reperiendi*, &c.; ut καθίσταμαι, ποιούμαι, καλοῦμαι, ὀνομάζομαι, λέγομαι, ἀποδεύκνυμαι, κηρύσσομαι, νομίζομαι, ὁμολογούμαι, γνωρίζομαι, εὐρίσκομαι, cum multis aliis.

CONCORDANTIA.

§ 60. A. I. Adjectiva, Participia, et Pronomina, cum Substantivis suis genere, numero, et casu concordant: ut,

Οὐδεὶς οἱχομένοις τοῖς χρήμασιν εἰσιν ἑταῖρος.
Nullus ad amissas ibit amicus opes.

a. Substantivum per ellipsin intelligitur: ut,

Τὸν πόνον οἱ πλεῖστοι φεύγουσι.
Laborem plerique fugiunt. (Supple ἄνθρωποι *homines*.)

b. Neutra Adjectiva Substantivorum vice funguntur: ut,

Πάντων ὁ θάνατός ἐστιν ὕστατον (vel τὸ ὕστατον).
Omnium rerum mors est extremum.

§ 61. II. Verbum finitum cum Nominativo concordat numero et persona: ut,

Πᾶσαι αἱ ἁμαρτίαι πρὸς φύσιν μάχονται.
Omnia vitia contra naturam pugnant.

a. * Neutra Pluralia gaudent Verbo Singulari: ut,

Πάντα τὰ ἁμαρτήματα πρὸς φύσιν μάχεται.
Omnia vitiose facta contra naturam pugnant.

b. * Nominativo Duali jungi potest Verbum Plurale: ut,

Τὼ δὲ τάχ' ἐγγύθεν ἦλθον.
Illi duo celeriter appropinquavere.

c. Aliquando Infinitivus, vel Locutio aliqua, pro Nominativo ponitur: ut,

Οὐκ ἐμὸν γέ ἐστι ψεύδεσθαι (vel τὸ ψεύδεσθαι).
Non est mentiri meum.

* Ἀδηλὸν ἐστὶν ὅσον χρόνον ἔσται ὁ βίος.
Incertum est quam longa vita futura sit.

d. Nominativus Pronominum raro exprimitur: ut,

Τό γε μὴ θεμιτὸν σπεύδομεν αἰεὶ ζητεῖν, τά τ' ἄθικτα ποθοῦμεν.

Nitimur in vetitum semper, cupimusque negata.

Nisi distinctioni vel emphasi inserviet: ut,

Ἐγὼ μὲν βασιλέας ἐξέβαλον, ὑμεῖς δὲ τυράννους ἐπάγεσθε.

Ego reges ejeci; vos tyrannos introducitis.

e. Impersonalia Nominativum non habent expressum: ut,

Ἀπαρέσκει αὐτῷ καὶ σφόδρα μεταμέλει.
Tædet ipsum vehementerque pœnitet.

f. Personæ Verbi εἰμί *sum* sæpe intelliguntur : ut,
 Οὐδὲν ἀγαθὸν ὃ τι μὴ καλόν.
Nihil bonum nisi quod honestum. (Supple *ἔστι* *est.*)

g. Infinitivus Accusativo postponitur, præcedente Verbo finito : ut,

Τὸν Ὅμηρον φασιν ἀλαὸν γενέσθαι.
Aiunt Homerum cæcum fuisse.

§ 62. III. Relativum cum Antecedente concordat genere, numero, et persona : casu autem construitur cum sua sententia : ut,

Ἡδίστη ἐστὶν αὕτη ἡ φίλῃ, ἣν ἡ τῶν τρόπων ὁμοιότης συνέζευξεν.
Ea est jucundissima amicitia, quam similitudo morum conjugavit.

§ 63. B. 1. Substantivum, forma sed non sensu singulare, sæpe habet Verbum, Adjectivum, vel Relativum plurale : ut,

Ἡ τῶν Τεγεατῶν νεότης βοηθοῦσι βραδεῖς.
Subeunt Tegeæa juventus auxilio tardi.

2. Duo vel plura Nomina singularia habent plerumque Verbum, Adjectivum, vel Relativum plurale : ut,

Φαρμάκῳ ἐφθάρησαν ὃ τε Ἀννιβᾶς καὶ ὁ Φιλοποίμην.
Veneno absumpti sunt Hannibal et Philopœmen.

a. Verbum plurale cum Nominativo dignioris personæ, Adjectivum vero vel Relativum cum Substantivo dignioris generis, fere concordat.

b. Prima persona dignior est quam secunda, secunda quam tertia : ut,

Εἰ σύ τε καὶ Τυλλία εὖ ἔχετε, ἐγὼ καὶ Κικέρων εὖ
ἔχομεν.

Si tu et Tullia valetis, ego et Cicero valemus.

c. In rebus animatis dignius est masculinum genus
quam femininum : ut,

Ὁ τε πατὴρ ἐμοὶ καὶ ἡ μήτηρ τετελευτηκότες εἰσὶ.

Pater mihi et mater mortui sunt.

d. In rebus inanimis Adjectivum vel Relativum sæ-
pissime erit in neutro genere : ut,

Πλοῦτος, τιμὴ, κλέος, προκείμενά ἐστιν ὑμῖν.

Divitiæ, decus, gloria, in oculis sita sunt.

§ 64. 3. Verba Copulativa, εἰμί *sum*, γίγνομαι *fit*,
δοκῶ *videor*, καλοῦμαι *vocor*, cum similibus, sive finiti
modi, sive infiniti, eundem habent utrinque casum : ut,

Συλλαβὴ μακρὰ βραχεῖα προστεθείσα καλεῖται Ἰαμ-
βος.

Syllaba longa brevi subjecta vocatur Iambus.

Παῖς τεκμηρίοιςι δῆλοις βασιλικὸς γνωρίζομαι.

Regius agnoscor per rata signa puer.

Ἐξεστὶν ὑμῖν ὀλβίοις εἶναι.

Vobis licet esse beatiss.

a. Verbum, inter duos Nominativos positum, inter-
dum cum posteriore solo concordat : ut,

Αἱ τῶν ἐρώντων ἔριδες ἔρωτος ἀνανέωσις ἐστι.

Amantium iræ amoris integratio est.

b. Relativum, inter duo Substantiva ejusdem rei col-
locatum, cum posteriore solo sæpe concordat : ut,

Θῆβαι, ὃ τῆς Βοιωτίας ἐστὶ μέγιστον ἄστυ.

Thebæ quod Bœotiæ caput est.

4. Substantivo, Pronomini, et interdum Sententiæ,

apponi potest Substantivum ejusdem rei in eodem casu :
ut,

Κακῶν ἀφορμὴ πλοῦτος ἐξορύσσεται.
Effodiuntur opes, irritamenta malorum.

Ἡμεῖς οἱ ὑπατοὶ ἐλλείπομεν.
Nos consules desumus.

Φροντίζτω ῥήτορα παιδεύεσθαι, πρᾶγμα χαλεπόν.
Cogitet oratorem institui, rem arduam.

CASUS.

VOCATIVUS.

§ 65. C. I. Vocativus, Appellati casus, regitur ab
Interjectione vel expressa vel intellecta : ut,

Παῖ vel ὦ παῖ.
Fili vel O fili.

1. Nominativus pro Vocativo ponitur aliquando : ut,
'Ο παῖς ἀκολουθεῖ.
Sequere me, puer.

ACCUSATIVUS.

§ 66. II. Accusativus est Casus ejus ad quod tendit
vel extendit actio : hinc significat Durationem, Distan-
tiam, propius Objectum, Effectum, Respectum.

(1.) Accusativus durationem Spatii et Temporis sig-
nificat : ut,

Ἀπεῖχον Ἀμάνου ἡμέρας ὁδόν.
Aberam ab Amano iter unius diei.

Περικλῆς ἐν Ἀθήναις ἡγήετο τεσσαράκοντα ἔτη.
Pericles quadraginta annos præfuit Athenis.

- * Huc refer multas adverbiales formulas : ut, *μακράν*

longe, τὴν ταχίστην promptissime, τὴν ἄλλως frustra, similia, omissa ὀδόν.

(2.) 1. Verba Transitive regunt Accusativum propriis Objecti: ut,

Ὁ σοφὸς στυγεῖ τὰς ἡδονάς.

Sapiens spernit voluptates.

Quod in Passiva sententia fit Subjectum: ut,

ὑπὸ τοῦ σοφοῦ στυγούνται αἱ ἡδοναί.

A sapiente spernuntur voluptates.

2. Verba Transitive, quæ in voce Passiva Copulativa fiunt, duplicem habent Accusativum, unum Objectivum, alterum Prædicativum: ut,

Τὸν Κικέρωνα ὁ λεὼς ὑπατον ἀπέδειξεν.

Ciceronem populus consulem declaravit.

Quod Passive reddideris:

Ὁ Κικέρων ὑπὸ τοῦ λεῶ ὑπατος ἀπεδείχθη.

Cicero a populo consul declaratus est.

3. Verba rogandi, docendi, celandi*, induendi, auferendi, bene vel male faciendi et dicendi*, cum aliis quibusdam, duplicem habent Accusativum, unum propioris, alterum remotioris Objecti: ut,

Εἰρήνην σε πάντες αἰτούμεν.

Pacem te poscimus omnes.

Τί σε, ὦ ὄνε, γράμματα διδάξω;

Quid nunc te, asine, literas doceam?

Τί ἀγαθὸν ἐργάσῃ σαυτὸν;

Quid boni tibi ipsi efficies?

Plurima ex his in Passiva voce retinent Accusativum rei: ut,

Τὰς κινήσεις διδασκομένη τὰς Ἰωνικὰς ἥδεται.
Motus doceri gaudet Ionicos.

(3.) 1. Quodvis fere Verbum Accusativum admittit
 suæ operationis: ut,

Χαλεπὴν δουλεύει δουλείαν.
Duram servit servitutem.
 Λεύσσει φονίου δέργμα δράκοντος.
Vultum habet cruenti draconis.

2. * Itaque quodvis fere Verbum Transitive duplicem admittit Accusativum, unum operationis suæ, alterum propioris Objecti: ut,

Ἐχθαίρει με μέγα ἔχθος.
Magno me odio insectatur.

* Quorum ille manet in Passiva: ut,

Ἐχθαίρομαι ὑπ' αὐτοῦ μέγα ἔχθος.
Magno odio sum isti.

(4.) 1. Accusativus Respectus subjicitur tum Verbis Neutris et Passivis, tum Adjectivis: ut,

Οὐασι πάλλει καὶ γυῖα τρέμει.
Micat auribus et tremat artus.
 Ἀπαλὰς παρειὰς πᾶσα τέγγεται ῥόδῳ.
Inficitur teneras tota rubore genas.
 Γυμναὶ εἰσι τὰς ὠλένας.
Nudæ sunt brachia.

2. * Huc refer multas Adverbiales formulas: ut, τί
 quare? χάριν causa, δίκην ritu, καιρόν opportune, τὸ
 λοιπὸν posthac, τὸ σύμπαν omnino, τὸ ἐναντίον contra, &c.

DATIVUS.

§ 67. III. * Dativus apud Græcos latius patet quam apud Latinos: Casus est enim — ejus in quo est actio, unde significat Tempus et Locum; ejus cujus causa est actio, qui Dativus Commodi dicitur, vel cui intenditur, qui est Dativus Remotioris Objecti; ejus quod comitatur et definit actionem, ut Causæ, Modi, Instrumenti, similium; interdum ipsius Agentis.

(1) 1. * Dativus significat Tempus in quo fit actio: ut,

Τῇ ἐπιούσῃ νυκτὶ ἐσήμηνεν.
Sequenti nocte classicum cecinit.

2. * Dativus Loci sine Præpositione rarior est: ut,

Σοῖς ὅταν στῶσιν τάφοις.
Quum tuo adstiterint sepulcro.

3. * Huc refer Adverbiales formulas, quales sunt, ταύτῃ, τῇδε, hac via; ἥ, ἥπερ, qua; ἄλλῃ alia via; κύκλῳ circiter; οἱκοι domi, &c.

(2) 1. Omnia fere Adjectiva et Verba, item Adverbia et Substantiva, regunt Dativum cujus causa est aut fit aliquid: ut,

Οὐχ ἡμῖν μόνον πλούσιοι εἶναι βουλόμεθα.
Non solum nobis divites esse volumus.

Ἔμουγε ἐκεῖ οὔτε σπείρουσιν οὐτ' ἀμῶσιν.
Mihi istic nec seritur nec metitur.

Ὁ Νούμας ἐξέλεξε παρθένους τῇ Ἑστίᾳ.
Numa virgines Vestæ legit.

2. * Huc refer Dativos relationis, qui multi sunt apud Græcos: ut,

Καίτοι σ' ἐγὼ ἑτίμησα τοῖς φρονούσιν εὖ.
Jam vero te honoravi sapientium judicio.

3. Dativum regunt plurima Adjectiva, Adverbia et Verba, interdum etiam Substantiva, a quibus indicatur

Commodum, communicatio, Traditio, venia, demonstratio,
Comparatio, consecratio, Promissio, fides, et narratio,
Congruentia, consuetudo, Obsequium, imperium,
Auxilium et aptitudo, Et quicquid his contrarium:
Benignitas, vicinitas, ut,
Jucunditas, affinitas,

Ἐπιτηδεῖος ἔστω τῇ πατρίδι, χρήσιμος τοῖς ἀγροῖς.
Patriæ sit idoneus, utilis agris.

Τῷ ῥήτορι παραπλησίός ἐστιν ὁ ποιητής.
Est finitimus oratori poeta.

Βιωτέον ἐστὶ συμφώνως τῇ φύσει.
Congruenter naturæ vivendum est.

Ἡμῖν ὁ δαίμων ἐγγυᾷ σωτηρίαν.
Nobis spondet fortuna salutem.

Ὀργίζομαι σοι.
Irascor tibi.

Παῖ καλλίμορφε, χρωτὶ μὴ λίαν πίθη.
O formose puer, nimium ne crede colori.

Συγγνώθι μοι.
Ignosce mihi.

Ἡ πόλεων ἐπιμιξία πόλεσιν.
Urbium cum urbibus commercium.

4. * Quibus addenda sunt ἀκολουθέω, ἔπομαι *sequor*,
 χρώμαι *utor*, παραινέω *hortor*, cum aliis quibusdam. Sed
 ἀρέσκω *placeo* tam Accusativum quam Dativum regit :
 ὠφελέω *juvo*, εὐφραίνω *delecto*, cum aliis, Accusativum
 capiunt : *imperandi* Verba plurima, ut ἄρχω, δεσπόζω,
 κρατέω, Genitivum.

(3) Adjectiva, Verba, et aliquando Substantiva,
 admittunt * Dativum significantem causam, vel instru-
 mentum, vel modum, vel mensuram, vel limitationem
 qualemcunque : ut,

Ὀμοῖσι Διδῶ φρενομανῆς βουλεύμασι.

Cœptis immanibus effera Dido.

Μισοῦσ' ἁμαρτεῖν οἱ κακοὶ πόλης φόβῳ.

Oderunt peccare mali formidine pœnæ.

Λόγγχαισιν οἱ μὲν, οἱ δ' ἀμύνονται λίθοις.

Hi jaculis, illi certant defendere saxis.

Κραυγῇ ἐπήεσαν.

Cum clamore irruerunt.

Ἐνιαυτῷ πρεσβύτερος.

Anno senior.

Πολλῷ μείζων.

Multo major.

(4) Dativus * Agentis sequitur Verbalia in τέος et
 τός, item Verba et Participia Passiva : ut,

Κεῖνος τῶν ἀγαθῶν πολλοῖς τέθηκε δακρυτός.

Multis ille bonis flebilis occidit.

Ἵπολείπεται ὁ Χρέμης δς ἐμοὶ παραμυθητός ἐστί.

Restat Chremes qui mihi exorandus est.

Ταῦτα ἡμῖν πέπρακται.

Hæc a nobis acta sunt.

GENITIVUS.

§ 68. IV. * Genitivus Casus est ejus a quo tendit actio: hinc significat Separationem, Possessionem, Respectum, et similia.

(1) * Genitivus Separationis late patet.

1. * Genitivus sequitur Vocabula *separandi*, *privandi*, *discedendi*, *cessandi*, similia: ut,

Ὀφθαλμῶν ἡμερσε.
Oculis eum privavit.

Τηλόθι πάτρης.
Procul a patria.

Ἐπαύσατο τῆς ὀργῆς.
Ab ira cessavit.

2. Vocabula Partitiva, Numeralia, Comparativa et Superlativa, regunt Genitivum rei distributæ, quocum genere concordant: ut,

Τῶν δενδρέων τούτων πολλὰ τῇ ἐμῇ χειρὶ ἐσπάρη.
Multæ harum arborum mea ipsius manu sunt satæ.

Ἐκατέρῳ ὑμῶν ἡδομαι.
Utroque vestrum delector.

Ὁ Σύλλας ἑκατὸν καὶ εἴκοσι τῶν στρατιωτῶν ἀπώλεσε.
Sulla centum viginti suorum amisit.

Οἱ τῶν Γαλατῶν ἀλκιμώτατοι.
Gallorum fortissimi.

3. Quantitatem significantia Adverbia et Substantiva, item Neutra Adjectiva, ac Pronomina, Genitivum regunt: ut,

Τῆς μὲν δεινότητος ἄλλης, τῆς δὲ φρονήσεως ὀλίγον.
Satis eloquentiæ, sapientiæ parum.

Διασώζει τι τῆς προτέρας ἰσχύος.
Aliquid pristini roboris conservat.

4. * Huc pertinet Genitivus post Vocabula *implendi, abundandi, egendi, communicandi, apprehendendi, ordiendi, consequendi, gustandi, sentiendi*, cum multis aliis in quibus latet partitiva vis : ut,

Κῶμαι μεσταὶ σίτου καὶ οἴνου.
Pagi abundantes pane et vino.

Σπανίξει τῶν χρημάτων.
Indiget pecuniæ.

Πολλάκις οἱ κακοὶ ἀρχῶν μετέχουσιν.
Mali sæpe magistratuum participes sunt.

Τοῦ ἔργου ἐχώμεθα.
Opus aggrediamur.

Θνητοῦ μὲν σώματος τυγχάνομεν, ἀθανάτου δὲ ψυχῆς.
Corpus mortale possidemus, animam immortalem.

Πίνω τοῦ οἴνου.
Vini nonnihil bibo.

Τῆς γῆς ἔτεμον.
Partem regionis devastarunt.

Αἰσθάνομαι ψόφου.
Audio sonum.

Sed ex Verbis *sentiendi* multa Accusativum regunt :
 ut,

Ὅρῶ τὸν ἄνδρα.
Video virum.

5. * Huc referri potest Genitivus Pretii et *Æstimationis*: ut,

Οἱ Θράκες ὠνοῦνται τὰς γυναῖκας χρημάτων μεγάλων.

Thraces emunt uxores magna pecunia.

* Ἀξίος εἰ ζημίας.

Dignus es multa.

6. * Huc etiam refer Genitivos Temporis et Loci: ut,

* Ἀνθὴ θάλλει τοῦ ἥρος.

Flores vere vigent.

Βασιλεὺς οὐ μαχεῖται δέκα ἡμερῶν.

Rex intra dies decem non pugnabit.

* Ἰζε τοῖχου τοῦ ἐτέρου.

Sedebat ad alterum parietem.

7. Et Genitivos post Adverbia Loci et Temporis: ut,

* Ἀπανταχοῦ γῆς.

Ubique gentium.

* Ὅψε τῆς ἡμέρας.

Sero diei.

(2) 1. Genitivus Possessoris, qui et Subjectivus appellatur, sequitur omnia fere Substantiva, necnon Verba εἰμί *sum*, γίγνομαι *fiō*, per ellipsin Substantivi: ut,

Αἱ ἐκάστων εἰμπορίαὶ πλοῦντός ἐστι τῆς πόλεως.

Singulorum opes sunt divitiæ civitatis.

* Ὅσα τῆς γυναικὸς ἦν ἅπαντα γίγνεται τοῦ ἀνδρός.

Omnia, quæ mulieris fuerunt, viri fiunt.

2. Ἔστί impersonale præponitur Genitivo, si intelligitur *indoles, indicium, munus aut officium* : ut,

Ἔστί κακοῦ φωτὸς ψεύδεσιν ἐξαπατᾶν.
Improbi hominis est mendacio fallere.

3. Fit etiam ellipsis aliorum Nominum ante Genitivum : ut,

Ἡ τοῦ Γλαυκοῦ Δηϊφόβη. (Supple θυγάτηρ *filia*.)
Deiphobe Glauci.

Ἐν Ἀλκιβιάδου. (Supple οἶκῳ *domo*.)
Domi Alcibiadis.

4. Huc pertinet Genitivus Qualitatis : ut,

Ἐλευθέρας προσόψεως αἰδοῦς τ' ἐλευθέρας παῖς.
Ingenui vultus puer ingenuique pudoris.

5. Et Genitivus Materiæ : ut,

Δάφνης ἢ πτελέης ἀκιώτατοι ἱστοβοῆες.
Lauri vel ulmi stivæ vermium expertissimæ sunt.

(3) Genitivus Respectus.

1. * Genitivus Respectus sequitur Verba ἔχω, ἤκω, cum Adverbiis εὖ, κακῶς, μετρίως, ὥς, aliis : ut,

Μετρίως ἔχω τοῦ βίου.
Victus habeo quod satis sit.

Ὡς ποδῶν εἶχον.
Quantum pedibus currere valebant.

2. * Et Adjectiva cum ἀ privativa composita : ut,

Ἀθέατος τῆς ἀληθείας.
Incapax videndæ veritatis.

* Ἀχαιὸς ἀσπίδων.
Sine æreis clypeis.

3. * Huc pertinet Genitivus partis affectæ : ut,

Κατεάγη τῆς κεφαλῆς.
Caput ei deminutum est.

4. Genitivus * Comparationis regitur a Comparativis
 sive Adjectivis, sive Adverbiis : ut,

Θάνατον ὀνειδούς εὐχερέστερον λέγω.
Puto mortem dedecore leviozem.

5. * Et a multis Verbis et Adjectivis in quibus latet
 Comparativa vis : qualia sunt *superandi, dominandi,*
cedendi, cum multis aliis : ut,

Οὐδενὸς δεύτερός ἐστι.
Nulli est inferior.

Ὁ λόγος τοῦ ἔργου ἱκράτει.
Fama rem superabat.

6. * Genitivus Causalis sequitur quodvis fere Verbum
 vel Adjectivum, quasi omissa Præpositione *ἐνεκα* : ut,

Ἐπῆναι τὸν νεανίαν τοῦ θανάτου.
Laudabat leti juvenem. (Lat. Gramm. § 142.)

Δείλαις τοῦ νοῦ τῆς τε συμφορᾶς ἴσον.
O pariter miser ob animum et calamitatem.

- a. Præsertim Vocabula *accusandi, absolvendi, dam-*
nandi, puniendi, similitum : ut,

Διώξομαι σε δειλίας.
Timiditatis reum te faciam.

Φεύγει κλοπῆς.
Accusatur furti.

Θανάτου ἐκρίθη.
Capitis iudicium subiit.
 Ἀσεβείας ἔνοχος ἐστι.
Impietatis tenetur.

b. * Hic Genitivus in exclamationibus adhibetur, vel cum Interjectione, vel sine Interjectione : ut,

Τῆς τύχης.
O fortunam!
 Οἶ μοι ἐμῆς ἄτης.
Heu meam calamitatem!

7. Huc etiam referri potest Genitivus Objectivus, qui sequitur

a. Substantiva multa : ut,
 Ἡ τῶν θεῶν γνώσις.
Rerum divinarum cognitio.

b. Verbalia Adjectiva multa, præsertim quæ exeunt in *μων* et *κός* : * ut,

Συγγνώμων τῶν ἁμαρτημάτων.
Peccatis qui ignoscit.
 Ἡδονή ἐστι λύπης παρασκευαστική.
Voluptas est doloris efficiens.

c. Adjectiva et Verba *memoriæ*, *peritiæ*, *curæ*, *cupiditatis*, cum aliis : ut,

Τὸν ἀμνήμονα εὐεργεσίας πάντες μισοῦσι.
Omnes immemorem beneficii oderunt.
 Θυμὸς τῶν μὲν ἀλλοτρῶν ἐφιέμενος, τῶν δὲ ἰδίων ἀφειδής.
Animus alieni appetens, sui profusus.

(a.) * Impersonalia μέλει *curæ* est, μεταμέλει *pœnitet*,
 Dativum capiunt personæ, cum Genitivo rei : ut,

Τί ἡμῖν τῆς τῶν πολλῶν δόξης μέλει;
Quid nostra refert opinio plebis?

Τῇ πόλει μετεμέλησε τῶν κρίσεων.
Civitatem judiciorum pœnituit.

(b.) * Similiter construitur δεῖ *opus est*, cum Compositis; sed δεῖ *oportet* Accusativum post se habet: ut,

Δεῖ ἐκάστη τέχνη ἄλλης τέχνης.
Artes singulæ alius artis indigent.

Δεῖ ἡμᾶς ἀπιέναι.
Oportet nos abire.

* Huc refer locutiones πολλοῦ δεῖ *multum abest quin*, ὀλίγου δεῖ *parum abest quin*, &c.

* ARTICULUS.

§ 69. (1) Articulus ὁ, ἡ, τό, antiquitus erat Pronomen, ut apud Homerum,

Ἀλλὰ τὰ μὲν πολλῶν ἐξεπράθομεν, τὰ δέδασται.
Sed quæ ex urbibus spolia cepimus, ea distributa sunt.

Apud Atticos etiam vim servat Pronominis

1. Demonstrativi, præsertim in divisionibus, et cum particulis μέν, δέ, γάρ: ut, ¶

Ἡ τοῖσιν ἢ τοῖς πόλεμον αἰρεσθαί με δεῖ.
Vel cum his, vel cum illis bellum suscipere me oportet.
 Ὅ μὲν γὰρ οὕτως, ἡ δέ τοι κύκνου δίκην.
Ille enim sic (periit), hæc autem cycni ritu.

2. Aliquando Relativi: ut,

Σόφισμα τῷ νυν αὐτίχ' αἰρήσειν δοκῶ.

Dolus quo me mox illum capturum arbitror.

Etiam ὅς, ἥ, vetustior Articuli forma, quam communem habuit cum Relativo, mansit in quibusdam formulis: ut, ἡ δ' ὅς, *dixit ille*; καὶ οἱ ἡρώτων, *et illi interrogabant*.

(2) Articulus Nominibus præponitur distinctionis, repetitionis, eminentiæ, aut abstractionis gratia:

1. Appositivo: ut,

Σωκράτης ὁ φιλόσοφος.

Socrates ille philosophus.

2. Ei cuius mentio ante facta est: ut,

Δουλεύομεν θεοῖς, ὃ τι ποτ' εἰσὶν οἱ θεοί.

Diis servimus, quicquid tandem sunt isti dii.

3. Ei quod eminet: ut,

Ὁ βασιλεύς.

Rex ille magnus (sc. Persarum).

4. Ei quod abstrahitur: ut,

Ἡ ἀρετή *virtus* (sc. omne id quod *virtutem* dicimus).

Ὁ ἄνθρωπος, sc. vel "is quem a ceteris hominibus distinguimus (*the man*);" vel "id quod abstractum a ceteris animalibus, hominem appellamus (*man*)."

5. Ita Articulus vicem Possessivi Pronominis supplet: ut,

Τυραννίδα ἔχετε τὴν ἀρχήν.

Ut tyrannidem habetis vestrum imperium.

6. Interdum Distributioni inservit : ut,

Τρις τοῦ μηνός.

Ter singulis mensibus.

7. Quum Loci Nomini proprio commune Nomen apponitur, plerumque hoc repudiat, illud sumit Articulus; interdum (si genere discrepant) sumunt ambo: ut, Ὁ Εὐφράτης ποταμός, *flumen Euphrates*; ἡ Βόλβη λίμνη, *lacus Bolbe*; ἡ Μένδη πόλις, *urbs Mende*; ἡ Λήκυθος τὸ φρούριον, *arx Lecythus*, &c.

8. Multis locis vel importes Articulus vel omittas pro lubitu: ut,

Ἔαρ (vel τὸ ξαρ) ὑπέφαιεν.

Ver appetebat.

Ἀνθρώπου ψυχὴ (vel ἡ τοῦ ἀνθρώπου ψυχὴ) τοῦ
Θείου μετέχει.

Animus humanus divinæ naturæ particeps est.

(3) 1. Subjectum sententiæ, si ita opus est, Articulus distinguit a Prædicato: ut,

Νύξ ἡ ἡμέρα ἐγένετο.

Dies factus est nox.

Θεὸς ἦν ὁ Λόγος.

Verbum erat Deus.

“ The Word was God.”

2. Sed omittitur Articulus, si inter duo Substantiva ea necessitudo est, ut alterum de altero prædicari possit: ut,

Οὕτω σωφροσύνη οὐκ ἂν εἴη αἰδώς.

Ita prudentia non idem erit ac verecundia.

3. Si Nomen Articulus habet cum Attributivo, necesse est immediate præcedat Articulus Attributivo: ita dicas eodem plane sensu

Ὁ μέγας βασιλεὺς, }
 Βασιλεὺς ὁ μέγας. } *Magnus ille rex.*
 Ὁ βασιλεὺς ὁ μέγας. }

4. Quæ si alio ordine collocaveris, Attributivum in Prædicatum vertitur: ut,

Ὁ βασιλεὺς μέγας vel μέγας ὁ βασιλεὺς (sc. ἐστι).
Magnus est ille rex.

Οὐ γὰρ βάνανσον τὴν τέχνην ἐκτησάμην (sc. οὖσαν).
Non enim sordida illa ars est, quam sortitus sum.

5. Hujusmodi Prædicatis utuntur Græci

a. Ut Emphasis cadat in Adjectivum: ut,

Τῆς τύχης εὐδαίμονος λάχουτε.
Fortuna utamini quæ felix sit (= felici),
"May you have your fortune happy."
= "May you have happy fortune."

b. Ut Emphasis in Substantivum cadat: ut,

Ἡ κόρη καλοὺς ἔχει τοὺς ὀφθαλμούς.
Puella pulchros habet oculos.
"The girl has beautiful eyes."

c. Proleptice: ut,

Ἦραν τὸ τεῖχος ὑψηλόν.
Murum ita erexerunt ut altus esset.

d. Adverbialiter: ut,

Οἱ φιλόσοφοι αὐτόματοι ἐμφύονται.
Philosophi sponte innascuntur.

6. Alia ratio est Pronominum οὗτος, ὅδε, ἐκεῖνος, item Pronominalium πᾶς, ἑκάτερος, ἀμφοτέρως, ἄμφω, quibus quasi apponuntur Substantiva cum Articulo: ut,

οὗτοι	} οἱ ἄνθρωποι, vel οἱ ἄνθρωποι	οὗτοι
οἶδε		οἶδε.
ἐκεῖνοι		ἐκεῖνοι.
πάντες		πάντες.
ἐκάτεροι		ἐκάτεροι.
ἀμφότεροι		ἀμφότεροι.
ἄμφω		ἄμφω.

Similiter usurpantur ἄκρος, μέσος, ὀλος, ἡμῖς.

7. a. Ita Pronomini αὐτὸς ipse apponitur Substantivum, plerumque cum Articulo : ut,

Αὐτὸς ὁ στρατηγός, vel ὁ στρατηγὸς αὐτός, *dixit ipse*.
Sic αὐτὸς ἔφη, *ipse dixit* (ubi supple ἐκεῖνος ille).

b. Αὐτὸς, præcedente Articulo, significat *idem* : ut,

Ὁ αὐτὸς (vel αὐτὸς) λόγος, *idem sermo*.

Τοῦ αὐτοῦ (vel ταυτοῦ) λόγου, *ejusdem sermonis*.

Τὰ αὐτὰ (vel ταυτὰ) ῥήματα, *eadem verba*.

c. Pronominis αὐτὸς Casus Obliqui pro Demonstrativis etiam usurpari possunt : ut, αὐτοῦ, αὐτῆς, *ejus*, αὐτῶν, *eorum*, &c. ; Nominativi non item.

8. In multis locutionibus Articulus præpositus sensum mutat : ut,

Ἄλλοι, *alii* ; οἱ ἄλλοι, *ceteri*.

Ἕτεροι, *diversi* ; οἱ ἕτεροι, *pars altera*.

Πολλοὶ, *multi* ; οἱ πολλοὶ, *pars major*, *plebs*.

Ὀλίγοι, *pauci* ; οἱ ὀλίγοι, *pars minor*, *optimates*.

9. Multos etiam efficit idiotismos : ut,

Ὁ Διὸς, *Jovis filius* ; οἱ ἀμφὶ Πλάτωνα, *discipuli Platonis*, vel *Plato cum discipulis*, vel *Plato ipse* ;

τὰ τῶν θεῶν, *res divinæ* ; ὁ πρὸ τοῦ χρόνος, *prius tempus* ; τὸ πρῶτον, *primo*, τὸ τρίτον, *tertio* ; τὸ παράπαν, *omnino* ; ἐν τοῖς πρώτοις, *in primis*, &c.

(4) Articulus præpositus efficit

1. Ut Infinitivus pro Substantivo sit: ut,

Τὸ φρονεῖν, *sapientia*; τοῦ φρονεῖν, *sapientiæ*, &c.

2. Ut Adverbium pro Adjectivo sit: ut,

Οἱ πάλαι (ἄνθρωποι), *antiqui homines*;

Τὰ ἔξω (πράγματα), *res externæ*.

3. Interdum ut Adjectivum vel Participium neutrum pro Substantivo sit: ut,

Τὸ ἐμὸν πρόθυμον, *mea alacritas*.

Τὸ ἐκείνου βουλόμενον, *ejus voluntas*.

4. Ut Participium Relativæ sententiæ vim habeat: ut,

Ὁ διδάσκων = ἐκεῖνος ὃς διδάσκει, *is qui docet*;

vel ὅστις διδάσκει, *quisquis docet*.

- (5) Quæ inter Articulum et Substantivum ejus media sunt omnia Substantivi notionem complent: ut,

Ἡ τῶν τοῦς τῆς ἡμετέρας πόλεως νόμους θέντων ἀρετή.

Virtus eorum qui civitatis nostræ leges tulerunt.

Τὸ τὴν τοῦ βελτίονος δόξαν μὴ φοβεῖσθαι.

Viri melioris opinionem non metuere.

- (6) Ubi nos Articulum indefinitum (
- a*
- ,
- an*
-) usurpamus, Græci vel omittunt Articulum vel Pronomen
- τις*
- inferunt: ut,

Ἀνὴρ τις λέοντος σκύμνον ἔτρεφε.

Vir aliquis leonis catulum alebat.

“*A man reared a lion's cub.*”

VERBI TEMPORA ET MODI.

§ 70. I. Omnis Actio in Tempore ponitur, vel Præsenti, vel Præterito, vel Futuro: ita vero, ut vel altera temporali relatione careat, vel habeat alteram relationem temporalem.

A. Tempora Verbalia, quæ altera temporali relatione carent (Aorista, Indefinita, sive Absoluta), sunt:

- a. Præsens Aoristum γράφω Ang. *I write.*
- b. Præteritum Aoristum ἔγραψα — *I wrote.*
- c. Futurum Aoristum γράψω — *I shall write.*

B. Tempora Verbalia, quæ habent alteram relationem temporalem (Relativa), sunt:

- (a) Præ-
sens cum
Relatione { (1) Præsenti, γράφω (=γράφων εἰμί) — *I am writing.*
(2) Præterita, γέγραφα — *I have written.*
(3) Futura, γράψειν μέλλω — *I am about to write.*
- (b) Præ-
teritum cum
Relatione { (1) Præsenti, ἔγραφον — *I was writing.*
(2) Præterita, ἔγεγραψεν — *I had written.*
(3) Futura, γράψειν ἔμελλον — *I was about to write.*
- (c) Futu-
rum cum
Relatione { (1) Præsenti, γράψω (=γράφων ἔσομαι) — *I shall be writing.*
(2) Præterita, γεγραφώς ἔσομαι — *I shall have written.*
(3) Futura, γράψειν μελλήσω — *I shall be about to write.*

1. Præsens historice usurpatur, ut apud Latinos: ut,

Οἱ πολέμιοι, ὥς εἶδον αὐτούς, ἀντιπορεύονται.
Hostes, visis iis, incedunt ab adversa parte.

2. Aoristum eleganter exprimit ea quæ fieri solent, vel quæ celeriter fiunt: ut,

Πολλὰ ἀνθρώποις παρὰ γνώμην ἔπεσεν.
Multa hominibus præter opinionem accidere solent.
Καλῶς ἔλεξας, recte dicis.

3. Imperfectum ea exprimit, quæ vel fiebant, vel fieri solebant, vel in eo erant ut fierent: ut,

Ἐθυσ, “*he was sacrificing*,” vel “*he used to sacrifice*,” vel “*he was on the point of sacrificing*.”

4. * Perfecta quædam Præsentem vim habent: quod ubi fit, Plusquamperfectum vice fungitur Imperfecti: ut,

Οἶδα, scio, *ᾔδῃ*, sciebam.

Δέδοικα, metuo, *έδεδοικειν*, metuebam.

5. * Præsentia pauca Perfectam vim habent; quod ubi fit, Imperfectum vice fungitur Plusquamperfecti: ut,

Ἦκω, veni; *ἤκον*, veneram.

Οἴχομαι, abii; *ῥέχόμην*, abieram.

6. * Perfecti periphrasis fit interdum per *ἔχω* et Participium Aoristi: ut,

Γράψας ἔχει, “*he hath written*.”

* *Not.* Potentialis Particula *ἂν* (Homerice *κε*) Verbo addita, significat aliquid posse vel potuisse fieri.

1. Optativo cuius jungitur, præterquam Futuri: ut,
Ποιῶν ἂν ταῦτα, ποιήσαιμ' ἂν ταῦτα, hæc facerem.

2. Indicativo jungitur Temporum Historicorum: ut,
Ἐπόλουν ἂν ταῦτα, ἐπόλησα ἂν ταῦτα, hæc fecissem, vel iterata occasione faciebam.

3. Infinitivus vel Participium cum *ἂν* idem sæpe valet ac Verbum finitum præcedente *ὅτι*, *ὥς*, &c.: ut,

Εἶπε ποιεῖν ἂν ταῦτα, dixit se facturum fore hæc
=*εἶπεν ὅτι ποιῶ ἂν*.

Εἶπε ποιῆσαι ἂν ταῦτα, dixit se facturum fuisse hæc
=*εἶπεν ὅτι ἐπόλησεν ἂν*.

Ἴσθι ἔμε ποιήσαντα ἂν ταῦτα, scito me facturum fuisse hæc=*ἴσθι ὅτι ἐπόλησα ἂν*.

4. Ἄν, cum Relativo vel Relativa. Particula composita, Subjunctivum semper regit: ut, ὅς ἂν λέγῃ, *quicumque dicat*; ὅταν λέγῃ, *quandocumque dicat*; ἐὰν (quæ contrahitur in ἦν et in ἄν) λέγῃ, *si dicat*, &c.

II. Ex Modis, Indicativus, absque Particula, enuntiat absolute: Imperativus imperat vel hortatur; Coniunctivus (qui et Subjunctivus dicitur) et Optativus sensum habent conditionalem.

1. Optativus, vel sine Particula, vel post εἰ γάρ, εἴθε, *Votum* exprimit: ut,

Ἐλθοι, vel εἰ γὰρ ἔλθοι, vel εἴθε ἔλθοι, *utinam veniat*.

2. Votum ad præteritum refert vel Indicativus post εἴθε, vel ὄφελον, εἴθ' ὄφελον, cum Infinitivo: ut,

Εἴθ' ἦλθεν, vel ὄφελεν ἔλθεῖν, vel εἴθ' ὄφελεν ἔλθεῖν, *utinam venisset*.

3. *Interrogatio vel Indicativum admittit, vel Coniunctivum sine ἂν, vel Optativum cum ἂν plerumque, rarius sine ἄν: ut,

Τί δράσομεν; *quid faciemus?*

Τί δράσωμεν; *quid faciamus?*

Τί ἂν δράσαιμεν; *quid faceremus vel faciamus?*
rarius, Τί δράσαιμεν; *quid facere possemus?*

4. Infinitivus Verbis, Participiis, Adjectivis, et Substantivis adjicitur.

5. Participium est Verbale Adjectivum, attributive vel prædicative usurpatum, et eosdem cum Verbo regens Casus.

PARS II.

DE SENTENTIA COMPOSITA.

PRÆFATIO.

§ 71. 1. Eadem fere divisio est Sententiarum Compositarum, eademque Orationis Obliquæ ratio apud Græcos quæ apud Latinos: sed apud hos major est Relativi vis, apud illos Infinitivi et Participii. (Vid. Gramm. Lat. § 180.)

2. In Sententiis Compositis et in Oratione Obliqua, ubi Temporibus Primariis subordinatur Subjunctivus, Historicis Optativus subjicitur: ut,

Γράφω,	γράφω,	ἔγραφα	ἵνα εἰδῇς.
Scribo,	scribam,	scripsi	ut scias.
Ἐγγραφον,	ἔγραψα,	ἔεγγράψειν	ἵνα εἰδείης.
Scribebam,	scripsi,	scripseram	ut scires.

Sed ab hac regula non raro deflectunt scriptores.

SENTENTIE SUBSTANTIVALES.

§ 72. A. 1. Enuntiationem Obliquam efficit vel Infinitivus cum Accusativo, vel Indicativus post ὅτι, ὡς, quod, ὅτι οὐ, ὡς οὐ, quod non:

Φησὶ Ξενοφάνης οἰκεῖσθαι τὴν σελήνην, vel
ὅτι οἰκεῖται ἡ σελήνη.

Xenophanes ait lunam habitari.

2. * Interdum Optativus post Historicum Tempus: ut,

Ἐλεγον ὅτι Ἀρίαιος πεφευγὼς εἶη.

Dicebant fugisse Ariæum.

B. 1. Petitionem Obliquam efficit interdum Infinitivus, interdum ὅπως, ὅπως μὴ, sequente vel Indicativo Futuri, vel Subjunctivo, vel Optativo: ut,

Δέομαί σου εὖ φρονεῖν.

Δέομαί σου ὅπως εὖ φρονήσεις.

Δέομαί σου ὅπως εὖ φρονῇς.

Oro te sapere, vel oro ut sapias.

Ἐδεόμην σου εὖ φρονεῖν.

Ἐδεόμην σου ὅπως εὖ φρονοίης.

Orabam te sapere, vel orabam ut sapires.

Φρόντιζε ὅπως μὴ ληρήσεις.

Cave ne nugeris.

2. Excidit aliquando Verbum: ut,

Ἄλλ' ὅπως μὴ ληρήσεις.

Sed cave ne nugeris.

C. In Interrogationibus Obliquis usurpatur Indicativus post Tempus Primarium, Optativus plerumque post Tempus Historicum: ut,

Οὐκ οἶδα ὅστις ἐστί.

Nescio quis sit.

Οὐκ ἤδη ὅστις εἴη.

Nesciebam quis esset.

Not. Pronomina et Particulæ, quæ oblique interrogant, sunt ὅστις, ὅποιος, ὅποσος, ὅπότερος, ὅπως, ὅποτε, similia: sed oblique etiam usurpantur Interrogativa simplicia τίς, ποῖος, πόσος, πότερος, πῶς, πότε, πόθεν, πηνίκα, κ.τ.λ., necnon etiam Relativa ὅς, οἷος, ὅσος, κ.τ.λ.

SENTENTIÆ ADVERBIALES.

§ 73. A. 1. Consecutivas Sententias formant ὥστε, ὥστε μὴ, cum Infinitivo, in consecutione logica: ὥστε,

ὥστε οὐ, cum Verbo finito, in consecutione determinata : ut,

Τοιοῦτοί εἰσιν ὥστε ἀργύριον λαμβάνειν.

Iti sunt qui pecuniam accipere velint.

Τοιοῦτοι ἦσαν ὥστε ἀργύριον ἔλαβον.

Tales erant ut pecuniam acceperint.

2. * Ὡστε, quare, Verbo finito cujusvis Modi jungi potest : ut,

Ὁ Πρωταγόρας ἐνδον διατρίβει, ὥστε θάρρει.

Protagoras intus versatur ; quare confidens esto.

B. 1. Finales Sententias formant ἵνα, ὥς, ὅπως, ὅφρα, ut, μὴ, ne, ἵνα μὴ, ὥς μὴ, ὅπως μὴ, ὅφρα μὴ, ut ne, cum Subjunctivo, post Tempus Primarium ; cum Optativo plerumque, post Tempus Historicum : ut,

Τὸν κακὸν δεῖ κολάζειν ἵν' ἀμείνων ᾗ.

Improbum punire oportet, quo melior fiat.

Μὴ φθόνει τοῖς εὐτυχούσι, μὴ δοκῇς εἶναι κακός.

Ne invide felicibus, ne malus esse videaris.

Πολλά με διδάσκεις ὅπως ἀκούων πολλά μηδὲ ἐν μάθω.

Multa me doces, ut multas res audiens ne unam quidem discam.

2. * Usurpantur ἵνα, ὥς, ὅπως, cum Indicativo Temporis Historici post Tempus Historicum, ut designetur id, quod fieri potuisset, sed effectum non est : ut,

Φεῦ φεῦ τὸ μὴ τὰ πράγματα' ἀνθρώποις ἔχειν

φωνήν, ἵν' ἦσαν μηδὲν οἱ δεινοὶ λόγοι.

Dolendum est quod res hominibus loqui non possunt : quod si potuissent, nihili habita essent verba magnifica.

C. Sententias Causales formant ὅτι, διότι, *quod*, *quia*, ὅτι οὐ, διότι οὐ, *quod non*, *quia non*, ὥς, ἐπεὶ, ἐπειδὴ, *quoniam*, ὥς οὐ, *quoniam non*, &c., quæ Indicativum regunt : ut,

Σιγῶσιν ὅτι κίνδυνον φοβοῦνται.

Tacent quia periculum metuunt.

Nisi in Oratione Obliqua opus sit Optativo.

D. Sententias Temporales formant ὅτε, ὅποτε, ὥς, ἡνίκα, *quum*, *quando*, ἕως, ἕστε, μέχρι οὐ, *donec*, &c., ἐπεὶ, ἐπειδὴ, *postquam*, πρὶν, *antequam*, cum aliis, quæ

1. Cum Indicativo plerumque construuntur : ut,

Ἔως ἐστὶ καιρός, ἀντιλάβεσθε τῶν πραγμάτων.

Donec tempus sinit, rebus gerendis incumbite.

2. * Cum Optativo in Oratione Frequentativa vel Obliqua, post Tempus Historicum : ut,

Ὅποτ' εὖ πράσσοι πόλις, ἔχαιρε.

Quoties prosperæ essent res civitatis, gaudebat.

3. * Cum ἂν compositæ Subjunctivum semper regunt, post Tempus Primarium : ut,

Μαινόμεθα πάντες ὅποταν ὀργιζόμεθα.

Insanimus omnes quum irascimur.

4. * Et sæpe sine ἂν : ut,

Ἔσπεισται μέχρι οὐ ἐπανεέλθωσιν οἱ πρέσβεις.

Induciæ factæ sunt usque eo dum redeant legati.

5. * Πρὶν Indicativum post se habet in re certa et præterita (*until*) : ut,

Οὐ πρότερον ἐπαύσαντο πρὶν ἐξέβαλον αὐτοὺς ἐκ τῆς χώρας.

Non ante destitit eam eos e terra expulissent.

* Ἀφρων μέος τ' ἦν πρὶν τὰ πράγματ' ἐγγύθεν
Σκοπῶν ἐσεῖδον.

Insipiens et juvenis eram antequam res propius inspexissem.

6. * Πρὶν sine Emphasi Infinitivum capit: ut,

Πρὶν μὲν πεινῆν ἐσθλεις, πρὶν δὲ διψῆν πίνεις.

Ante edis quam esuris; ante bibis quam sitis.

7. * Si Negatio præcedit, πρὶν Optativum capit post Tempus Historicum, πρὶν ἂν Subjunctivum post Tempus Primarium: ut,

Ἐπειθον μὴ ποιεῖσθαι μάχην πρὶν οἱ Θηβαῖοι παραγένοιτο.

Dissuadebant iis ne ante pugnarent quam in acie essent Thebani.

Μὴ κρῖνε πρὶν ἂν μάθης.

Ne statuas ante quam didiceris.

8. * Hic etiam ἂν excidit: ut,

Οὐ χρὴ ἀρχῆς ἄλλης ὀρέγεσθαι πρὶν ἢν ἔχομεν βεβαιωσώμεθα.

Aliud imperium non est appetendum ante quam quod habemus stabiliverimus.

E. Conditionalis Sententiæ altera clausula, quæ εἰ, εἰάν, ἦν vel ἂν, si, εἰ μὴ, εἰάν μὴ, &c., nisi, cum Verbo habet, *Protasis* appellatur, altera quæ vel Indicativum, vel Imperativum, vel ἂν cum Optativo, *Apodosis*. In qua notandæ sunt hæ Varietates:

1. Quia fit *Protasis*, fit *Apodosis*:

Εἰ τι ἁμαρτάνεις, ἀλγείς, si quid peccas, doles.

2. Quia fieri potest Protasis, fieri potest Apodosis :
Ἐάν τι ἀμάρτης, ἀλήσεις, si quid peccaveris, dolebis.

3. Quia fieri fingitur Protasis, fingitur Apodosis :
Εἰ τι ἀμαρτάνοις, ἀλόγης ἄν, si quid pecces, doleas,
vel si quid peccares, doleres.

4. Quia fieri non posse, vel facta non esse, videtur Protasis; fieri non posse, vel facta non esse, videtur Apodosis : ut,

(a) *Εἰ τι ἡμάρτανες, ἤλγεις ἄν = si quid peccares, doleres.**

(b) *Εἰ τι ἡμαρτες, ἤληγσας ἄν = si quid peccasses, doluisses.*

Not. Hæ formulæ Conditionales, in Orationem Obliquam transpositæ, fiunt

1. *Λέγω σε, εἰ τι ἀμαρτάνεις, ἀλγείν.*
Οἶδά σε, εἰ τι ἀμαρτάνεις, ἀλγοῦντα.

2. *Λέγω σε, ἐάν τι ἀμάρτης, ἀλήσειν.*
Οἶδά σε, ἐάν τι ἀμάρτης, ἀλήσοντα.

3. *Λέγω σε, εἰ τι ἀμαρτάνοις, ἀλγείν ἄν. (Inf. Pres.)*
Οἶδά σε, εἰ τι ἀμαρτάνοις, ἀλγοῦντ' ἄν. (Part. Pres.)

* Meminerint tirones hanc sententiam ad verbum expressam ita sonare: "had you been sinning you would have been grieving" = "were you a sinner, you would (now) grieve." Sed in Conditionibus Imperfectum sæpiissime durationem rei præteritæ significat: ut,

Ἀγαμέμνων οὐκ ἂν νήσων ἐκράτει, εἰ μὴ τι ναυτικὸν εἶχεν.

"Agamemnon insularum non esset potitus, nisi navium aliquantum habuisset."

4. (a) Λέγω σε, εἴ τι ἡμάρτανες, ἀλγεῖν ἄν. (Inf. Impf.)
 Οἰδά σε, εἴ τι ἡμάρτανες, ἀλγοῦντ' ἄν. (Part. Impf.)
 (b) Λέγω σε, εἴ τι ἡμαρτες, ἀλγήσαι ἄν.
 Οἰδά σε, εἴ τι ἡμαρτες, ἀλγήσαντα ἄν.

SENTENTIÆ ADJECTIVALES.

§ 74. Adjectivales Sententias efficiunt Relativa, quæ omnibus Modis pro re nata jungi possunt.

1. Indicativo: ut,

Μί ἐστιν ἐλπίς, ἣ μόνῃ πεποιθήμεν.
Una est spes cui confidimus.

2. * Optativo cum ἄν: ut,

Μί ἐστιν ἐλπίς, ἣ μόνῃ σωθεῖμεν ἄν.
Una est spes qua servari possimus.

3. In Oratione Obliqua vel Frequentativa, post Tempus Historicum, Relativum fere jungitur Optativo: ut,

Ἐλέγοντο, ὅσους λάβοιεν, διαφθεῖραι.
Dicebantur, quoscunque cepissent, occidissee.

Ἐφόνεον πάντας, ὅτῳ ἀντίχοιεν.
Omnes interfecerunt, in quos incidissent.

4. * Interdum in Sententia Generali post Tempus Primarium: ut,

Ὅν ἡ πόλις στήσειε τοῦδε χροῖ κλύειν.
Si quem præficeret civitas, huic obedire oportet.

5. * Sed cum ἄν compositum Relativum, præcedente Tempore Primario, Subjunctivum regit: ut,

Λέγονται, ὅσους ἄν λάβωσι, διαφθεῖρειν.
Dicuntur quoscunque ceperint occidere.

Φονεύει πάντας, ὅτε ἂν ἀντύχῃ.
Omnes interficit in quos inciderit.

6. * Interdum omissa ἂν : ut,

Τῶν ἑλευθέρων
 Οὐδεὶς κακίων δοῦλος ὅστις ἐσθλὸς ᾖ.
Nemo servus, qui quidem probus sit, libero turpior est.

7. Quæ de Relativo diximus, eadem dicta puta de Relativis Particulis Modi, Loci &c., quales sunt ὡς, ὅπως, quomodo, ὅπου, ἵνα, ἔνθα ubi, &c. : ut,

Πατρίς γάρ ἐστι πᾶσ' ἔν' ἂν πράττῃ τις εὖ.
Patria enim est cuique ubicunque est bene.

ORATIO OBLIQUA.

§ 75. De Modorum ratione in Principalibus Sententiis Orationis Obliquæ confer § 72. A. ; de Subordinatarum Syntaxi vide § 73. C. D. 2. E. not. § 74. 3.

1. Sed notandum est porro, in Subordinatis etiam Sententiis multum esse Infinitivi pro Verbo finito usum : ut,

Λέγεται Ἀλκμαίωνι, ὅτε δὴ ἀλᾶσθαι αὐτόν, τὸν Ἀπόλλω ταύτην τὴν γῆν χρῆσαι οἰκεῖν.
Alcmæoni, quum jam exularet, fertur Apollo hanc terram habitandam per oraculum dedisse.

COORDINATIO.

§ 76. Coordinationem Sententiarum efficiunt Conjunctiones

1. Copulativæ : καὶ, τὲ, καὶ . . . καὶ, τὲ . . . τὲ, τὲ . . . καὶ, οὐδέ, οὔτε . . . οὔτε vel τὲ, μηδέ, μήτε . . . μήτε vel τὲ, οὐ

μόνον μὴ μόνον, οὐχ ὅπως, μὴ ὅπως, οὐχ ὅτι, μὴ ὅτι . . .
ἀλλὰ καὶ, *non solum non . . . sed etiam, &c.*

2. Adversativæ et Partitivæ: ἀλλὰ, δὲ, μὲν . . . δὲ, τότε μὲν . . . τότε δὲ, ἄλλοτε μὲν . . . ἄλλοτε δὲ, τοῦτο μὲν . . . τοῦτο δὲ, &c.

3. Disjunctivæ, ἢ, ἢ . . . ἢ, ἤτοι . . . ἢ, εἴτε . . . εἴτε, &c.

4. Causalis γὰρ, et Illativæ, ἄρα, οὖν, τοίνυν, τοίγαρ, &c.

DE PARTICULARUM QUARUNDAM VI.

§ 77. 1. * Particulæ quæ neque subordinandis neque coordinandis Sententiis, sed vel limitandis vel corroborandis inserviunt, illæ sunt; γὰρ, *quidem, saltem, πῆρ, quamvis*, τοί, *quidem, certe, δὴ, jam, μὴν, quidem, tamen, vero*, cum aliis, quarum usum lectio optime docebit.

2. * Particulæ *asseverandi* sunt ἦ, ἦ μῆν, *certe, vere*. Νή affirmativa et μὰ negativa *asseveratio* cum Accusativo construuntur: ut,

Νή τὸν Δία, *per Jovem juratus affirmo.*

Μὰ τὸν Δία, *per Jovem juratus nego.*

§ 78. 3. Particulæ Negativæ sunt οὐ et μή; ex quibus οὐ categorice negat, μή hypothetice. Itaque μή adhibetur

(1) In Prohibitionibus, cum Imperativo vel Subjunctivo, rarius cum Indicativo Futuri: ut,

Μὴ λέγε vel μὴ λέξης, rarius μὴ λέξεις, *ne dicas.*

(Nunquam scripseris μὴ λέγῃς, μὴ λέξῃς.)

(2) In Votis, cum Optativo: ut,

Μὴ λέγοιμι, *utinam ne dicam.*

(3) * Cum Verbo quovis, finito vel infinito, quod propositionem indeterminatam efficiat: itaque in Propositionibus Obliquis: in Sententiis Consecutivis cum Infinitivo; in Sententiis Finalibus; in Temporalibus indefinitæ significationis; in Conditionalium Protasi; denique cum Relativo quocunque vel Particula indefinitum habente sensum, ubi Anglice dixeris “-ever,” ut $\delta\varsigma$ $\mu\eta$ vel $\delta\varsigma$ $\alpha\nu$ $\mu\eta$, “*whoever . . . not.*” Ita distinguas

$\text{Οὐ λέγων, quia vel quum non dicit; et}$

$\text{Μὴ λέγων, si non dicit:}$

“ $\text{Ὅς οὐ λέγει, vel ὁ οὐ λέγων, is qui non dicit; et}$

“ $\text{Ὅς μὴ λέγει, vel ὁ μὴ λέγων, quisquis non dicit.}$

§ 79. * Repetita Negatio apud Græcos fortius negat; quod efficit epexegetica ratio sermonis Græci: ut,

$\text{Μικρὰ φύσις οὐδὲν μέγα οὐδέποτε οὐδένα, οὔτε ἰδιώ-}$
 $\text{την οὔτε πόλιν, δρᾷ.}$

Pusilla indoles nihil magni confert unquam, neque in privatum neque in rempublicam.

§ 80. 1. Simpliciter interrogant ἦ, ἄρα, νῆ, μὴ, μῶν, num, οὐ, ἄρ’ οὐ, μῶν οὐ, ἄλλο τι, ποῖνε, annon:

Dupliciter πότερον vel πότερα . . . ἦ, *utrum . . . an;* ἄρα . . . ἦ, νῆ . . . an, &c.

2. * Μή, νῆ, interrogativa, post Verba Sollicitudinem significantia, ponitur cum Indicativo vel Subjunctivo, sed in consecutione Historica cum Optativo: ut,

$\text{Δέδοικα μὴ ἁμαρτάνῃ.}$

Metuo ne forte peccet.

$\text{Δέδοικα μὴ ἁμαρτάνει.}$

Metuo ne nunc peccet.

$\text{Ἐδεδόλκειν μὴ ἁμαρτάνοι.}$

Metuebam ne forte peccaret.

3. * Et μή οὐ, *ne non* : ut,
Δέδοικα μὴ οὐχ ἁμαρτάνη.
Metuo ne forte non erret.
Δέδοικα μὴ οὐχ ἁμαρτάνει.
Metuo ut nunc erret.
4. * Excidit aliquando Verbum : ut,
 • Ἀλλὰ μὴ οὐκ ἢ διδακτὸν ἡ ἀρετή.
Sed timendum est ut virtus sit ex iis rebus quæ docentur.
5. * Verbis prohibendi, negandi, cessandi, dubitandi, similibus, Infinitivus additur cum μή, τὸ μή : ut,
Φῆς ἢ καταρνῆ μὴ δεδρακέναι τάδε ;
Aisne an negas te hæc fecisse ?
Καὶ φημι δρᾶσαι κοῦκ ἀπαρνούμαι τὸ μὴ.
Aio me fecisse, neque nego.
6. * Vel cum μή οὐ, si præcedit Negatio : ut,
Οὐκ ἂν πιθολίμην μὴ οὐ τάδ' ἐκμαθεῖν σαφῶς.
Impetrare a me non poteris ut hæc sciscitari nolim.
7. * Etiam Participio μή οὐ jungitur, si Negatio præcedit : ut,
Ἦκεισ γὰρ οὐ κενή γε, μὴ οὐχὶ δεῖμ' ἐμοὶ
Φέρουσα.
Non ob nullam causam venisti, neque mihi nihil afferens terroris.
8. * Coalescentibus οὐ interrogativa et μή prohibitiva efficitur οὐ μή, quæ cum secunda persona Futuri Indicativi prohibendi vim habet, cum ceteris personis, et cum Subjunctivo Aoristi, vehementer negandi : ut,
Οὐ σὺγ' ἀνέξει, μηδὲ δειλίαν ἀρεῖς ;
An non tacebis, neque timiditati concedes ?

Οὐ μὴ δυσμενὴς ἔσει φίλοις ;
Nonne amicis non-infesta eris ?
 = *Ne infesta sis amicis.*

Οὐ σοι μὴ μεθέψομαι ποτε.
Nunquam te sequar.

Οὐ μὴ πῖθηται.
Certe non parebit.

PARS III.

ADDITAMENTA.

I. DE PRONOMINIBUS.

§ 81. 1. Personale pro Possessivo Subjective usurpatur: ut,

Ἡ ψυχὴ σου, pro ἡ σὴ ψυχὴ, *vita tua.*

2. Possessivum pro Personali Objective: ut,

Σὸς πόθος, pro σοῦ πόθος, *desiderium tui.*

II. DE INFINITIVO ET PARTICIPIO.

§ 82. A. Infinitivi et Participii vis late patet apud Græcos.

1. Infinitivum cum Articulo Substantivi vim habere vidimus. Obliqui Casus Gerundiorum etiam muneribus funguntur: ut,

Τοῦ φρονεῖν, *sapientiæ, vel sapiendi.*

Τῷ φρονεῖν, *sapientiæ, vel sapientia, vel sapiendo.*

Εἰς τὸ φρονεῖν, *ad sapientiam, vel ad sapiendum.*

2. Infinitivus sine Articulo multis Verbis, ut apud Latinos, jungitur vel Subjective, vel Objective, vel Prædicative: ut,

Δεῖ φρονεῖν.

Sapere oportet.

Βούλομαι εὖ φρονεῖν.

Sapere volo.

Ἐλέγετο Σωκράτης εὖ φρονεῖν.

Sapere dicebatur Socrates.

3. Infinitivus cum Accusativo sui Subjecti, ut apud Latinos, vel Subjective, vel Objective, vel Appositive ponitur: ut,

Ἀγγέλλεται Θασίους Ἀθηναίων ἀποστήναι.

Nuntiatur Thasios ab Atheniensibus defecisse.

Ἀγγέλλουσι Θασίους Ἀθηναίων ἀποστήναι.

Nuntiant Thasios ab Atheniensibus defecisse.

Τί τοῦτο ἀγγέλλεις, Θασίους Ἀθηναίων ἀποστήναι;

Quid hoc nuntias, Thasios ab Atheniensibus defecisse?

* Qui Accusativus in Nominativum vertitur, quoties Verbi finiti atque infiniti idem est Subjectum: ut,

Οὐκ ἔφη αὐτὸς ἀλλ' ἐκείνον στρατηγεῖν.

Dixit non seipsum sed illum ducem esse.

Νόμιζε γήμας δοῦλος εἶναι διὰ βίον.

Arbitrare te, quum uxorem duxeris, servire quoad vivas.

4. * Infinitivus Adjectivis et Substantivis postponitur tum Activo tum Passivo sensu: ut,

Δεινὸς λέγειν, *dicendi peritus.*

Σπάνιος ἰδεῖν, *visu rarus.*

Καιρὸς ἀπιέναι, *tempus abire.*
Θαῦμα ἰδέσθαι, *mirandum visu.*

5. * Infinitivus Consecutivo sensu ponitur etiam sine Particula ὥστε : ut,

Λυκούργος ἐποίησε μηδὲ ἐν τῷ γήρᾳ ἀμελεῖσθαι τὴν
καλοκαγαθίαν.

*Lycurgus effecit ut ne in senectute quidem negligere-
retur honestas.*

* Magna est in hoc genere epexegetica vis Infinitivi :
ut,

Τί μ' οὐκ ἀφήκας εἰς Ἄιδου μολεῖν ;
Cur me non ad Orcum dimisisti ?

6. * Finali Sensu sæpe ponitur, quod secus est apud Latinos : ut,

* Ἐπεμφε Ξέρξης κατασκόπον ἰδέσθαι ὃ τι οἱ Ἕλληνες
ποιοῖεν.

*Speculatorem misit Xerxes qui inspiceret quid Græci
agerent.*

7. * Per Ellipsin usurpatur

(1) Imperative : ut,

Μὴ πλουτεῖν ἀδίκως.
Ne divitias injuste congeras.

(2) Optative, in precibus adhibendis : ut,

Θεοὶ πολῖται, μή με δουλείας τυχεῖν.
Dii civitatis, servitutem ne feram.

(3) Cum Interjectionis vi : ut,

Τῆς τύχης, τὸ ἐμὲ νῦν κληθέντα δεῦρο τυχεῖν.
*Quam mira fors, huc me nunc casu quodam invi-
tatum esse,*

(4) Cum Adverbiali vi : ut,

Ἐμοὶ δοκεῖν, *mea sententia.*

Τὸ νῦν εἶναι, *ut res nunc sunt.*

Ἐκὼν εἶναι, *sponste.*

Ὡς ἔπος εἰπεῖν, *ut ita dicam.*

Ὡς συνελόντι εἰπεῖν, *ut breviter loquar.*

B. * Gerundivum in τέος .

1. Adjective usurpatur, ut Latinorum Participium in *dus* : ut,

Ἡ πόλις ὠφελήτῃ ἐστὶν ἡμῖν.

Urbs a nobis adjuvanda est.

2. Impersonaliter adhibitum, tam Plurali quam Singulari numero, necessitatem significat, sui Verbi casum regens : ut,

Σωφροσύνην ἀσκητέον ἐστίν.

Temperantiam exercere oportet.

Πολεμικῆς ἐπιστήμης οὐ μεταδοτέον τοῖς δούλοις.

Scientiæ bellicæ servi participes non sunt faciendi.

Ξυμμάχους οὐ παραδοτέα ἐστὶ τοῖς Ἀθηναίοις.

Socii Atheniensibus non sunt tradendi.

3. Et interdum cum vi Passiva : ut,

Γυναικὸς οὐδαμῶς ἡσσητέα.

Non patiendum est ut a muliere vincamur.

4. Ita alia Adjectiva Plurali pro Singulari utuntur : ut,

Ἀδύνατα ἦν τοὺς Λοκροὺς ἀμύνεσθαι.

Impossibile erat Locros repellere.

C. 1. Substantivum et Participium conjunctim ponuntur in Genitivo, quem Absolutum vocant: ut,

Βασιλέων ἐκπεσόντων ὑπατοὶ ἡρέθησαν.
Regibus exactis consules creati sunt.

2. * Rarius in Nominativo: ut,

Ἀμφῷ δ' ἐξομένῳ γεραρώτερος ἦεν Ὀδυσσεύς.
Ambobus sedentibus venerabilior erat Ulysses.

3. * Accusativus Absolutus usurpatur

(1) Impersonaliter: ut,

Δεδογμένον αὐτοῖς, quum iis visum esset; ἐξόν, quum liceat; παρόν, quum fieri possit; δέον, quum oporteat; προσήκον, quum deceat; αἰσχρὸν ὄν, quum turpe sit.

(2) Vel cum Particula ὥς: ut,

Ὡς τόδ' αἶμα χειμάζον πόλιν.
Ut pote hac cæde turbante urbem.

Cujus Particulæ multus est usus cum Participiis.

4. Participium omne, sive Attributum, sive Absolutum, Adverbialis Sententiæ vice fungi potest: ut,

Ὅψει ἐλθών, quum veneris, videbis.
Ἐμοῦ ἐλθόντος ὄψει, quum ego venero, videbis.

5. Et Dativi Modalis: ut,

Εἰσιδὼν μαθήσει, intuitu disces.
Ἐμοῦ βοηθούντος νικήσεις, meo auxilio vinces.

6. * Participium cum Particulis πὲρ, καίπερ, concessivam efficit sententiam: ut,

Μὴ πρόσλευσσε γενναῖός περ ὢν.
Ne adspice, generosus quamvis sis.

Οἰκτείρομέν νιν καίπερ ὄντα δυσμενῇ.

Miseremur ejus, quamvis sit inimicus.

Sequente sæpe ὁμως, tamen.

7. * Participium pro Infinitivo sequitur Verba *sentiendi, intelligendi, desinendi, perseverandi*, cum multis aliis ; necnon λανθάνω, τυγχάνω, κυρῶ, φθάνω : ut,

Σύννοῖδα ἁμαρτῶν.

Consciuss sum me peccavisse.

Λανθάνω ταῦτα ποιῶν.

Hæc latenter facio.

III. DE ATTRACTIONE.

§ 83. 1. * Subjectum a Subordinata Sententia retrahitur, ut principalis Sententiæ fiat Objectum :

(1) In Enuntiatione Obliqua : ut,

Ὅρατε τοὺς πολεμίους, ὅτι οὐκ ἐτόλμησαν μάχεσθαι.

Videtes ut hostes pugnare non sint ausi.

(2) In Interrogatione Obliqua : ut,

Ἴσμεν τὴν γῆν ὅπόση ἐστί.

Scimus quanta sit tellus.

2. * Relativum attrahitur in Casum Antecedentis : ut,

Χρῶμαι βιβλίοις οἷς ἔχω.

Utor libris quos habeo.

3. Et Antecedens in Relativi clausulam : ut,

Οἷς βιβλίοις ἔχω χρῶμαι.

Quos habeo libros, iis utor.

4. * Mira est Attractio Relativi οἷος, qualis, cum Pronomine Personali : ut,

Οἷος (vel ὁ οἷος) σὺ ἀνὴρ, vir, qualis tu es.

Οἷου (vel τοῦ οἷου) σοῦ ἀνδρός, viri, qualis tu es.

οἷφ (vel τῷ οἷφ) σοὶ ἀνδρὶ, *viro, qualis tu es* ;
 &c. &c. &c. &c.

Similiter usurpatur ἡλίκος, *quantus*.

5. * Relativorum cum Adjectivis junctorum similis est Attractio : ut,

Πόνος θαυμαστὸς ὅσος, *labor incredibili magnitudine*.

Πόνου θαυμαστοῦ ὅσου, *laboris incredibili magnitudine*.

&c. &c. &c. &c.

Ἀφόρητος οἶος κρυμός, *frigus intolerabile*.

6. * Attrahuntur invicem Adverbia : ut,

ῤπερφυῶς ὥς χαίρω, *mirum quantum gaudeo*.

7. * Notandæ sunt locutiones οἷός τε pro τοιοῦτος ὥστε, ἐφ' ὅτε pro ἐπὶ τούτῳ ὥστε, οὐνεκα pro τούτου ἕνεκα ὅτι, cum similibus.

8. * Indefinitum ἔστιν ὅς, *est qui, aliquis*, etiam in Plurali servat Verbum Singulare : ut ἔστιν οἳ, ἔστιν ὧν, κ. τ. λ.

9. * Antecedens attrahitur in Casum Relativi : ut,

Τὴν οὐσίαν ἣν κατέλιπεν οὐ πλείονος ἀξία ἐστὶ.

Quam rem reliquit, ea non pluris est.

10. * Hinc oritur Attractio in omnibus Casibus formulæ οὐδεὶς ὅστις οὗ : ut,

Οὐδεὶς ὅστις οὐκ ἂν ταῦτα ποιήσειεν.

Nemo est quin ita facturum sit.

Ουδενὸς ὅτου οὐ κατεγέλασε.

Nemo est cui non irriserit.

Ουδενὶ ὅτῳ οὐκ ἀπεκρίνατο.

Nemo est cui non responderit.

&c. &c. &c.

IV. DE PRÆPOSITIONIBUS.

§ 84. A. * Singulos Casus regunt ἀντί, πρό, ἀπό, ἐκ (ἐξ), ἐν, σύν, ἀνά, εἰς.

a. Genitivum solum regunt ἀντί, πρό, ἀπό, ἐκ (ἐξ).

(a.) Ἀντί usurpatur (1) de Loco (*over-against*); deinde (2) de Commutatione (*in exchange for, instead of*): ut, φρόνησιν ἀντ' ὀργῆς ἔχει, *rationem habet pro ira*; ἀνθ' ὧν (*wherefore, because*).

(b.) Πρὸ usurpatur (1) de Loco (*before*): ut, πρὸ Ἰλίου, *ante muros Ilii*; (2) de Tempore: ut, πρὸ ἡμέρας, *ante lucem*; (3) de Comparatione: ut τοῦτο κάλλιον ἐστὶ πρὸ τοῦ φεύγειν, *hoc melius est præ exilio*; (4) de Præsidio (*for, in behalf of*): ut, πρὸ τῆς πατρίδος ἀπέθανε, *pro patria periit*.

(c.) Ἀπὸ (*from*) usurpatur, (1) de Digressionē (2) et Distantia: ut, ἄρτι ἀπ' ἐκείνου ἔρχομαι, *nuper ab illo digressus sum*; ἀπὸ θαλάσσης, *procul a mari*; ἀπὸ γνώμης, *aliter ac putabam*; (3) de Materia: ut, τῶν ἀπὸ τοῦ δήμου τις, *quidam ex plebe*; ζώουσιν ἀπὸ θήρης, *a venatione victum habent*; στράτευμα συνέλεξεν ἀπὸ τούτων τῶν χρημάτων; *his pecuniis exercitum comparavit*; (4) de Tempore (*after*): ut ἀπὸ δείπνου, *post caenam*; (5) in multis formulis Adverbialibus: ut ἀπὸ στόματος, *memoriter*, ἀπὸ ταῦτομάτου, *sponte, fortuito*, &c.

(d.) Ἐκ, ἐξ (*out of, from*) fere ut ἀπὸ usurpatur (1) de Digressionē, (2) Distantia, (3) Origine, (4) Causa, (5) Materia, (6) Tempore (*after*), (7) et de Loco: ut, ἐκ δεξιᾶς, *ad dextram*; (8) et in multis formulis Adverbialibus: ut, ἐξ ἴσου, *pariter*.

(e.) Genitivum regunt etiam ἀνευ, χωρὶς, sine;

πλήν, *præter*; ἕνεκα, ἕκατι, *propter*; χάρις, *gratia*; δίκην, *instar*; et Adverbia Loci ac Temporis: ut, εἴσω, *intus*, ἔξω, *extra*, ἐγγύς, *prope*, πλησίον, *prope*, ὅψε, *κ.τ.λ.*

b. Dativum solum regunt ἐν, σύν.

(a.) Ἐν (*in*), (1) de Loco, (2) Tempore, (3) vel Statu quovis; (4) (*among*), (5) (*in the power of*): ut, ἐν σοί, *in te*, ἐν σοὶ, *in te*, ἐν σοὶ, *in te*; (6) in formulis Adverbialibus: ut, ἐν μέρει, *vicissim*; ἐν ᾧ, *dum*.

(b.) Σύν (*together with*). Not. σὺν θεῷ, *deo favente*; σὺν χρόνῳ, *tandem*, &c.

(c.) Dativum regunt etiam ἅμα, ὁμοῦ, *simul*; ἴσως, *pariter*; ὁμοίως, *similiter*, &c.

c. Accusativum solum regunt ἀνά, εἰς.

(a.) Ἀνά (*up to, up along*) (cui opponitur κατὰ), adhibetur (1) de Loco: ut, ἀνά ποταμόν (*up the river*), sed κατὰ ποταμόν (*down the river*), ἀνά στρατόν, *sursum per exercitum*; (2) Distributive: ut, ἀνά πᾶσαν ἡμέραν, *quotidie*; ἀνά πέντε παρασάγγας τῆς ἡμέρας, *in singulos dies quinos parasangas*; (3) de Modo: ut, ἀνά στόμ' ἔχειν, *in ore habere*; ἀνά κράτος, *totis viribus*. Rarius ἀνά, *super*, Dativum regit: ut, ἀνά σκήπτρῳ, *summo sceptro* (apud Pindarum).

(b.) Εἰς (*in-s*), εἰς (*into, to*), adhibetur (1) de Loco quo vel quousque tendimus; (2) De Tempore: ut, εἰς ἑσπέραν, *ad vesperum*; (3) de Proposito (*for*): ut, δαπανᾷν εἰς τὸ κοινὸν ἀγαθόν, *bono publico impendere*; (4) de Respectu (*as to*): ut, εὐτύχησεν εἰς τέκνα, *felix erat quoad liberos*; (*towards*), ut, ἀληθῆς εἰς φίλους ἔφην φίλος, *verus sum erga amicos amicus*; (5) de Numero (*about*): ut, ναῦς εἰς τὰς τετρακοσίας, *naves circiter quadringentas*; (6) in formulis Adverb.: ut, εἰς καιρὸν, *opportune*.

᾽Ως pro εἰς usurpatur de motu ad personas tantum :
ut, ὡς τὸν Δι' εἰς τὸν οὐρανόν, in cælum ad Jovem.

B. *Binos Casus, Genitivum et Accusativum, regunt
διὰ, κατὰ, ὑπέρ, μετά.

(a.) Διὰ (through),

1. Cum Genitivo usurpatur (1) de Spatio Loci aut Temporis transigendo (*through--out*): ut, διὰ θώρακος, usque per lorica; διὰ νυκτός, per totam noctem; (2) de Intervallo Temporis: ut, διὰ πέντε ἐτῶν, post quinque annos; διὰ τρίτης ἡμέρας, tertio quoque die; (3) de Instrumento (*by means of*): ut, δι' ὀφθαλμῶν ὁρᾶν, oculis cernere; δι' ἑαυτοῦ, suapte vi; (4) de Modo, in multis formulis: ut, διὰ σπουδῆς, diligenter; διὰ φιλίας ἵεναι τι, amicitiam conjungere cum aliquo; διὰ χειρὸς ἔχειν τι, aliquid in manu habere; ita δι' ὀργῆς, iracunde; διὰ τέλους, perpetuo, &c.

2. Cum Accusativo usurpatur (1) de Spatio (*over, through*): ut, διὰ πόντιον κῦμα πλεῖν, per pontum navigare; (2) de Causa (*on account of, through*): ut, διὰ καῦμα, propter æstum; δι' ἡμᾶς (*through us*).

(b.) Κατὰ (*down*), cui opponitur ἀνά,

1. Cum Genitivo usurpatur (1) de Loco (*down from*): ut, κατ' Οὐλύμπιοι καρήνων, deorsum ab Olympi vertice; (*down under*): ut, κατὰ χθονός, sub terra; (*down on*): ut, κατὰ χθονὸς ὀμματα πῆξαι, oculos terræ defigere; 2. hinc (*against*): ut, τοξεύειν, ψεύδεσθαι, κατὰ τινός, tela, mendacia conjicere in aliquem; 3. concerning: ut, κατὰ τινός τι λέγειν, dicere aliquid de aliquo.

2. Cum Accusativo ponitur (1) de Loco (*down--along, along, at, in, over-against*); (2) de Tempore (*in, by, in*

the time of): ut, κατὰ νύκτα, noctu; κατὰ Κῦρον, Cyri ætate; (3) de Congruentia (*according to, suitably to*): ut, κατὰ δύναμιν, pro viribus; (4) de Respectu (*as to, concerning*): ut, αἱ κατὰ τὸ σῶμα ἡδοναί, voluptates corporis; (5) de Causa: ut, κατ' ἔχθος, propter odium; (6) Distributive: ut, κατ' ἄνδρα, viritim; κατ' ἐνιαυτόν, singulis annis; (7) in formulis Adverb.: ut, κατὰ μόνας, solitario; καθ' ἡσυχίαν, otiose, &c.

(c.) Ὑπέρ (*above*),

1. Cum Genitivo ponitur (1) de Loco (*above*): ut, ὑπὲρ γῆς, supra terram; (2) de Præsidio (*in defence of, in behalf of, for*): ut, ὑπὲρ γυναικὸς καὶ φίλου ποιητέον, pro uxore et amico nitendum est; (3) de Respectu: ut, ὑπὲρ τινος πράγματος λέγειν, de re qualibet loqui.

2. Cum Accusativo significat (*beyond*) et ponitur de (1) Loco, (2) Mensura, (3) Numero: ut, ὑπὲρ γῆς ὅρους, ultra terræ fines; ὑπὲρ ἐλπίδα, ultra spem; ὑπὲρ πεντήκοντα ἔτη, ultra quinquaginta annos; hinc (4) de Transgressionem: ut, ὑπὲρ μόρον, contra fatum.

(d.) Μετά (*in conjunction with*),

1. Cum Genitivo significat Societatem (*with*): ut, μετὰ νεκρῶν, cum mortuis; μετ' ἀρετῆς, cum virtute.

2. Cum Accusativo significat (1) Motum (*after, i. e. in the track of*): ut, μετὰ χήνας ἀτόσων, insequens anseres; (*after, i. e. in search of*): ut, πλεῖν μετὰ χαλκόν, navigare ad æs petendum; (2) Ordinem (*after, i. e. behind*): ut, ποταμὸς μέγιστος μετὰ Ἰστρον, fluvius post Istrum maximus; (4) (*after*) de Tempore: ut, μετὰ ταῦτα, post hæc; μετὰ Καμβύσην, post Cambysen. Not. μεθ' ἡμέραν, interdiu; μετὰ χεῖρας ἔχειν, in manibus habere.

Apud poetas cum Dativo construitur μετὰ cum, inter: ut, μετὰ δὲ τριτάτοισιν ἄνασσε, *inter homines tertii seculi regebat*; μετὰ χειρῶν, *in manibus*.

C. *Ternos casus regunt ἀμφί, περί, ἐπί, παρά, πρόσ, ὑπό.

(a.) Ἀμφί (*on both sides*),

1. Cum Genitivo ponitur (1) de Respectu (*about*): ut, ἡ ἀμφὶ τοῦ πατρὸς δίκη, *judicium de patre*; (2) apud Herodotum de Loco (*around*): ut, ἀμφὶ πόλιος, *circa urbem*.

2. Cum Dativo poetice tantum (1) de Respectu: ut, ἀμφ' ἐμοί, *de me*; (2) de Loco: ut, ἀμφὶ σώματι, *circa corpus*; (3) de Causa: ut, ἀμφὶ φόβῳ, *præ timore*.

3. Cum Accusativo (1) de Loco (*about, at*): ut, ἀμφὶ τὸν ποταμόν, *ad fluvium*; (2) de Tempore (*about, at*): ut, ἀμφὶ Πλειάδων δύσιν, *circiter Vergiliarum occasum*; (3) de Numero (*about*): ut, ἀμφὶ τὰ πεντήκοντα ἔτη, *circiter quinquaginta annos natus*; (4) de Respectu: ut, ἀσκούσι τὰ ἀμφὶ τὸν πόλεμον, *exercentur in rebus bellicis*.

(b.) Περί (*all round*),

1. Cum Genitivo dicitur (1) de Respectu (*about*): ut, περί ὀνομάτων διαφερόμεθα, *de nominibus discrepamus*; (2) de Loco apud Homerum: ut, περί σπηλούς, *circa speluncam*; (3) et de Eminentia: ut, περί πάντων, *supra omnes*; unde et Atticorum locutiones περί πολλοῦ, μικροῦ, οὐδενός, παντός, κ.τ.λ. ποιεῖσθαι, *magni, parvi, nihili, &c. habere aut facere*.

2. Cum Dativo (1) de Loco (*around*): ut, περί τῇ χειρὶ χρυσοῦν δακτύλιον φέρει, *circa manum aureum annulum gestat*; et, per Enallagen, περί ξίφει πεισῆν, *in gladium*

incumbere ; (2) de Respectu (*about*), post Verba *timendi* et similia : ut, *δέδια περὶ τῇ πατρίδι, timeo de patria* ; (3) de Causa poetice : ut, *περὶ δειμάτι, præ terrore*.

3. Cum Accusativo (1) de Loco (*around, about*) : ut, *περὶ Σικελίαν, circa Siciliam* ; (2) de Tempore (*about*) : ut, *περὶ ὥραν ἑβδομήν, circa horam septimam* ; (3) de Numero (*about*) : ut, *περὶ χιλίους, circiter mille* ; (4) de Respectu (*towards, concerning, engaged in*) : ut, *εὐσέβει περὶ τοὺς γονεῖς, pius esto erga parentes* ; *τὰ περὶ τὴν ἱστοῖα φιλόκαλος, elegans in vestitu* ; *οἱ περὶ τὴν ἀστρολογίαν, astrologi*. Not. Οἱ ἀμφὶ τινα, οἱ περὶ τινα, significat vel assecclas alicujus, vel aliquem cum assecclis, interdum ipsam personam : ut, *οἱ περὶ Πυθαγόραν, assecclæ Pythagoræ (Pythagoræi), vel Pythagoras cum suis, vel ipse Pythagoras*.

(c.) Ἐπὶ (*upon*),

1. Cum Genitivo (1) de Loco (*on*) : ut, *ἐπὶ γῆς, in terra* ; (*in*) : ut, *τὰ ἐπὶ Θράκης χωρία, oppida in Thracia* ; (*towards*) : ut, *πλεῖν ἐπ' οἴκου, domum navigare* ; (2) de Tempore (*in, in the time of*) : ut, *ἐπὶ τῶν νῦν καιρῶν ἢ ἐπὶ τῶν προγόνων, nostra an majorum ætate* ; (3) de Respectu (*in, in the case of*) : ut, *ἀ ἐπὶ τῶν ἄλλων ὁρᾶτε ταῦτ' ἐφ' ὑμῶν αὐτῶν ἀγνοεῖτε, quæ in ceteris videtis in vobis ipsis ignoratis* ; (4) de Imperio (*over, in command of*) : ut, *οἱ ἐπὶ τῶν πραγμάτων, qui rebus præsunt* ; (5) de Statu : ut, *ἐπὶ προσπόδου μιᾶς, una famula adjutus* ; *ἐφ' ἑαυτοῦ, sponte, vel sua ope* ; *ἐπὶ τριῶν στῆναι, in ternos stare (three deep)* ; (6) in formulis Adverb. : ut, *ἐπ' ἀληθείας, vere* ; *ἐφεξῆς, deinceps*.

2. Cum Dativo (1) de Loco (*on, by, at, in*) : ut, *ἐπὶ τῇ τάφρῳ, ad fossam* ; (2) de Consecutione (*after*) : ut, *ἐπανεστῇ ἐπὶ πᾶσιν, surrexit post omnes* ; *τὰ ἐπὶ τοῦ-*

τοῖς, *quæ sequuntur*; ἐσθίουσιν ἐπὶ τῷ σίτῳ κάρδαμον, *ad panem edunt nasturtium*; (4) de Causa (*for, on account of*): ut, ἐπὶ ἐπῶν ποιήσῃ "Ὅμηρον θαυμάζομεν, *propter epicam poesin Homerum admiramur*; (5) de Proposito (*for, to*): ut, ἐπὶ τέχνῃ μαθάνει, *ad artem exercendam discit*; (6) de Conditione: ut, οὐκ ἂν σύμβαιμεν ἄλλως ἢ ἐπὶ τοῖς εἰρημένοις, *non paciscemur nisi his quas dixi conditionibus*; hinc ἐφ' ᾧ, ἐφ' ᾧ τε, *ea conditione*, pro ἐπὶ τούτῳ ὥστε· (7) de Potestate: ut, ἐφ' ἡμῶν, *nostra potestate*.

3. Cum Accusativo (1) de Loco (*on, to, towards, against*): ut, ἀναβαίνειν ἐφ' ἵππον, *in equum ascendere*; ἐπὶ τὰς τῶν πλουσίων θύρας ἵναί, *ad divitum ostia ire*; ἵναί ἐπὶ τοὺς πολεμίους, *contra hostes proficisci*; (2) de Tempore (*for*): ut, τὴν γῆν ἀπεμίσθωσαν ἐπὶ δέκα ἔτη, *tellurem locarunt in decem annos*; (3) de Proposito: ut, ἦλθον ἐπ' ἀργύριον, *veni petitum pecuniam*; (4) in multis formulis Adverb.: ut, τὸ ἐπ' ἔμε, *quantum in me est*; ἐπὶ δεξιᾷ, *dextrorsum*; ὥς ἐπὶ τὸ πολὺ, *ut plurimum*; ἐπὶ σταθμῇ, *ad amussim*.

(d.) Παρά (*beside*),

1. Cum Genitivo (*from beside, from*): ut, παρὰ βασιλέως ἦλθε, *a regis aula venit*; σοφοῦ παρ' ἀνδρὸς χρή σοφόν τι μαθάνειν, *a sapiente sapiens aliquid oportet discere*.

2. Cum Dativo (*beside, with*): ut, παρὰ βασιλεῖ ἔστι, *apud regem est*. Ita παρ' ἐμοί, *mea sententia*.

3. Cum Accusativo (1) de Motu ad aliquem (*to--beside, to*): ut, παρὰ βασιλέα ἦλθεν, *ad regis aulam venit*; (2) de Loco (*along*): ut, παρὰ τὴν θάλατταν ἐπορεύετο, *secundum mare proficiscebatur*; ἦσαν κῶμαι πολλαὶ παρὰ τὸν ποταμόν, *erant multi pagi secundum fluvium*;

(3) de Tempore (*during, throughout*): ut, παρ' ὅλον τὸν βίον, *per omnem vitam*; ἐνιαυτὸν παρ' ἐνιαυτόν (*year after year*); (close after): ut, παρὰ αὐτὰ τὰ ἀδικήματα, *flagrantibus delictis*; (4) de Causa (*through*): ut, παρὰ ἀμέλειαν, *propter negligentiam*; (5) de Comparatione, *compared with*: ut, οὐδὲν ἔστι παρὰ Σωκράτην, *præ Socrate nihili est*; (*besides, beyond, contrary to*): ut, παρὰ ταῦτα, *præter hæc*; παρὰ δόξαν, *præter opinionem*, &c.; inde etiam multæ formulæ, quales sunt παρὰ πολὺ, *multo*; παρ' ὀλίγον, *parum* ποιεῖν τι, *parum abesse quin*, &c. *Not.* παρ' ἐμέ, *mea potestate*.

(e.) Πρὸς (*towards*),

1. Cum Genitivo (*from, towards*); (1) de Loco (*on the side of, in*): ut, οἰκοῦσι πρὸς Νότου ἀνέμου, *Notum versus habitant*; (2) de Origine (*from*): ut, πρὸς πατρός (*on the father's side*); πρὸς θεῶν λαβεῖν, *a diis accipere*; (3) de Commmodo: ut, πρὸς ἡμῶν ἔστι τοῦτο, *hoc e re nostra est*; εἶναι πρὸς τινος, *stare ab aliquo*; (4) de Proprietate: ut, πρὸς γυναικός ἔστιν αἰρεσθαι κέαρ, *proprium est mulieris gaudio efferri*; (5) de Relatione (*in the sight of*): ut, οὐδὲν ἄδικον ποιῶ οὔτε πρὸς θεῶν οὔτε πρὸς ἀνθρώπων, *nihil injustum facio neque hominum neque Deorum iudicio*; (6) in Obtestationibus (*in the name of*): ut, πρὸς θεῶν λίσσομαι, *per deos oro*; et interposito pronomine: ut, πρὸς σε γονάτων ἄντομαι, *per genua te precor*.

2. Cum Dativo (1) de Loco (*close to, at*): ut, πρὸς αὐτῇ τῇ πόλει, *ad ipsam urbem*; εἶναι πρὸς τινι πράγματι, *in re aliqua versari*; (2) de Accessione: ut, πρὸς τούτοις, *ad hæc*.

3. Cum Accusativo (1) de Loco (*towards, to, at*): ut, πρὸς Πελοπόννησον ὄρᾷ, *Peloponnesum versus spectat*; πρὸς ἡμᾶς, *ad nos*; πρὸς δεξιάν, *ad dextram*; (2) hinc

against: ut, πρὸς κέντρα λακτίζειν, *adversus stimulos calcitrare*; (3) de Tempore (*towards*): ut, πρὸς ἡμέραν, *circa lucem*; (4) de Respectu (*in*): ut, διαφέρει πρὸς ἀρετὴν, *virtute excellit*; (5) de Vicinitate: ut, πρὸς τοῦτον, *coram hoc*; (6) de Comparatione: ut, σκόπει σεαυτὸν πρὸς τοὺς ἄλλους, *teipsum cum ceteris confer*; (7) de Causa: ut, πρὸς ταῦτα, *propter hæc*; (8) de Congruentia: ut, πρὸς ἀληθειάν λέγει, *secundum veritatem dicit*; hinc (9) in Formulis Adverb.: ut, πρὸς βίαν, *vi*; πρὸς ὀργήν, *iracunde*, &c.

(f.) Ὑπό (*under*),

1. Cum Genitivo (1) de Loco (*from under, under*): ut, ῥεῖ ὑπὸ σπείλους, *subter fluit e specu*; ὑπὸ γῆς, *sub terra*; (2) de Agente: ut, ὑπὸ τούτου ἀπέθανε, *ab hoc occisus est*; (3) de Causa: ut, ὑπὸ λύπης, *præ dolore*; huc refer idiotismos quales sunt πίνειν ὑπὸ σάλπυγος, *bibere ad tubæ sonum*.

2. Cum Dativo (1) de Loco (*under*): ut, τί ἔχεις ὑπὸ τῷ ἱματίῳ; *quid habes sub pallio?* (2) de Subordinatione: ut, οἱ πρόγονοι ὑπὸ τοῖς τυράννοις ἦσαν, *maiores sub tyrannis erant*.

3. Cum Accusativo (1) de Loco (*to under, under*): ut, ὑπὸ γῆν ἰέναι, *sub terram ire*; ὑπὸ γῆν εἶναι, *sub terra esse*; (2) de Subordinatione: ut, ὑπὸ βασιλείᾳ, *sub rege*; (3) de Tempore: ut, ὑπὸ νύκτα, *sub noctem (at night-fall)*; ὑπὸ τὴν νύκτα, *nocte (during the night)*.

D. * In Compositione porro significant:

Ἀντὶ Oppositionem: ut, ἀντίδικος, *adversarius*; ἐκ Perfectionem: ut, ἐξεργάζομαι, *perficio*; ἀνὰ Repetitionem: ut, ἀναχωρέω, *regredior*; κατὰ Regressum: ut, κατέρ-

χομαι, *redeo* ; Effectioem: ut, *καταπίμπρημι, exuro* ; περί et ὑπὲρ Excessum : ut, *περιχαρής, valde lætus* ; ὑπέρσοφος, *apprime sapiens* ; Neglectum : ut, *περιοράω, ὑπεροράω, negligo* ; μετά Partitionem : ut, *μετέχω, participo* ; Mutationem : ut, *μετανοέω, sententiam muto* ; ὑπό, Dissimulationem : ut, *ὑπεκπέμπω, clam emitto* ; Diminutionem : ut, *ὑπόκωφος, surdaster*.

E. 1. *Præpositiones post Casus suos interdum ponuntur ; quod ubi fit, Præpositio disyllaba mutat accentum, exceptis ἀντί, ἀμφί, et διά.

2. Præpositiones interdum usurpantur adverbialiter, præsertim ἐν et πρὸς, ut,

Καὶ πρὸς, et præterea.

3. *Præpositiones μέτα, ἐνί, πάρα, accentu retracto, pro Verbis μέτεστι, ἔνεστι, πάρεστι ponuntur : ut,

Οὐδ' ὁ λωφῆσων πάρα.

Neque adest qui soletur.

4. *Præpositio a Verbo per Tmesin disjungitur : ut,

Ἐκ δὲ καὶ αὐτοὶ βαῖνον (pro ἐξέβαινον).

Et ipsi quoque descendebant.

5. Præpositio in Compositione eundem sæpe Casum regit, quem et extra Compositionem regebat : ut,

Δι' ἔχθραν καταψεύδονται μου.

Propter similitudinem falso mihi conviciantur.

6. *Præpositio prægnantem habet constructionem, si vel quietem significans, Verbo motus jungitur, vel motum significans Verbo quiescenti : ut,

Ἐν χείρεσσι λάβ' αἰγίδα.

In manus ægidem accepit.

Ἐς θρόνους ἔζοντο.

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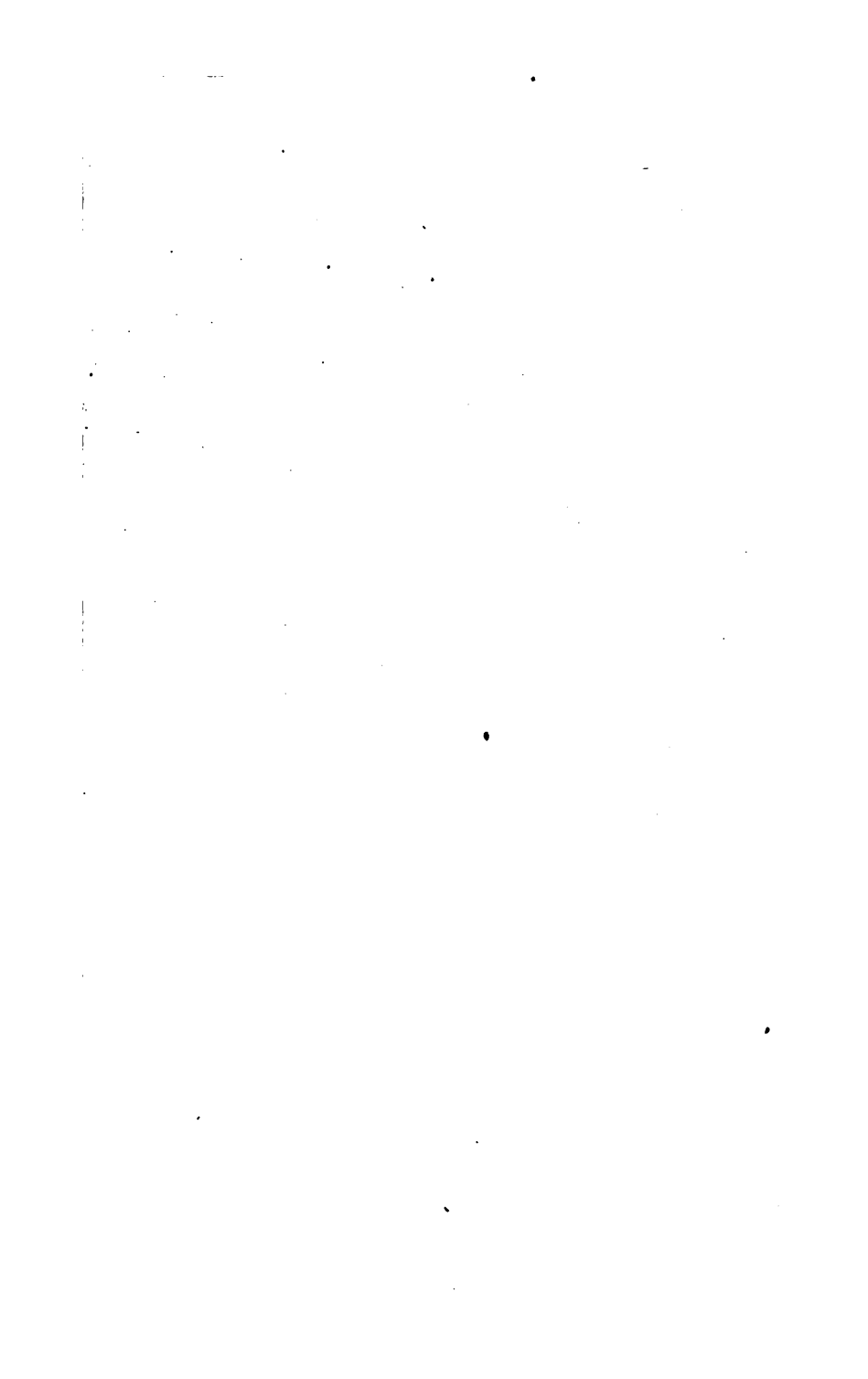
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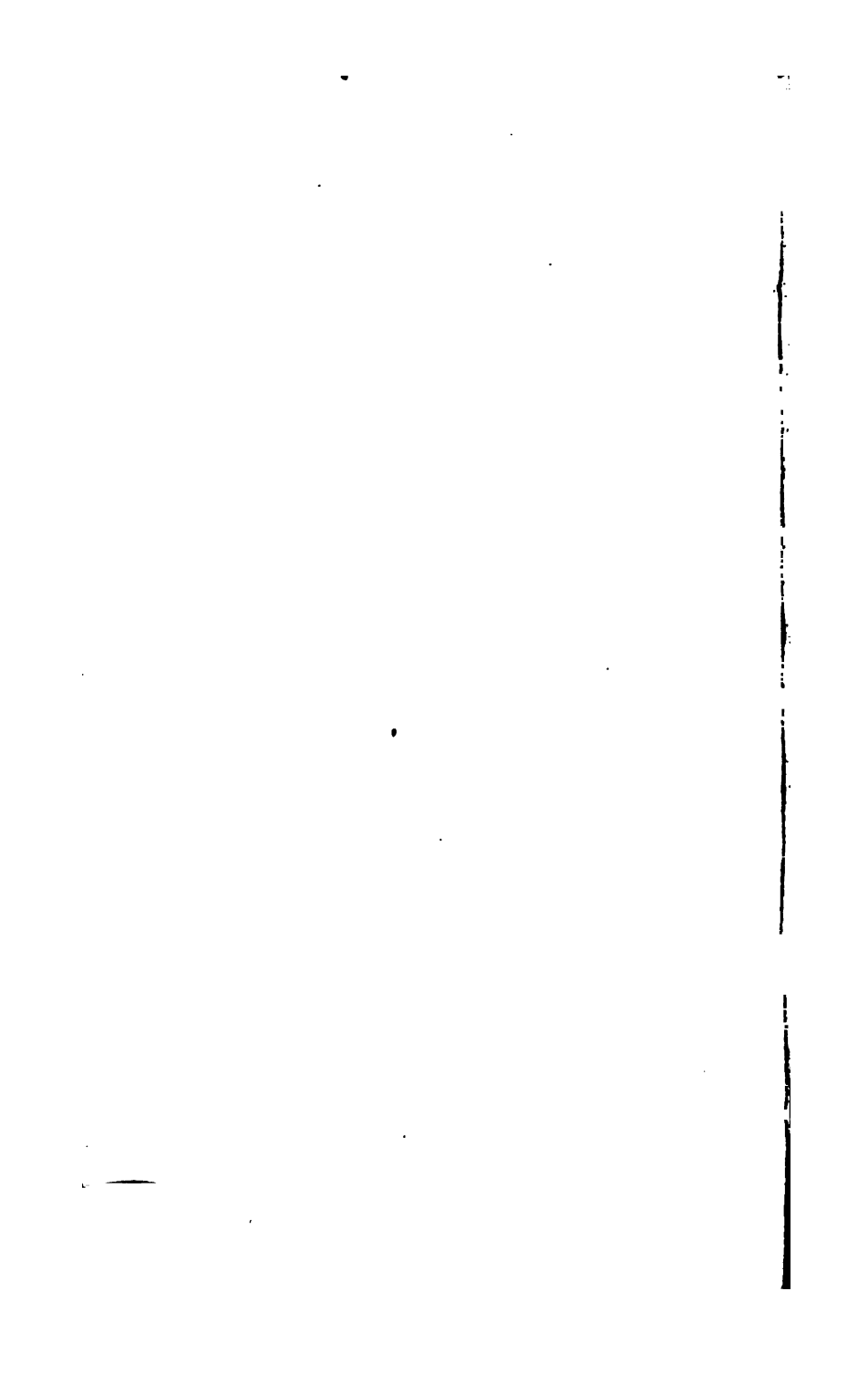
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